THE 12TH INTERNATIONAL CONVENTION OF ASIA SCHOLARS

KYOTO, JAPAN
Crafting a Global Future

KYOTO SEIKA UNIVERSITY

The 12th International Convention of Asia Scholars (ICAS 12) will be held in Kyoto, the cultural heart of Japan, from 24 – 27 August 2021. The city is famous for its World Heritage Sites, temples, gardens, palaces and craft centres. The main venue, the iconic modernist Kyoto International Conference Center, is set in a beautiful garden.

Kyoto is an academic city of art and science with 48-member universities in engaging in this project to create platforms for world researchers to envision new roles for the Social Sciences and Humanities, and to collaborate towards better sustainable human and environmental systems.

Below is an overview[1] of all accepted proposal titles per theme per submission type. Participant names are not yet visible. These will be included early June, after the registration and participation confirmation deadline on 20 May 2021.

Simply click on the theme you wish to view and it will jump to that section.

ARTS
ECONOMY
EDUCATION AND KNOWLEDGE
ENVIRONMENT AND CLIMATE CHANGE
GENDER AND DIVERSITY
HERITAGE AND CULTURE
HISTORY
LANGUAGE AND LITERATURE
MEDIA AND DIGITAL AGE
MIGRATION AND DIASPORAS
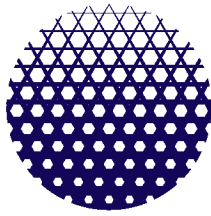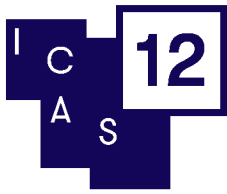# PHILOSOPHY, RELIGION AND BELIEF
POLITICS AND INTERNATIONAL RELATIONS
SOCIETY AND IDENTITY
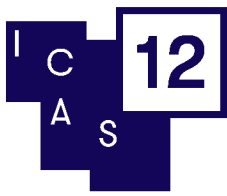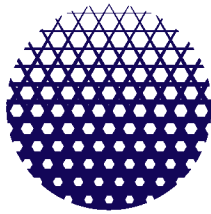# NEW IDEA/FORMAT
ENGAGING WITH VIETNAM

Arts

Book Presentation

· Book Presentation on "Partisan Aesthetics: Modern Art and India's Long Decolonization" (Stanford University Press, 2020)
· Brushed in Light: Calligraphy in East Asian Cinema
· Japanese Kites: At the Crossroads of Arts
· Looting in the Dutch East Indies 1942-1945, Art, Books and Other Valuables
· The Avant-Garde in Post-Socialist China, 1978-2018: The Art of Transculturality
· The Berlin Battlecoppers - Copperplates from the Era of Emperor Qianlong
· The Films of Bong Joon Ho
· Traditional Chinese Music in Contemporary Singapore
· Transcending Patterns: Silk Road Cultural and Artistic Interactions Through Central Asian Textile Images
· Where Do the Birds Land?
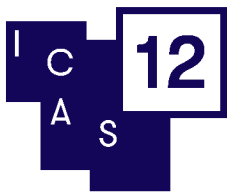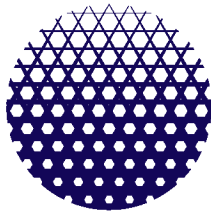· Yumeji Modern: Designing the Everyday in Twentieth-Century Japan

Individual Paper

· "I'm Dying in Nur-Sultan: Protest Music in Kazakhstan
· "Combining East with West": A Case Study of Textual and Visual News Coverage of Sun Yat-sen's 1929 Funeral
· Allegories of Alliance: The Soft Powers of Taiwanese Arts in Latin America
· An Experimental Moment in Cantonese Opera: Jyut Kek Films in Hong Kong (1950s-1960s)
· Art as Alternative Knowledge Production in Post-Disaster Situation
· Arts and Culture as Tools for Soft Diplomacy in Southeast Asia: Japan's Impact and the Contemporary Race with China
· Birth Images of Ghazan and Timur as Vessels Containing Social, Historical and Cultural Memory of Mughal Emperors in the 16th Century
· Body and Divinity: Visualization of Female Embodiments in the Buddhist Art of Eastern India and Southeast Asia
· Chinese Queer Art Through a Transcultural Lens: Curatorial Narratives and Strategies in Ren Hang's (1987–2017) Solo Exhibitions, 2010–2020
· Chinese Zen Temples in the Seventeenth-Century Japan
· Collecting Ukiyo-e, and the Early Study of Japanese Art in Latin America
· Connectivity in Times of Crisis: An Analysis of Online Art Exhibitions in China During the COVID-19 Pandemic
· Constructing Cinematic Hong Kong in Emily Ting's Already Tomorrow in Hong Kong and Go Back to China
· Contemporary Art, Documentary Activism, and Citizen Journalism in a Chinese Urban Village
· Contemporary Japanese Theatre as Syncretic Global Performance
· Crafting a Global Future of Theatre: A Comparative Study of New Directions in Theatre Practices in Japan and in the West
· Crafting Gesture: Body Circuits in Live and Mediated Dance Across Asia
· Creative Art Workshops and Well-being of the Disabled in Japan.Osaka
· Cultural Significance of the Landscape Painting in the Late Joseon Dynasty

- Culture, Drama and Courtesans of the Early XX Century Shanghai Reflected in Xiaojiaochang Popular Prints Held in the Russian Collections
- Delegated Digital Art: Victor Wong's Tech-Ink Paintings and Chen Qiufan's "State of Trance"
- Diffusion of Truck Art in Pakistan
- Embroidery: Traditional Re-imaginings of Contemporary Urban Beijing
- Film Music Bears the Burden of Articulation as Much as the Visual Does
- Grave Goods in Tang Dynasty China: Afterlife Beliefs and Their Significance
- High Art on a Mug: Democratizing Art Valuation and Participation in the Chinese Contemporary Art Market
- How Grassroots Film Communities Defy the "Creativization" of Culture in Post-authoritarian Indonesia the Case of Bandung City
- Hybrid Identities and Artistic Expression of Chinese Women Artists in Britain: A Case Study of Wendy Yeo's Abstract Paintings
- In Transition: The Role of Shanghai Art Museum Played in the Development of Contemporary Chinese Art the 1980s
- Keeping up with the Kimono: The Precarious State of Textile Craft in Japan and Future of Kimono Fashion
- Mirror and Mirage: Self-Portraits of the Suiyuan Women Disciples
- Modern Art Education: Reprint of Chinese Painting Manuals by Shanghai Chung Hwa Book Company
- Mulianxi at the Popular Turn of Kunqu
- Northern Vietnamese Culture in Vietnamese Domestic Film and Vietnamese Overseas Film (in the Cases of the Films "Life of Yen" and "The Third Wife")
- On the Reconstruction of the Aesthetics and Social Configuration of the People's Republic of China Films from 1949 to 1976
- Out to Play: Social Usefulness and Artistic Value in Socially Engaged Practices
- Paintings Through France, Japan and Brazil: The Case of Helena and Ryōkai Ohashi
- Performing the Dance, Praying to God: Contested Values on Transforming the Spiritual Body into Dancing Body
- Portraits of the Unusual Days: Women, Kinship, Diaspora, and Pot'ongi Anin Naldŭl (Days That Are Not Usual)
- Processes, Data and Legacy of Danish Metropolitan and Colonial Architecture and Urbanism
- Realizing Avalokiteśvara: The Visual Culture of Monk Sengqie in Medieval China
- Resonances from Japan in Modern Danish Architecture. New Evidences from Selected Post-war Domestic Buildings
- Retracing Myths: Digital Narratives in Taiwanese Contemporary Art
- Rhetorics and Poetic of the Future: The Teachings of Japanese Contemporary Artists
- Rock Is Not Dead: Politics and Power in a Sustainable Music Scene in Indonesia
- Russian Orientalist Painter Vasily Vereshchagin's Japanese Journals as a Complementing Source for His Japanese Series of Paintings
- Sea-centric Socially Engaged Art: Exploring Intercultural Flow in the Kuroshio Current
- Setting the Material Context of Indonesian Modern Paintings During World War II
- Socially-engaged Art Practices in the Hong Kong Countryside
- Sounds from North Borneo: A Study of Pangrok Sulap Activism Through Woodcut Printing
- The Call of the Borderland: Ethnic Minorities and Contemporary Chinese Art in a Global Context
- The Corona Crisis and the Artistic Creation in Darjeeling, Sikkim During Covid-19

- The Gap Between Musicians, Beneficiaries, and Social Institutions: Musical Activities at Adult Day Care Centers in Japan as a Case Study
- The Ghost of Rain: Investigating Petrichor as a Companion Molecule in the Critical Zones Through the Arts
- The Goddess's Path: Emergence and Spread of the Terrific Goddess Chinnamasta
- The Imagery of Citizenship: A Study of Kashmiri Photojournalism
- The Positioning of Japanese Craftworks at the 1910 Japan-British Exhibition
- The Ramayana Panels on the Khetapai Narayana Temple at Bhatkal
- The Representation and Agency of Artistic Interventions in Community in Mainland China: Based on an Investigation in 2019 OCAT "Rural Construction Through Art" Exhibition
- The Trend of "movies as Tourism Promotion": From Picturesque Landscapes to Eco-consciousness in Vietnamese Masses
- Towards an Alternative Sino-futurism: Queer Ecologies and the Aberrant Imagination in Kuang-Yi Ku's Artwork
- Translating the "circular": Travelling Architects or Wandering Imaginations of China?
- Unofficial Cultural Production in the Age of Corona – On the Independent Chinese Documentary
- Visualizing the Modern Experience: Japanese Design, Commercial Art, and Department Stores
- Wabi Sabi's Education Application: An Inclusive Approach to Global Craft
- What Is Public Space? Pushing the Boundaries Between Art, Waste, and Environmentalism on Mount Everest

Panel

« Art and Energy an East/West Perspective » 1: Tradition and Its Current Expression

- The Inner Canon of the Yellow Emperor—Plain Questions
- Japanese Representations and Performances of the mastery of fire, particularly yin fires
- The "Gap" of Zeami and the energy of rhythm

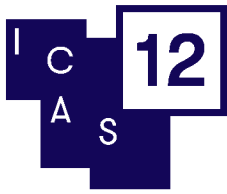### *« Art and Energy an East/West Perspective ». 2 the Flow of Energy in Contemporary Art and Culture*

- The interplay of Shiva/Shakti in the work of Anish Kapoor Leviathan and its phenomenological manifestation
- "Skyspaces of James Turrell, an aesthetic experience from daily life to initiation
- ceremony?"
- Archetypes and elemental energies in Korean video games

Affective Ecologies: Reconnecting Arts and Environments (part 1)

- Collaborating with Nature: Tang Da Wu and the environment
- Takeshi Honda: An Inter-penetration between Humans and Nature in Art
- Art Ecologies: Ryuhyo [drifting ice] and the work of Yoichi Kamimura
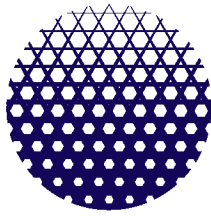
Affective Ecologies: Reconnecting Arts and Environments (part 2)

- Urbanisation, Nature and Regenerative Place-making in Indonesian Contemporary Art
- Anthropocene Altermodern: Vernacular Visual Cultures and Ecological Remediations in Indian Art
- Farming, art and activism in Hong Kong

Art, Traditional Arts and the Environment in Modern and Contemporary Art in Asia I: Art Histories

- The Third Avant-garde and the Environment: endangered practices?
- Oil Painting in the Dutch East Indies: Willem Imandt's fascination and struggle with the Indonesian landscape
- Vietnamese lacquer: a new and old artform. Some reflections how art can redefine and preserve autochthonous plants
- Kamasan Painting of Bali and the Contemporary: an increasingly difficult practice due to habitat loss
- Vietnamese Blue and White Glazed Ceramics: their global connections and encounters with Portuguese Tiles

Art, Traditional Arts and the Environment in Modern and Contemporary Art in Asia II: Artistic Practice, the Artist as a Researcher
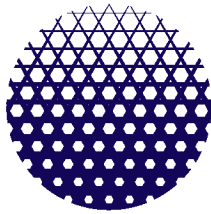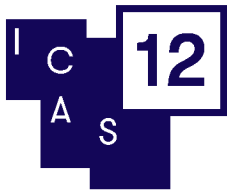
- Ghungroo instead of Seeds; Sediments instead of Paint: a journey toward climate activism in the practice of Vibha Galhotra (2000-2020)
- Textiles and communities: how craft helps sustain the livelihood of communities today
- Patadyong Textiles: indigenous textiles as a site of resistance toward outside intervention
- In Search of Indus: how post-colonial territorial divisions sustain contemporary art practices
- Timor-Leste's Current Visual Arts Practice

Art, Traditional Arts and the Environment in Modern and Contemporary Art in Asia III: Artistic Practice, Working with Communities

- The Lab and Beyond: the Tibet Plateau as the Asian Water Tower
- Dyeing with Indigo Today: alternatives toward the preservation of the Indigo dyeing process
- Wayang Kulit today: a practice for the privileged?

Buddhist Images and Imagination Along the Silk Road: New Perspectives I

- Wings, Lapels, and Collars: A Study on Tocharian Clothing Hierarchy
- Possible Sassanid Iranian Origin of the Cosmological Buddhas of Central Asia and China
- The Royal Headgear of the Buddhist Donors of Kucha
- Is there anything such as Tibetan style in Dunhuang art?

Buddhist Images and Imagination Along the Silk Road: New Perspectives II

- Visibility of Visual Arts in the Caves: Buddhist Art of the Early Rock Monasteries of Kucha in the Archaeological Context
- Gestures of the Buddha in the Art of Kucha
- Meditators Observing Their Own Faces
- The visual taxonomy of enlightenment

Building Bridges with Asia: Reshaping the Visitor's Experience at the Museum of Islamic Art, Doha
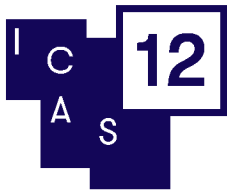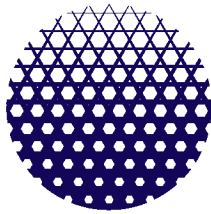
- Islam and the Creation of the Umma: MIA's Narrative on the Religious Expansion from the Arabian Peninsula and its Social and Cultural Developments
- Making a Museum: Discussions into MIA's New South Asian Gallery
- Narrating Iran: Pushing the Eastern Frontier further East
- Sailing the Indian Ocean: Trade between China, Southeast Asia, and the Arab World

Changing Visual Cultures of Early Modern to Modern India and China

- The Hand Painted Postcard in China and India 1900-1940
- Visualizing Famous Places for the Tourist Market: Yang Erzeng's Newly Compiled Striking Views within the Seas in Seventeenth-Century China
- Communicating China's Environmental Change through Culture: Yang Yongliang's Phantom Landscapes
- Composing and Embellishing Indian Posters: Re-imaging Old Tropes as Expressions of New Values

Codification and Innovation in the Modernization of Asian Traditions of Theatre and Dance: Historical Perspectives I

· Shanghai-Style Jingju (Beijing Opera) as Modern Theatrical Production
· Osanai Kaoru and Japanese Modern Theater "Asian-ness" during the Interwar Years
· Making Wayang Modern: Inventing New Shadow Puppet Genres in Inter-War Java
· Much Ado About Joget Modern: Cosmopolitan (Malay) Social Dancing in Singapore
· Consoling the Dead: Sim Woo-sung's Puppet Rituals for Modern Korea

Codification and Innovation in the Modernization of Asian Traditions of Theatre and Dance: Historical Perspectives II

· Dancing the New Asian Woman: Sylvia Si-lan Chen's Inter-War Central Asian Choreography
· Twentieth-Century Modernization and Globalization of Bharatanatyam's Arangetram (Debut Performance): Historical Perspectives
· Japanizing Geisha's Dance Performance: Co-opting Kyoto's Miyako Odori for the Empire
· Ram Gopal: Indian Dancer, Cultural Icon, Pioneer, and Innovator
· Fantasies of Pan-Asianism in the Wartime Choreographies of Itō Michio

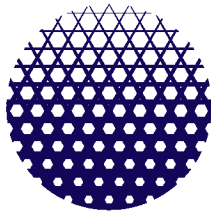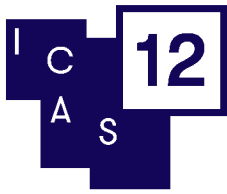*Confounding Existing 'Etiquettes': Probing the Institutions for Contemporary Visual Art in the Global East*

· New Hybrid Architectural Types for Contemporary Art: Cases from Shanghai
· Consolidating the Contemporary: The Socialist Origins of '85 New Wave Group Art Practice
· "Art as a Device of Culturized Urbanism: On the Shanghai "Urban Museumification" in Contemporary China
· Art as a Device of Culturized Urbanism: On the Shanghai "Urban Museumification" in Contemporary China"
· Smuggling, again: shadow play by contemporary art institutions in Shanghai
· "Rethinking the 'public' in cultural spaces today

Encounter the Zhiyin (Perfect Connoisseur) of "High Mountains" and "Flowing Streams"

· The Concept Zhiyin (Perfect Connoisseur) : from Imagery Intuitions to Poetic Intentions
· A Glance at the Zhiyin Concept in the Corpus of Qin Zither Manuals and Its Contemporary Heritage
· Who Knows My Music Knows My Heart: A Study of Zhiyin as Manifestation of Spiritual Affinities Between Lovers in Early Medieval Chinese Poetry

Expatriate Icons, Shifting Identities

· Who's Laughing Now? Instability Between Image and Identity in the Case of the Laughing Buddha
· A 'Personal God' in the South: Circulation and Shifting Meaning of an Eighteenth-Century Buddhist Icon on Avery Island, Louisiana
· The 'Porcelain' Pagoda of Nanjing as Design Fiction, ca. 1400-1900
· Mummies: The Living Buddhas of Japan
· May I be reborn at the time of the future Buddha Maitreya': Refashioning Siamese Identity During the Nineteenth Century

Handmade in Japan: Critical Reflections on Artistry and Craftsmanship in Contemporary Japanese Arts

· On the Inheritance of "Tradition" in Ainu Handicrafts
· 'Transcendental Technique': Precision Craftsmanship as Cultural Marker in Contemporary Japanese Art
· Art or Manufactured Products: The Future of Japanese Crafts as a Traditional Industry
· The Changing Roles of Craft in Post-industrial Age

Imagining Future in Nature: The Present and the past of Hong Kong in Troubled Times

· Looking for a Future: Gary Snyder and the 1970s Hong Kong
· Imagining Future in Nature: A Study of Two Hong Kong Artists during COVID-time
· Unleashing the Sounds of Silence. Hong Kong's Story in Troubled Times
· Understanding, Integrating and Developing: Human Yip's Natural Philosophy
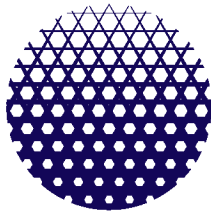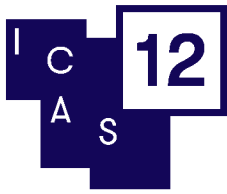
Indonesian Cinema in Flux: The Intersection of the Local, the National, and the Global

· Vision of the Invisible: A Review of the Indonesian Islamic Film Emak Ingin Naik Haji (Mother's Pilgrimage)
· Representation of Regional Culture in Indonesian Cinema and Impacts on Local Society: The Case of Laskar Pelangi
· The Impact of Cinema and Social Media on Tourism on the Island of Sumba, Eastern Indonesia
· Cinema as a Contemporary Art Form: The Presentation of Local Cultural Elements on the Global Art Scene

Languages of Abstraction: Criticism, Historiography, and Artistic Practice, 1960-present

- Abstract Expressionism: Global Phenomenon or Hegemonic Enterprise
- Carnal Abstraction: Geeta Kapur on Nasreen Mohamedi, c.1991
- Object Script: The (Calli)Graphic Regime in Contemporary Vietnamese Art
- K.C.S. Paniker, Paul Klee, and Color

Negotiating Intermediality in Postwar East Asia: From the Avant-garde to Popular Culture

- To Arty Youths: The 70s Biweekly, Experimental Cinema and Youth Activism in the 1970s Hong Kong
- The Technologies of the Self: Rethinking Japan's 'Self Documentary' since the 2000s
- The Okinawa Boom and Its Aftermath: Nakae Yuji's Shakespearean Adaptation
- Animality, Sovereign Species and Bestial Ambivalence: Korean Anti-Communist Visual Culture in the 1970-80s

The Global Picture Postcard: India in the Vernacular Visualization of Imperialism
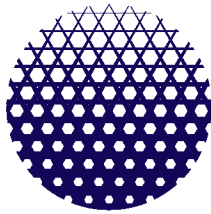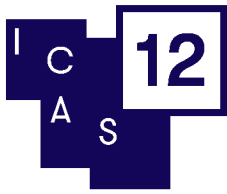
- 'Another one for your collection': Collecting Routes and Relations of British Indian Picture Postcards in the early 20th century
- Who is laughing at whom? Colonial postcards, mimicry and humour in south India
- Type-cast?: Picture postcards, ethnicity and everyday Imperialism
- Picture Postcards – Types of Work & Tools/Technologies in Raj India
- "'Goharjan Tawayif of Calcutta as Hamlet': Postcards from the Raj depicting women in the performing arts"

The Role of Global Cultural Transfer in the Building of a Chinese National Cinema

- Art-house Cinema in Contemporary China and the French Nouvelle Vague
- When the Left Eye Meets the Right Ear: Cinematic Fantasia and Comic Soundscape in City Scenes (1935) and 1930s Chinese Film Sound
- Fiction films during Cultural Revolution : An exploration of cinematographic language reform

- The Emerging Concept of the Museum: Staging Architecture and China's 1910 World's Fair in the First Chinese Daily Pictorial Magazine (1909-1910)
- Locating the Origin of East Asian Art: Art Historical Canons in Early 20th Century Japanese Newspaper Illustrations
- Beyond the Ivory Tower: The Birth of East Asian Art in the United States through the Lens of Popular Media
- Yungang, Longmen, and the formation of art history as a discipline at the Hangzhou National Arts School

PhD Pitch

- Japan-ness in Contemporary Architecture Practice
- Thatched Hut and Green Bowers: Courtesans and Scholars in Jiangnan Pictorial Spaces (14th-17th Centuries)
- The Avant-Garde Art in Shanghai in the 1980s
- Visual Art from the Perspectives of Islamic Shariah Compliant: An Intrinsic Case Study on Visual Appearances in Malaysian Two-Dimensional Artworks
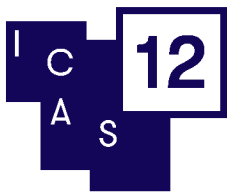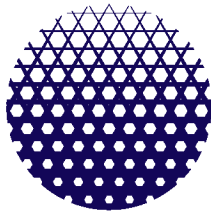
Economy

Book Presentation

- Asian Alleyways: An Urban Vernacular in Times of Globalization
- Creativity in Tokyo: Revitalizing a Mature City
- Infrastructure of Injustice: State and Politics in Manipur and Northeast India

Individual Paper

- "Protecting the Water of Life": Future Cities, Precarious Infrastructures and the Emergence of a New Citizens' Movement in Japan
- (Re)constructing Public Services in the Face of Neoliberal Governance: Praxes of Associative Water Systems in Metro Manila's Urban Poor Communities
- Analysis on the Competitiveness of China's Fruit Export to ASEAN and Strategy to Enhance it
- Biography of a Tokyo Neighbourhood: The People Between the Buildings
- Brazil and East Asia Economic Relations: Between Dependence and Partnership
- Can Responsible Contract Farming Be an Alternative to Regulation? Examination of Global Contract Farming Practice W.s.r. to India
- City and Cinema: An Embodied Urban Geography of Kochi
- Civic Aspirations and Inter-Asian Connections: Translocal Learning for Bangkok's Greenery
- Coastal Waters: Ecological Politics on an Urban Shoreline
- Comparative Analysis of Public Service and Community Resilience in Coping with COVID-19 in in East and South Asia
- Damned by Development: India's Hydropower Projects and the Human and Environmental Crisis in Jammu and Kashmir
- Designing Unequal Urban Food Systems? A Reflection on Street Food Vending Regulation in Southeast Asian Metropoles
- Effectivity of Financial Regulation on Indonesia's State-owned Enterprises: Case Studies of PGN and Jiwasraya
- Factories vs Workshops? How Different Productive Systems Influence the Benefits of Regional Development. the Case of Furniture Industry in the Central Java Since 1985
- From Bullock Cart to Internet: Transport and Communications in the History of Southeast Asia
- From Strategic Control to Market Dynamics: Yangon in Transition
- Globality Re-imagined in Yeo Siew Hua's a Land Imagined
- Glocal Countrysides in Thailand and Vietnam; A Comparative Analysis of Revitalization and Stagnation
- Identifying Factors in the Development of Cultural Spaces in the Changing Urban Landscape Amidst Changing Human Behaviour After Covid19
- Infrastructure Governance of the Philippines: BBB ("Build, Build, Build") and PPP (Public-Private Partnership) in Historical Perspectives
- Institutional Contradictions and Social Change: "One Country, Two Systems" and Reforms in the Greater Bay Area
- Inter and Intra Regional Disparities of Crop Productivity Pattern in the Agro-ecological Zones of the Brahmaputra Valley, Assam, India
- Managing the Post Harvest Management as Supplementary Tool Towards Realising SDGs: An Indian Perspective

- Mobilizing Private Investment by Multilateral Development Banks – the Case of the Asian Development Bank
- Preliminary Findings on the Dispatch Application Drivers in Phnom Penh 2020-21
- Rationalities of Green Urbanization in Chongqing: Local Environment at the Service of Eco-Capitalist Logics?
- Redevelopment and Right to the City: The Case of Shahjahanabad
- Reproductions of Urban Districts with European Architectural Influence in China: Between Real Estate Failures and Tourist Success
- Rethinking Microfinance in South Asia: Islamic Finance as a Sustainable Model for Women's Development
- Runaway Bosses, Workers' Protests and the Challenge of Labour Regulation in Vietnam
- Social Capital, Innovation, and Local Resilience: Tokyo Neighbourhood in Times of Crisis
- Social Inequality and Emotional Life of the Family in the Rural Mekong Delta, Vietnam
- Street Vending in the "Smart" City: The Case of the Smart City Mission and Street Vendors' Rights in New Delhi
- Structural Dynamics of Rural Credit in India: An Assessment of Borrowing and Lending Patterns
- The Afterlives of Rural Collectivism: Communal Villages and Agrarian Futures in China
- The Demands for and Management of International Human Resources in Vietnam's Taiwanese Firms
- The Politics of Mobility Management: The Governance of Low-speed Personal Vehicles in Shanghai
- The Transformation and Flexiblization of New Technical Workers in China's Automation Manufacturing
- Two Models of Temple-oriented Neighborhoods and New Urban Generators Within the Silver-making Craft Area as an Integral Part of Contemporary Chiang Mai Urbanism, Thailand
- Urban Poor Activism in Jakarta - Civil Societies' Struggles Against the Urban Capitalist Hegemony & Authoritarian-Populist Urbanism
- Where Do You Live in Now?: The Housing Ethics of Koreans After the Asian Financial Crisis
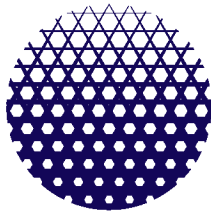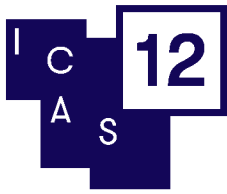
Panel

Aspiring to the 'Chinese Dream': Local Perceptions of Chinese Globalisation and Development in Asia

- Stories from 'Above': Narrating and Imagining 'China' in Marketplaces in Northern Laos
- Contradictory Encounters? Mapping Perceptions of China in Laos
- Out of the Frying Pan, into the Fire: Hmong Transnational Migration from Vietnam's Highlands into China
- Memories of the Future: The 'China Dream' and the Politics of Ignorance in Sipsong Panna
- In the Name of the 'World's No. 1 Flower Market'

Dynamics of Social and Political Networks in Contemporary India

- Digitalizing Democratic Participation: India's Smart Cities
- Youth populist politics in the time of the pandemic: discursive and organizational adaptations
- The creation and the use of interpersonal networks in a post-liberalization era following COVID-19

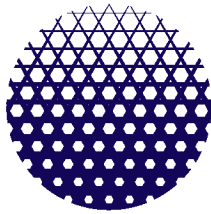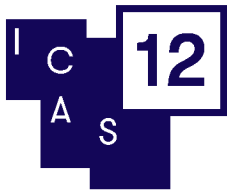### *Governance in Transitional Societies in East and Southeast Asia: Prosperity and Challenges*

- The formation of civil society though the mode of governmentality in Vietnam's market socialism – A case study of women's participation in NGOs in Vietnam
- Standing Against Economic Liberalization: The Role of Indonesian Trade Unions in Negotiating the Omnibus Bill on Job Creation
- Security governance in transitional China
- Go Thai. Be Free….But Not Too Much! Nation Branding and the Making of the Model Thai Citizen
- Self-Discipline and Regulation: Accountability in China's school education

Growing up in China: Inequality, Modernity, and Struggle

- Yet Another Disadvantage: Children's Experiences of COVID-19-induced Lock-down in Beijing
- Investing Sons or Daughters? Rural Girls Academic Achievement and Educational Aspirations
- From 'Here' to 'There': The Aspirations of Left-behind Children in Rural China
- The Multiple Dimensions of Child Poverty in Rural and Peri-urban China
- Risk, Resilience, Mental Health and Pro-social Behaviour of Chinese Adolescents: The Role of Social Services

ICAS2020 – Crafting a Global Future in the Post-COVID19 World

·   COVID-19 and Technology
·   COVID-19 and Yokohama Chinatown
·   COVID-19 and Iran
·   COVID-19 and the Agricultural Industry in Japan
·   "Hong Kong's Resilience in the Face of COVID-19: The Role of Civil Society amid Adversity"

Meeting Japan's Social Challenges Through Work Style Reform

·   Drivers and Doctors in Japan Laboring in the Shadow of Reform
·   Closing the Wage Gap: Equal Pay for Equal Work in Post-reform Japan
·   Japan's Non-regular Civil Servants and the Contradictions of Labor Reform

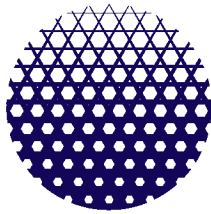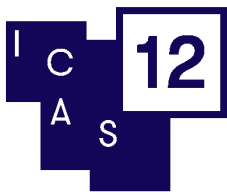*Perceiving and Conceiving the Asian City: Perspectives on Urban Mobility and City Images*

·   Outsiders in the periphery: Studies of the peripheralisation of low income housing in Ahmedabad and Chennai, India
·   Where the Streets Have No Name: Informal Taxis, Wayfinding and Tashkent's System of Orientiry
·   The rhythms and techniques of walking-as-dwelling: The ordinary as a counter-discourse in the making of Delhi
·   'To Keep the Wheels Turning' – Rickshaw Mobilities and Urban Change in Dhaka
·   The Spatial Impositions and Possibilities of the Delhi Metro

Problems of Resource Use and Its Perceptions

·   Plans for Protecting Natural Resources: A Study
·   Analysis of groundwater quality, usage, rechargeability and availability across states in India
·   Assessment of   perception among health personnel on quality of Infection Prevention and Control (IPC) practices in selected hospitals of Goa

Realising Sustainable Development Goals (SDGS) Through Decentralised Local Governments

- Access to Quality Education: Issues of inclusion and exclusion in Tribal Regions in India
- Contextualizing Gender Equality and examining Sustainable Development Goals at Grassroots Governance: Experience from India
- Social Solidarity Economy in Materialising SDGs: Locating Women Self Help Groups in India
- Social Capital in localising SDGs: The Role of Water Users' Associations (WUAs) in India
- Role of Leadership and Institutions in Sustainable Irrigation Practices: A study of Pani Panchayats in Odisha, India

Secondary Cities Along the Belt and Road Initiative in Southeast Asia

- Chinese Investments in Malaysia's Urban Development : The Melaka Gateway Project
- The BRI in urban Southeast Asia: a view from « off the map »
- Urban knowledge & policies for Belt and Road Cities : how does (and to what extent) academic and expert literature guide public policies?
- Rebranding Chinese expansionism: Malaysianizing and greenwashing a private Chinese new City
- How an Ecological Space Turns into a New City Development: The Case Study of That Luang Marsh in Vientiane (Laos)

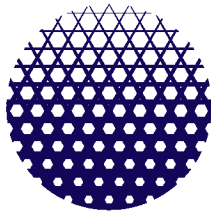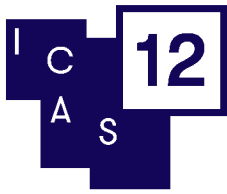### *Shrinking Cities in Asia 1--Case Studies*

- The typology and regional features of Korean Shrinking Cities
- Making sense of sub-local urban shrinkage in Japan: Analyzing the Drivers behind the Physical Perforation and Regeneration of neighborhoods in the Osaka metropolitan area
- Urban shrinkage in Kaohsiung (Taiwan): Failure of the developmental state
- Study on the Vacant lot management ordinance in the context of Shrinking Cities in Japan

Shrinking Cities in Asia 2--International Comparisons & Methodologies

- Post-socialist Responses to Shrinking Cities: Comparative Lessons from Russia and China
- To Contextualize, De-contextualize, and Re-contextualize Urban Shrinkage through Multi-level Governance: a cross-case comparison of China, the USA, and the Czech Republic
- Abandoned Building Landscapes in Shrinking Cities of China: Experiments Using R-CNN Deep Learning Model
- Shrinking Cities on the Globe: Observation from LandScan Dataset 2000-2018

Socio-Economic Transformations in the Pan-Himalayan Region

· Young Contemporary Artists in the Pan-Tibetan Region and Their Deconstructed Visualization: Disenchantment, Normalization and New Trend under the Context of "Post-Tibetan Fever" in China
· Dual Impacts of Tourism on Cultural Representation on the Eastern Edge of the Tibetan Plateau
· From Contradiction to Transformation: The Efforts of Sustaining Economic Activities with Traditional Practices over Yartsa Gunbu in Kangba Tibet
· The Evolution of the Photographic Perception of European Expeditions in the Himalayas from 1920 to 1950
· Local Residents and Lifestyle Migrants in Ethnic Tourism Market in Western China: Confrontation, Acclimatisation and Symbiosis

Startup Ecosystems in East Asia

· Tokyo's startup ecosystem
· Seoul's startup ecosystem
· Chongqing's startup ecosystem
· Science and industrial parks in Beijing and Suzhou as startup ecosystems

The Real North Korea in Its Multiple Origins, Dynamics, and Futures II

· The Status and Function of the Market in the Political Settlement of North Korea between 1995-2011
· The Rise of North Korea's Agricultural Entrepreneurs
· Marketization in the North Korean military: Institutional Decay and Implications of Civil-Military Relations
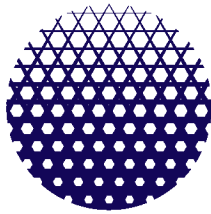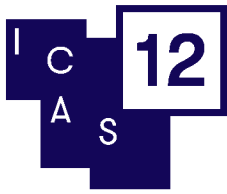· Ideology, Peace, and the 1989 World Festival of Youth and Students in Pyongyang

The State of Spaces: Occupation as Control and Resistance

· After Covid-19: The Streets and the Future of Democracy
· Special Economic Zones and the Spectre of Rent: The Case of Fictitious Capital
· Representing the Occupied Self: Kashmiris and Palestinians in Graphic Novels
· 'Occupying' the Right to City

The US-China Tech War – Implications for Europe and Asia

· The Implications of the US-China Tech War for the European Union
· The US-China Tech War and Implications for the Global Competition over Raw Materials for Future Technology
· The US-China Tech War - Implications for Japan

Tourism and Covid in Asia 1

· Domestic Tourism and COVID in Vietnam
· "A Tale of Two Cities: A Comparative Analysis of Domestic Tourism and Post-Pandemic
· Recovery at Primary and Secondary Cambodian Tourist Destinations"
· Chinese YoChinese Youth Tourism to Kenya in the Era of COVID-19

Tourism and Covid in Asia 2

· Tourism and COVID-19 in the javanese village of Bejiharjo (Java, Indonesia)
· Policy Priorities in Mountain Destinations in Post COVID Scenarios: A Synthesis of Indian Himalayan States
· Postponing the Tokyo 2020 Olympics: from planning conflicts to the health crisis

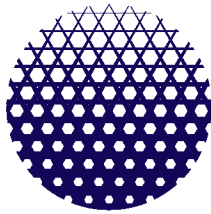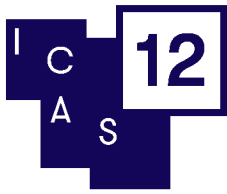### *Waste Collection and Recycling Activities: An Indo-Vietnamese Perspective_panel1*

· Right to the City, Land and Public Space Access for Waste Collectors and Junk Buyers in a Metropolitan City in the Making, Hanoi.
· Role and Size of Informal Sector in Vietnam, Towards a Better Waste Management
· Mapping the Network of Recyclable Waste Depot. Empirical approach to Understand the Informal Sector of Waste Collection in Hanoi, Vietnam
· Plastic recycling in Mumbai's Unorganised sector: Production chain and economic characteristics

Waste Collection and Recycling Activities: An Indo-Vietnamese Perspective_panel2

· Lead Batteries Recycling: tales from 3 factories in India
· Banning Waste Importation Policies and Recycling Supply Chains in Vietnam: the case of Minh Khai Plastic Cluster (Hung Yen Province)
· E-Waste and Labour Involvement in North India's Informal Recycling Networks
· Sound Material-cycle society in Japan: a Review from Kyoto city, towards an EPR Policy Development in Vietnam
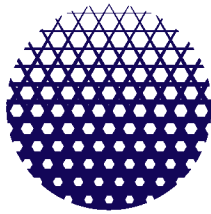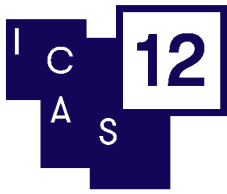
PhD Pitch

·   'Eminent Domain' and People's Resistance: A Case Study of the Pagladiya Dam Project in Assam
·   "Critical Analysis of Official Development Assistance Model of South Korea and Study Case of Environmental Plan in Mongolia"
·   Disaster Recovery, Cadre Performance and Citizen Political Empowerment: Evidence from Wenchuan Earthquake of China
·   Evaluating Quality of Life in Diverse Residential Neighborhoods - An Indian Case

Poster Presentation

·   Are 5% Stakes in Japan's Five Biggest "Sogo Shosha" of Warren Buffett's Berkshire Hathaway Attractive?
·   Citizen Participation in Urban Regeneration of Chinese Megacities
·   Narratives of Forest Conservation: Insights from Chongqing, China
·   Vietnamese Vernacular Neighbourhoods: Multifunctional Space

Roundtabe

·   Neighborhood as Method: Decolonizing City Knowledge and Teaching in Southeast Asia I
·   Neighborhood as Method: Decolonizing City Knowledge and Teaching in Southeast Asia II
·   The Most Urgent of Revolutions: The Food Issue as Decolonization
·   What Is Casino Capitalism? Perspectives from Asia

Education and knowledge

Individual Paper

- An Evaluation of the Flourishing Life Program in Promoting Students' Well-being: A Case Study in a Hong Kong School from 2016 to 2019
- Bengali Women in Medicine in the Post-colonial Period
- Contextualising Theory's Dilemma Within Undergraduate Practice-based Film Programmes in Southeast Asia
- Continuity or Discontinuity of Work Among Young Rural-urban Migrants in Kathmandu, Nepal
- Developing Youth Resilience to Preventing Violent Extremism (PVE) at Higher Education Institutes (HEIs) in Pakistan Through Practical Theology Education
- Free Public Higher Education in the Philippines: Antecedents, Opportunities, and Challenges
- Genesis of the Desire for Schooling: The History of Mass Schooling in India and Local Motivations
- Global Citizenship Education Through Japanese Soka, African Ubuntu and Indigenous Buen Vivir
- Investigating American Institutions' Vietnam Collaborations in Educational Development: Historical Legacies, Continuities, and Potentialities
- Learning in Confucian Pedagogy: A Defense of the "Chinese Learner"
- Overseas Experiential Team Building: Purpose and Impact for Undergraduate Students
- Philosophy for Children and Philosophical Practices in Taiwan
- Regional Gaps in College Entrance Rate in Japan: Focusing on "Within-Prefectures" Gaps
- Renaissance of Art and Heritage Education in India. Achievements and Lessons of the Last Decades and Perspectives. Institutions and People
- Student Entrepreneurship and University Incubators in China: Cases in Shanghai and Wuhan
- Teacher Transformation During the Pandemic in Indonesia
- The First Generation School Goers in Contemporary Rural India : New Identities, Expectations and Perspectives
- The Pedagogy of South Asian Feminisms
- Towards a New National History?: Changing Emphases of Chinese History Subject in Hong Kong's Secondary Curriculum After 1997
- Understanding Northeast Thailand (Isan): Myths and Realities
- Urbanisation and School Choices: The Responses and Strategies of Middle-Class Families Living in an Urban Fringe of Delhi
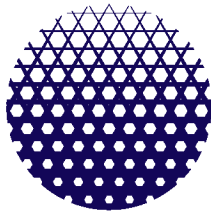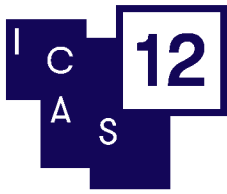- Yet Another Disadvantage: Children's Experiences of COVID-19-induced Lock-down in Beijing

Panel

Adolescents' Sexual Behavior and Sex Education in Japan

- Relationships between Sex Education, Sexual Behaviors, and Gender Norms
- The Actual Situation of Sex Education in Japan and the Necessity of Comprehensive Sexuality Education
- Family Environment and Sexual Behavior of Youth in Japan
- Quality of the Experience of First Sexual Intercourse among Japanese Adolescents

Call and Response in Indigenous Research: Cases from Japan and Australia

- Study Tour for Mutual Understanding between Japan and Australia
- Challenges and Prospects of "Call and Response" Collaborative Educational and Research Initiatives with the Indigenous Ainu People of Hokkaido: with a focus on recent neoliberal policy and bureaucratic structure
- Call and Response in Museum: Case Study of Ainu Material Culture
- The Local Education Program in Contemporary Okinawa and Its Improvement: From the perspective of "Indigenous Education"

Creativity and Higher Education 1: Learning Without Borders

- Revising Internationalisation at Home postCOVID-19: Critical Considerations and a New Vision from the Case of Higher Education in Vietnam
- Exploring Team Creativity Enhancement in Technology-enhanced Language Learning Environment
- Understanding Our World Through Creativity: The Journey of Lifelong Learning
- Situating Creativity Among Students in Higher Education and Beyond

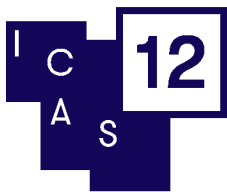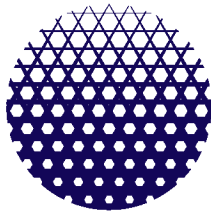## *Creativity and Higher Education 2: Innovative Pedagogies*

- Creative Pedagogies for Professional Learning – Co-Creation and Participation in Inter Cultural Spaces
- Educating the Whole Person and the Role of Service Learning in Global Asia: A case from Vietnamese Social Sciences Education
- The Authenticity of Authentic Teaching: The Alignment Between Conceptions of Authentic Teaching and Teaching Practices

Education and Social Mobility in South Asia: Transforming Space, Time, and Boundaries Among the Youth

- Transforming Time in Urban India: Secondary Education and Female Teenagers in a Delhi Slum
- Why Do They Study Arabic? Motives and Backgrounds of South Asian Students Studying in Qatar
- Aspects of Education and Social Mobility in Nepal: A Case Study on the Life Course of Women after Secondary Education
- The Middle-Class Youth who Seek International Baccalaureate (IB) Schools in India

ICAS 12

THE 12TH INTERNATIONAL
CONVENTION OF ASIA SCHOLARS
KYOTO, JAPAN
Crafting a Global Future
KYOTO SEIKA UNIVERSITY

Education Infrastructure and the Visions of Urban Futures: The Indian Experience

·   Education Hubs and The Changing Rural-Urban Interface: The Emergence of an 'Education City' in the National Capital Region, India
·   Ethnicity, Aspirations and Education: A Study of Young Women Migrants from North-East India in an Urban Village in Delhi
·   Schools, Colleges and the Making of Uttarpara: The Connected Histories of Education and Suburbanisation in Colonial India
·   Schooling as Route to Uneven Urbanization in Mumbai's Peripheries
·   Role of Education in Urban Transitions: Reflections from the City of Bhubaneswar in Odisha, India

Education, Inequalities and Covid-19

·   Social Distancing Through Education: Covid-19 and the Challenges for Higher Education in India
·   Equity re-examined: Children with disabilities and their education during COVID-19
·   Re-valuation of Community Based Education: Experiences of Covid-19 in Japan
·   Between Blurring Boundaries of Home and Institutions: Redefined Educational Spaces in times of the Pandemic
·   Education, Social Exclusion and (im) possibility from within: the Musahar community in Bihar

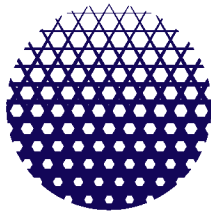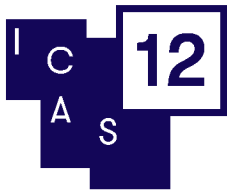### *Revisiting the "Captive Mind:" Intellectual Imperialism in the Contemporary Asian Academy*

·   Politics of Knowledge Production in India's 2020 National Education Policy
·   Revisiting the discontinuity of Japanese historical studies of the Philippines: Wartime "Nanyō-shi" and Postwar "Southeast Asian studies"
·   The 'Captive Mind' and Counterinsurgency in Malaysia: An Exploratory Study
·   The Globalization of Japanese Academia: A citation analysis of seven journals for Southeast Asian studies published in Japan during 1987-2016

Surviving COVID-19 Pandemic Beyond the Borders: The Resilience of Overseas Indonesian Schools Revisited

·   Indonesian School of The Hague's Response and Lessons Learned from COVID-19 Pandemic in The Netherlands
·   Learning during Global Pandemic Covid-19 in Tokyo Indonesian School
·   Indonesian School of Cairo's Swift Teaching-Learning Adaptation during Covid-19 Pandemic: Planning, Implementing and Continuous Evaluation
·   Transition to School for Teaching and Learning Process during Covid-19 Pandemic in Indonesian School of Kuala Lumpur: Challenges and Strategies
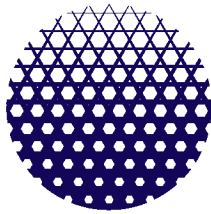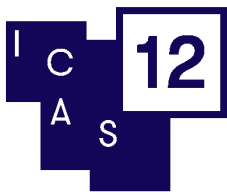
PhD Pitch

- Challenges for Employment Support for University Students with Developmental Disabilities
- Strengthening of Singaporean and Malaysian Nation: State and Institutional Strategies of the Internationalization of Higher Education. an Analysis of the Elites and Knowledge Circulations
- The Good Parent': Education, Modernity and Ethnicity in Western China

Poster Presentation

- Design Learning Mind-sets of Malaysian Design Students

Roundtable

- Rice as Method: A Humanities Across Borders Syllabus in the Making
- Scanning the Landscape of Southeast Asian Studies in Southeast Asia
- Teaching Social Science and Humanities in the Digital Age
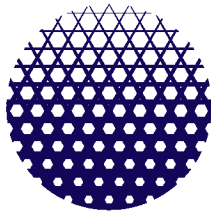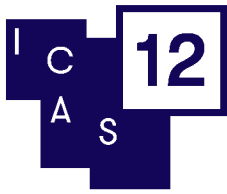- The Future of Hong Kong: Conceptualizing, Researching, and Teaching About Hong Kong at the Time of Uncertainties

Environment and Climate Change

Book Presentation

· China Goes Green: Coercive Environmentalism for a Troubled Planet
· Post-Disaster Governance in Southeast Asia - Response, Recovery, and Resilient Societies

Individual Paper

· Adaptive Government Worked During the 2011 Tohoku Earthquake?: A Case of Minami-sanriku Town, Miyagi, Japan
· Bangus (Chanos Chanos) Farmers Narratives on Intensification of Aquaculture: Living with Vulnerability in Dagupan City
· Civil Society's Role for Climate Action in Pakistan: A Social Innovation View
· Climate Change and Bangladesh: Review of National Level Climate Policy Initiatives Undertaken to Mitigate Future Vulnerabilities
· Climate Change Governance in Myanmar: Limitations and Opportunities
· Collaborative Environmental Governance Through Agricultural Cooperatives: A Mekong Delta Case
· Connecting the Social and Ecological: System Change and Threshold Effects and Cross-scale Dynamics in Social-ecological Systems
· Crafting Climate-Related Hazards Adaptation in Vietnam's Northern Uplands
· Encroaching Sea and Coastal Erosion: Autonomous Adaptation to Climate Change in a Community of Mekong Delta
· Engaging Communities Living in Geographic and Socio-economic Isolation in Pre-Disaster Communication
· Environmental Challenges of Japan`s Development Aid Framework in Southeast Asia
· Inclusion and Participation of the Elderly in Disaster Response and Recovery: The Case of Iwate Japan and Tacloban Philippines
· India's Climate Change Policy: Assessment and Adaptation Strategies
· Informality as an Indicator of Marginality: Studying Domestic Water Scarcity in a Water-Rich Region
· Living with Floods: Community Based Coping and Resilience Mechanism of Mising from Floods a Study of Majuli District of Assam
· Mapping of Marginalisation Experiences of Cyclone Amphan in Indian Sundarbans
· Plastics, Prayer Flags, and "White Pollution": Cosmic Fear and Environmental Concerns in Tibetan Southwest China
· Snakes and Drains: Myth, Environment, and Politics in the Ganges
· The Emergence of Lancang-Mekong Cooperative Mechanism in the Mekong River Basin
· The Role of Social Capital in Flood Adaptation of Urban Citizens - Case Study in Ho Chi Minh City - Vietnam
· The Sense of a Shared Planet: (Postcolonial) Spaces and (Nonhuman) Species in Paolo Bacigalupi's the Windup Girl
· When Anthropology and GIS Meet. Methodological Contributions to the Study of Nomadic Pastoralism, Based on a Case-study in the Mongolian Altai

Panel

Aspiring Green Futures I

- "Preparing Indonesian Youth for a Green Future through Religious Environmental Education: Scriptural Bases for Inculcating Environmental Responsibility"
- How ecological might a green capital be? Considerations from Kalimantan
- Exploring Socio-environmental change in Indonesia: Agrarian Change Scenarios and Climate Change

Aspiring Green Futures II

- Making sense of climate change: Travelling ideas and blurred futures in rural Java
- Pursuing ambitions of widespread co-management through locally managed marine areas in eastern Indonesia
- Contested Futures: "Green Development", Local Aspirations, and Environmental Change in Indonesian Borneo

Climate Change and Water Politics in Asia from Comparative Perspective

- Japan's Indo-Pacific Vision and Response to Climate Change in Asia
- "Scarcity" in Times of Plenty: Water, Governance and Everyday Politics in Manila
- Natural Disasters and Democracy: Flood Management and Electoral Outcomes in Bihar (Eastern India)
- Correlation of the Jordanian Water Strategy with the Global SDGs Movement
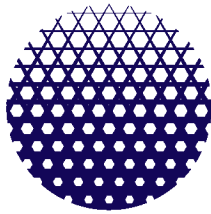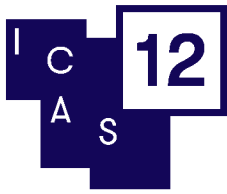
Communities at Crossroads in the Anthropocene: Finding Resilience in the Age of Extreme Uncertainties

- Experiences in Community Resilience in the Anthropocene: The Case for Action Research
- Relinquishment and Resilience: Creative Communities for the Twenty-first Century
- Socially Engaged Arts in the Anthropocene Era
- Imagining the post-COVID Urban Neighborhood for Children
- Planning for the post-COVID urban neighbourhood: the case of Singapore

ICAS 12

THE 12TH INTERNATIONAL
CONVENTION OF ASIA SCHOLARS
KYOTO, JAPAN
Crafting a Global Future
KYOTO SEIKA UNIVERSITY

Crafting Asian Food Security for the Future

· Neoliberal Policies, Bt Cotton and the Livelihood Crisis in the Region of Vidarbha: A Critical Analysis
· Crafting Food Futures in Indonesia
· Changing pathways to food security in urban and rural contexts of Nepal
· Food Systems for a Sustainable and Just Society: Regenerative Agriculture in Indonesia and Across Asia

Environmental Dynamics of Collective Actions in Asia

· East Pakistani Politics, Press and the Cyclone of 1970
· From World Renunciation to Environmentalism in Rishikesh (North India).
· Contested Environmentalism: Eco-Fiction in Contemporary China
· Cultural Techniques of Informing and Managing the Techno-Ecological Infrastructure Surrounding Yangcheng Lake

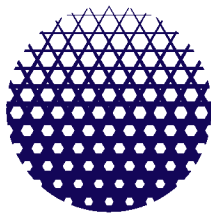## *From Mud to Monsoon: The Storied Life of Asia's Estuaries*

· Remembering the River: Floods, Infrastructural Capacities, and Coastal Transformations in Mumbai
· When Life Stood Still: The Rise and Fall of Singapore's Kelongs
· From Roots to Reefs: Supporting Community-based Habitat Restoration in Estuaries around SE Asia during the Coronavirus Pandemic
· Living on the River's Edge: Rethinking Sundarbans' Fluid Geographies, Infrastructural Plans, and Subaltern Populations
· Pulse in Muscle and Fin: Monsoons, fish and the biological river in 19th century British India

Global Health and Asia Pancific

· The social impact of Covid-19 health measures
· Global Health and Asia Pacific
· Roadmap to reason - The justification of Covid-19 health measures
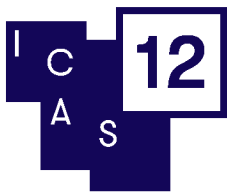
THE 12TH INTERNATIONAL
CONVENTION OF ASIA SCHOLARS
KYOTO, JAPAN
Crafting a Global Future
KYOTO SEIKA UNIVERSITY

Grounding Transdisciplinary Research in Southeast Asia

· Transdisciplinarity, counter-narratives, and the making of Philippine energy futures
· Toward the transdisciplinary development and implementation of evidence-based psychotherapy for drug use disorders in Indonesia
· Coping with soil degradation from a transdisciplinary perspective: Insights from marginal upland farmers in Southern Leyte, Philippines
· A transdisciplinary approach toward understanding complex human-animal relations in Komodo National Park, Indonesia

Hard Times in India and Japan. Territory, Politics, and Crisis Mobilizations in Two Asian Societies

· From a latent to an open sanitary crisis : pneumoconiosis in Japanese mining basins
· Containing Sars-Cov-2 spread in Japan during the first two waves of the outbreak: a heterogeneous and polycentric network for controlling and eliminating health risks.
· "Fishing against all odds in the city. Shifting uses of the coastline
· and disaster capitalism in the post-tsunami era"
· Rice or Shrimps? Multiple Crisis in a Coastal Territory
· Covid-19 epidemic: Is there a Japan crisis management policy?

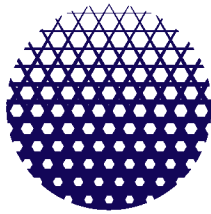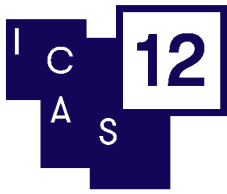### *Making and Unmaking Sustainability: Storying Asia's Eco-Modernities and Environmental Futures*

· In the Shadow of Sustainability
· Aesthetics of a Dystopia: Representation of Cityscapes and Environmental Crisis in the web series 'Leila'
· Resurrecting Wooly Mammoth: Speculative Aesthetics in the Anthropocene
· Fictional Speculations: Critiquing Hong Kong's Postcolonial Environment

Plastic Asia

· Re/cognizing Humanity in a Plastic Mirror: Shifting Ontologies, Epistemologies and Politics After the Dawning of the Plasticene
· Plastic Skinscapes in Tibetan Buddhism
· Preserving Offerings, Prolonging Merit: The Religious Afterlives of Reincarnated Plastic Bags and Bottles in the Himalayas
· Purity, Pollution, Prejudice, and Politics: The Many Lives of "Foreign Garbage" in China
· Shifting plastic boundaries: decolonising plastics research with rural communities in Asia

Pluralizing Southern Waterfronts: Affects, Politics, Transgressions

- Theorising the waterfrontscape: Exploring social injustice in urbanising cities of the Global South
- Between land and lagoon: Oscillations of life on Lakshadweep Islands in the Indian Ocean
- The Bi-Polar Waterfront: The Making of Antipodal Shorelines in Colombo′s Port City
- In the Wake of Law: Legal waterfronts and its effects on maritime environmentalism in India (1980-2020)
- Agency and Solidarity in the 1990 Anti-Shrimp Movement of Polder 22, Khulna, Bangladesh

Practice and Meaning of Environmental Citizenship in China and Taiwan- Part 1: China

- Contentious collaboration: defining citizen participation in the enforcement of pollution standards in China
- Engaging in Environmental Governance in China: Environmental Groups' Self-perceptions
- Tackling industrial pollution through public participation and citizen science in China: Opportunities and challenges
- Becoming citizen through citizens science activities in China
- NGOs' Role in Shaping a Consensual Scripting of Sustainable Urbanization in Shanghai

Practice and Meaning of Environmental Citizenship in China and Taiwan (Part 2 Taiwan)
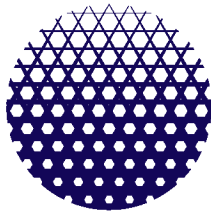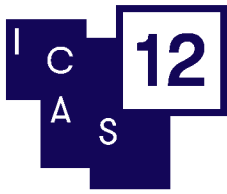
- The climate emergency and Taiwan's civic eco-nationalism
- Can Taiwan's Citizens' Power Plants Promote Energy Democracy?
- The invisible risk of development: how the environmental movement helps understanding the risk of the late industrialism in Taiwan
- Growing green citizens(hip) in 'Taipei Garden City': Democratizing effects of an urban agriculture policy
- Revitalising Subjectivities: Toward a Citizen Social Science in Italy and Taiwan

The Many Faces of Nature: Transoceanic Encounters, Hybridity and Mobilities Across the Pacific, Atlantic and Indian Oceans

- The Ghost of Rain: Petrichor as a Way of Thinking
- Rethinking human-sea relations through amphibious twinship in Indonesia
- Anthropocene Islands: there are only islands after the end of the world
- Colonial Cinema and the Construction of Modern Indonesia Visual Culture
- Reflecting on the Cultural Values in Samin Community: Raising Awareness to Nature through Farming Lexicons

Transpacific Cooperation and Knowledge Creation on Environment, Climate and the Biosphere

- International cooperation, foreign pressure, and local commons in Japanese fisheries
- The Soviet Union, Russia, the North Pacific Marine Science Organization (PICES), and Climate Change
- Tackling Climate Change with Knowledge: The California-China Partnership on Green Technology

Water Resource Management and Utility in South and South East Asia

- Mission Bhagiratha : Mitigation of Water related Issues
- Legal Issues in Water in Northeast India
- Sanitation in India
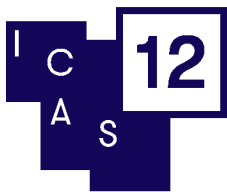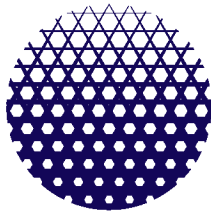- Marine Sector Growth in Vietnam, Thailand, Myanmar, Laos, Cambodia, Australia and New Zealand

Water-related Hazards, Pandemic, Land Use Change and Human Intervention in Bengal-Mega Delta

- The impact of meteorological and waterlogging variability on river basin morphology and human intervention at southwest of Bengal Delta from 1980 to 2020
- Global climate variability impact on cholera epidemics in Bangladesh
- Infectious waste management in Dhaka City: Associated public health and environmental challenges in Bangladesh
- Indigenous people and cultural response to climate change adaptation: The Case of Bangladesh
- Assessment of sustainability of the groundwater irrigation project on rural farmers' livelihood in Northwestern Bangladesh from 2000 to 2019

PhD Pitch

- A Global Future for Waste Management? Insights from Recyclable Waste Handling Practices Among Waste Pickers in Phnom Penh, Cambodia
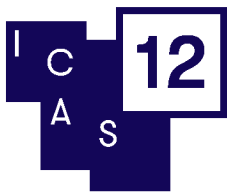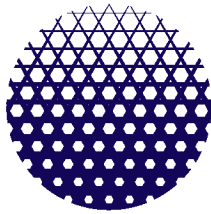
Gender and Diversity

Book Presentation

- "Comfort Stations" as Remembered by Okinawans During World War II
- Owning Land, Being Women: Inheritance and Subjecthood in India

Documentary/Film

- About Us
- DocWomentary: Women Power Through Documentary Films in the Philippines

Individual Paper

- A Study on Penal Code Revision and Social Movements on Sexual Violence in Japan: From the Viewpoint of Internalization of International Human Rights Norms
- African Women in China: Mobility, Identity and Belonging
- Coalition-based Gender Lobbying: Revisiting Women's Substantive Representation in China's Authoritarian Governance
- Disparities in Gender Preference and Fertility: Southeast Asia and South America in a Comparative Perspective
- Do Female Middle Aged 'Parasite Singles' Co-exist Comfortably with Their Parents?
- Family Business Transformation and Sexual Division of Labor in Middle Class Sino-Thai Family
- Fashioning Tomboyism on Chinese Reality TV
- Gendered and Generational Perspectives on Agrarian Change and Migration in Myanmar
- Global Gender Movement and Transformation of Gender Space Within Traditional Hindu Ascetic Orders
- Identity, Desire, and Subjectivity: Understanding nürenwei Through Chinese Reality TV Sisters Riding Winds and Breaking Waves
- Implications of the COVID-19 Emergency Policies for Women-Headed Household Empowerment: The Case of PEKKA Indonesia
- Minorities Within Minorities- the Early Marriage Practice in Muslim Community in Southern Thailand
- Occupational Intra-generational Mobility of Female-dominated Profession over Life Course in Japan: Difference Among Workers Between Male-dominated and Female-dominated Professions
- Queer Images in Vietnamese Films in the 2010s
- Queering Korean Pop Culture
- Reflections on Lower Caste Muslim Women's Lives in India: Challenging Systematic Exclusion
- Robotic Buddha: Techno-orientalism and Historical Reenactment
- Securing the Nation: Securitisation of Sex Work and Coping Strategies of Female Sex Workers in Tajikistan
- The 'Monstrous-Feminine' as Anti-Communist Propaganda Tool: Invisible State Violence and Psychological Warfare in Soeharto Era Folkloric Horror Films
- The "new" Single Mothers in Contemporary Vietnam
- The "Bossy CEO" TV Dramas and Sexism with Chinese Characteristics
- The Birth of a Feminist Cyborg in Waste Tide
- The Depiction of Marriage in a Popular On-line Consultation Site in Japan

- The Forgotten Legacy for People with Disabilities: An Appraisal of Inclusion Efforts on the Road to the Tokyo 2020(1) Paralympic Games
- The Politics of Language in Queer Sinophone Malaysia
- The Politics of Same-sex Marriage in the Digital Media Era: The Case of Taiwan
- The Power and Language of Women Documentary Filmmakers in the Philippines
- Transnational HIV/AIDS Resources and Consolidation of Collective Identities Within the LGBTI+ Movement in Nepal
- Women's Rights to Land: Some Insights into the Adivasi Communities of Jharkhand

Panel

Complex Realities of Gender Politics in Post-Socialist China

- 'Managing Love is A Discipline': Performing Desiring Feminine Subjects through the Dating App HowIMetMrRight (HIMMR)
- Affective Remnants of Socialism: Mothers and Daughters in the Socialist Workers' New Villages during the COVID-19 Outbreak in Shanghai
- Too Vulnerable to Fight: Protective Digital Housewives and the Dataficated Fame of the Victimised Young-fresh-meat Idols
- The Rural as 'The Other' in Women-centric Urban TV Dramas of Contemporary China: Representation and Audience Reception

Contesting Sexual Morality in Contemporary Indonesia: Sexual Citizenship, Power, and the Nation-State
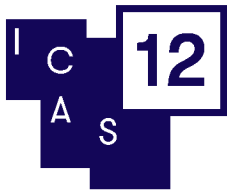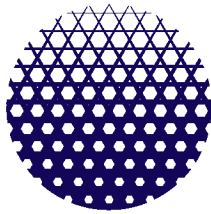
- Sexual Rights versus Family Values? Contesting Sexual Morality and Sexual Citizenship in Contemporary Indonesia
- "The LGBT Community Corrupts the Morals of the Nation": Sexual Panic and the Making of Heteronormative Nation-State in Indonesia
- Objectifying Sex and Moral Ethical of a Person in Maternal and Child Health Program in Rural Indonesia
- The Politics of Sexualities in Democratic Indonesia (1998-Present)

Differences and Divisions Among LGBTQs in Asia: Visual Representation, Everyday Politics and Social Movements

- Public Rights and Intimate Sorrow: Discrepancies in the Politics of Sexual Minorities in the Philippines
- Multi-layered Configuration of Male Homosexual Desire in Vientiane, Laos: Anthropological Observations in the Center City Without Center for Queer Desire
- The Silent Structure of Gender: Transwoman Bashing and Backlash against Feminism in Rainbow Japan
- New Wave Representations of Sexual Minorities in Southeast Asian Cinema

Gender, Violence and the Struggle for Peace in Post-Authoritarian Indonesia

· Violence, Gender and Security: How does gender matter in Religious Vigilante Organization?
· Exploring Jihadist Propaganda: A Thematic Analysis to the Relation between Cognitive Simplicity and Violent Jihad
· Women, Agency, and the Struggle for Peace: Understanding the Role of Former Terrorists' Wives in Deli Serdang, North Sumatera
· Being Young Female Muslim in a Post-Conflict Society: The Narratives from Poso, Eastern Indonesia

Global Youth Inequalities: Gender, Diversity, Empowerment

· Narratives of Being and Becoming in Young Dalit Women's Lives
· Is Becoming a 'House Girl' the First Step in your Dream? --The Future of Youth's Strategies in Contemporary Africa
· ""You can Change your Name, but not your Identity" Reflections on Discrimination and Empowerment in South Asia"
· Limited Youth-ness as the Agency to Pursue their Lives among Young Women in Bangladesh
· Educated Masculinity' and Mobility: Understanding Local Educational Regimes and Exclusion among Muslim Men in Old Delhi

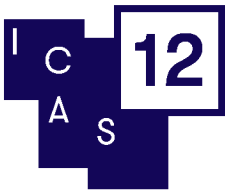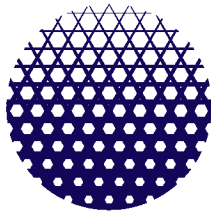*Refugee Women, Violence and Nuances: The Rohingyas in South Asia*

· Gender-Based Violence and Societal Transformation Implications: The Rohingya Crisis in Bangladesh
· Socio- Cultural Changes and Violence Against Rohingya Women: Case Study of Nepal
· Socio-Religious and Political Violence Upon Rohingya Women: A Sri Lankan Perspective
· "Gender Violence in Rohingya Refugee Camps of India: An Analytical Study"

Sexual Orientation and the "Good Citizen" in Asian States: Perspectives of Sexual Minorities

· Human Rights of Sexual Minorities and Civil Society in Taiwan
· Sexuality Politics after the Malaysian 2018 General Election: The State and the LGBT movement in "New Malaysia"
· What Matters the Most for Love?: 'Depoliticized' Social Movements in Vietnam

Technological Interventions to Empower Women in Asia: Perspectives from India and Tajikistan

- Augmenting Opportunities through ODL and ICT: Empowerment of Women in Digital India
- ICT, Gender and Triple Divide: The Perspective of Exclusion and Inclusionary Processes
- The Role of INGOs in Promotion of Women Entrepreneurship through ICT in Tajikistan
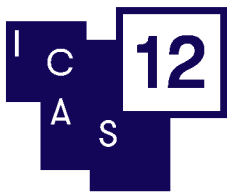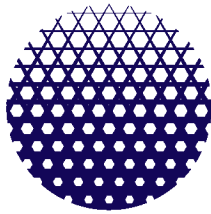- ICT and Women Empowerment: A study of Telangana and Andhra Pradesh in India

PhD Pitch

- "Ormakurippukal" (Memory Jottings): Region Specific Study of Life Writings by Women of Kerla
- Embodied Lives, Imagined Reaches: Gendered Subjectivity and Aspirations for Belonging Among Waria in Indonesia
- Islamic Dress Code in Professional Life: A Narrative Study of Nurse Uniform Transformation in Four Healthcare Institutions in Malaysia
- The International Sperm Bank as a Modern Mechanism: The Functions and Social Results
- The Making of 'State-Subjects': A Neo-Institutional Analysis of Communist Women's Cadres Involved in China's Local Governance

Roundtable

- Field Feminisms: Trans-regional Conversations on Feminist Practice
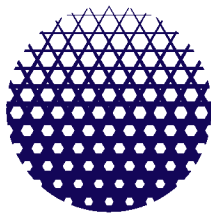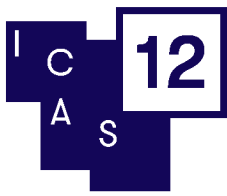
Heritage and Culture

Book Presentation

· Experiencing Materiality: Museum Perspectives
· Weaving India - Weaves and Traditions of Handloom Textiles
· and Global and Local Dynamics of Heritage and Knowledge Transference (1990s-2010s)

Documentary/Film

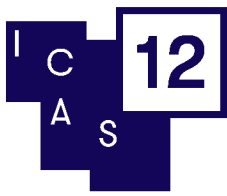· Tethering Foals and Praising Masters of the Altai Mountains

Individual Paper

· A Cosmology of Epidemic Reorder in Mongolian Vernacular Beliefs, Narratives and Practices
· A Historical Approach to Naval Maritime Museums in India
· A Longitudinal Study of Korean Marriage and Family Culture
· A New Generation Has Emerged: Wayang Potehi in Democratized Indonesia
· 'Past' in the 'Future' – the Role of Tradition in the Socio-political Discourses of Contemporary China
· Men and Homes: The Village Design Between the Hindu Kush and the Himalayas - Swat Valley (Pakistan) and Kumaon (Uttarakhand-India) Case Study
· "Enhancing the Cultural-Heritage Experience of the 100-year Old University of Santo Tomas, Manila Campus Through a Tourism Master Plan"
· "They Were Already Doing Creative Industries in the 1930s": Festivals to Remake Traditions, and to Remake Traditional Festivals in Taiwan
· Acculturation of Chinese Students in New Zealand: From the Perspective of Outdoor Recreation
· An Altar of Care: Daily Experience at Japanese Butsudan
· Ancient Burial Practice in Nyaung Gon
· Asian Transcultural Exchanges Through Objects: Ceramic Covered Boxes Produced from Angkor, Cambodia and Its Relationship with China in Pre-modern Period
· Assessment of Current Student Housing in the Vicinity of the University of Santo Tomas
· Bhutanese Cultural Heritage – Is It a Unifying Force of Nation
· Bronze Drums in the Magical Rituals of Zhuang Ethnic Minority (PRC, Guangxi Province)
· Collection Building of the Asian Library: The KITLV Office in Jakarta
· Commons Museums: Alternative Museums as Ethical Tools for Collecting Repressed Memories, Village and Women Knowledge, Food Community and Repair Culture in Indonesia
· Confucian Pedagogy Then and Now: A Comparison Between the Late Tokugawa and the Present
· Continuity of Pre-Islamic Decorative Patterns in Pakistan
· Costumes of Folk Dances of Western Rajasthan
· Crafting a Couture Culture: Heritage, Art, and Commodity in Globalizing China
· Crafting Crafts: Community Bonding Through Textiles
· Cult as a Form of Political Institution: How Do People Memorialize the Past? (a Case Study of King Trieu's Cult in Vietnam)
· Cultural Heritage Protection Law, Rights, and Social Justice in Asia
· Cultural Rhizome: Analysing the Assemblage Patterns of Creative Placemaking in Two Communities in China
· Culture in Hand: The Resonance of Handcrafted Objects
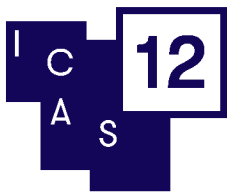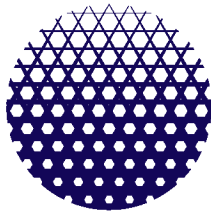· Digital Dalang: Javanese Cultural Heritage Narrative in the Digital Age

- Digital Mapping with a Historic Landscape Approach for Sustainable and Resilient Urban Heritage Management in a Multicultural Society: Case of Jaffa, Israel
- Dis/enchantment with the Stone in the Film Parasite (2019)
- Disaster Risk and the Crucial Need for Digital Cultural Heritage Preservation: The Role of SaliKultura, a Digital Humanities Project for the Province of Laguna, Philippines
- Discovering the Process of Reshaping Early Buddhist Dwelling Caves to Cave Image Houses
- Dynamic Heritage - The Possibilities of Digital Archiving in Japanese Architectural Heritage Management
- Embodied Knowledge: Training & Performance Practices in Balinese Wayang Listrik (shadow Theatre)
- Exploration of Cooperative Management System of Trans-regional Heritage Site: A Case Study of the Grand Canal
- Fashion in the City, the City in Fashion: A Study of Fashion Magazines in Singapore from 1950-2000
- Folk Knowledge Vernacular: Heritage of the "Sandesa Kāvya"
- Food and Drink at a Japanese Standing Bar: An Appetizing Production
- From Fenollosa to Ônishi Yoshinori Through the Rediscovery of Wabi : Inventing the Concepts of Japanese Aesthetics as Transhistorical Traditions
- From First Farmers to Early States in North-central Myanmar, Ca. 2500-2000 BC to AD 1300: New Archaeological Data from the Franco-Myanma Mission 2014-2021
- From Snake Charming to Heritage Dancing: The Kālbēliyā Going Beyond Dichotomy Between Nature and Culture
- Geographical Indication (GI) as a Means of Conserving Traditional Knowledge: A Case of Muga Silk (Antheraea Assamensis) Craft in Assam-India
- Heritage and Culture in a Creative Economy: The Viswakarma Craftsmanships in India
- Heritage and Hybridity: Remembering Colonial Encounters Through Music
- Heritage Commoditization in the Living Heritage Sites in Vietnam and China: Cases of 'Creative Destruction' in Hoi an and Lijiang Ancient Towns
- Heritage Making in Postcolonial Macao: The Historical Centre as Cultural Diplomacy in a Globalized World
- Heritage, Gentrification and Cultural Diplomacy in Postcolonial Jakarta
- How Is Digital Intermediation Reshaping the Aesthetics and Cultural Authority of Japanese Chanoyu?
- Iconography of Sohrai Painting - Myths and Variance
- Impacts of the Development of Heritage Legislation and Valorisation on Minority Culture in Thailand
- Kakure Kirishitan Gravestones in Nagasaki Settings
- Life Doesn't End with Death: A Tentative Comparative Study of Tomb Murals in China and Japan
- Making the Hometown of Qipao
- Managerialism of Heritage Assets: The Case of Baguio City, Philippines
- Mediating Memories: Photographic Portraits and Architecture from China's 1910 World's Fair
- Methodologies for Creative Explorations of Vernacular Architecture Through Visual Synecdoches: A Ho Chi Minh City Study
- Multispecies Ways of Remembering in a Face of the Catastrophe – the Japanese Case
- Mutanchi/Lepcha Environmental Heritage: Indigenous Receptacles of Knowledge and Sites of Contests
- Nakem and Virtue Ethics: Framing the Ilokano-Filipinos of Northern Philippines Sense of Good Life
- Nostalgia, Industrial Heritage and Working Class in a Textile Town in Xi'an, China
- Okinawa's Bashōfu and Its Globalization: Connecting the Local to the Global
- Penjebar Semangat Magazine : Preserving Javanese Language and Culture for Next Generation
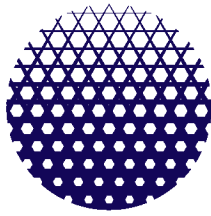
- Practical Heritage: Staging Global History in Nagasaki's Tourism Campaign, 1990-2006
- Practitioner-Led Cultural Investment: De-exoticising Malaysian Borneo
- Public Perceptions of Preservation Policies and Practices in Historic Residential Neighborhood: A Case of Dongsi, Beijing, China
- Reclaiming the Shakya Lineage: Buddhist Youth and Memory at Sankisa in Uttar Pradesh
- Recreating Local Tradition: The Study of the Tai Hang Hakka Unicorn Dance in Hong Kong
- Remaking" Sarnath Buddhist: Relics, Ruins, and the Politics of Heritage
- Rethink the Definition of Indigenous Music in Contemporary Taiwan
- Revisting Kapwa: "Culture" and the Colonization of Filipino Subjectivity
- Reviving Indonesian Ikat Textile Through the Weaving Story : Non-Profit Foundations as a Case Study
- Social Ruins: Making Place Attachment in Xinzhuang
- Study on Traditional Textiles and Costumes: The Kabui Naga Tribe of Manipur, India
- Taking Selfies with the Buddha: Heritage and Aspiration Among Indian Tourists at Sarnath
- Tawaifs: Cultural Repositories or Pleasure Women
- Thai Urban Heritage in the Making : Words and Representations
- The Ceramic Art of Makuzu Kōzan and the Transformation of Traditional Japanese Aesthetics
- The City as Museum: Kyoto
- The Flow of Flower Float-Making and Selves in the Panagbenga Festival of Baguio City
- The Golden Ways of Globalization - Jewels from the Nanhai One Shipwreck
- The Life of Japanese Wives in Taiwan During 1940s – Based on a Memoir Written by a "War Bride"
- The Politics of Archaeology: Italian and Japanese Archaeological Missions to Gandhara – Pakistan
- The Politics of Pacific War Memorialization in Thailand's Victory Monument and the Philippines' Shrine of Valor
- The Role of Assembly Halls in the Cultural Life of the Hokkien People in Ho Chi Minh City Vietnam
- The Role of Confucianism in Rai Sanyo's Historiography
- The Transmission and Reproduction of Traditional Crafts - Two Perspectives from Kogei to Craft
- The Vietnam War and the Contemporaneous Pop Music of South Vietnam
- Thousand Buddhas in Sri Lankan Cave Image Houses
- Transcultural Patchwork: Japanese Boro and Mending Craft in Contemporary Design
- Unique Posture: The Hybrid Heritage of Cosmopolitanism, Buddhism, and Japanese Aesthetics in Contemporary Chair Making
- Unknown Asian Russia: Nomadic, Turkic-speaking, Buddhist Tuva Facing Modern Challenges
- Warp and Weft: Tracing Indian Textile Heritage Across the Indian Ocean Maritime Trade
- What Makes Flower Knot Function as a Language? - In Tea and Incense Ceremonial Use During the Edo Period –
- Which Stories Do You Want to Tell? Mining Heritage in Japan
- Women and Ikat Weaving: Neglected Cultural Heritage & Sustainability Challenges (Case Study in East Sumba)
- Yukiko Irwin: A Japanese Descendant of Benjamin Franklin and a Cultural Bridge Between the United States and Japan

Panel

"Heritage Things": Materials, Place, and the Construction of Histories

- Heritage Landscapes: The Macau Calçada And the Cultural Politics of Affect
- Unearthed Remnants, Place Meaning, And the Archaeological Imagination
- Shifting Environmental Anxieties: A History of Affective Interpretations of Hong Kong's Colonial Tree Legacy
- The Fault-Line in The Cement Landscape: Affections and Imaginations of Shanghai Plaster in The Past and Present

Area Studies and Cultural Reproductions of Southeast Asia from a Taiwanese Perspective (II)

- Intertextuality? A Study of Cultural Hybridism and its Symbolic Representation of Chinese and Indian Temples in Singapore, Malaysia
- The Cognition Construction and Re-Sinicization of Malaysian Chinese in Malaysia
- The Taiwanese imagination of the Malaysian Chinese at the age of globalization
- The Capital Network and Entry Cost in Taiwan's New Southbound – A Vietnamese Case of Constructing "Taiwan-ness"

Asia at the Louvre 1

- Asian objects in the Renaissance collection of the Louvre
- Asia at the Louvre before the collection exchanges with the Musée Guimet after WWII
- The Indian collection at the Islamic department of the Louvre
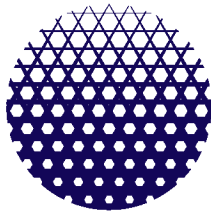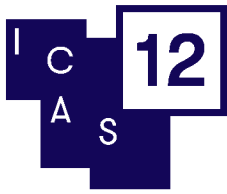
Asia at the Louvre 2

- "L'Orient rêvé dans les collections du département des arts graphiques, de Girolamo della Cecca à Odilon Redon "
- The Chinese and Japanese collections of the Louvre
- The Taste for Japan and China in 18th Century French Decorative Arts of the Louvre's collection

Asia at the Louvre 3

- Asian Publics at the Louvre
- Ieoh Ming Pei and the Louvre Pyramid
- The Louvre's Activity in the Field of Manga and Bandes Dessinées
- Asian Sponsors and Donors at the Louvre

Brush Conversation Through Face-to-face Sinitic Brushtalk (漢文筆談): Writing-mediated Cross-border Communication in Early Modern East Asia

· Sinitic Brushtalk in Early Modern East Asia
· Senzaimaru's maiden voyage to Shanghai in 1862: Chinese-Japanese brush conversation through Sinitic Brushtalk
· An Overview of the Collocation and Compilation of Sinitic Brushtalk Documents in Sinographic East Asia

Cosmopolitan Communities and Cultures in Asia's Colonial Cities (II)

· Macau's heritage conservation policies place identity and image after the retrocession to the People's Republic of China
· Negotiating Meanings of Intangible Cultural Heritage: Celebrating the 24th of June and Lusofonia Festival in Macau
· Unpacking the Role of the Catholic Church: Perceptions during the 1960s and Post-1999 in Macau

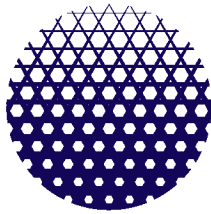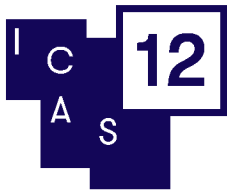*Craft Education and Cultural Knowledge: Perspectives from Taiwan and Japan*

· Community Knowledge and Apprenticeship Program: Through the Case of Indigenous Crafts Heritage in Taiwan
· Crafts Education for Sustainable Development of Community: The Case of Indigenous Atayal Weaving and Dyeing Craft in Taiwan
· The Future Seen Through Craft: The Case of Craft Education and Cultural Transmission in the Traditional Industries of Kyoto

Crafting a Contested Future - Heritagization and the History of Leprosy in the Far East

· A Landscape with no Escape - Interpreting the Colonial Leprosarium in Taiwan
· Unity and differentiation in a patients' movement: A case study of Okinawa Airakuen
· Dual Triumphalist Narrative: Heritage Making in Sungai Buloh Leprosy Settlement
· From local to international issue: Heritagization of the leprosy related sites in South Korea

Crafting Relations Through Communicative Practices in Asia and Beyond

· Affective attunement during reindeer ear marking in the Kola Peninsula
· Equine Tack: Crafting Multispecies Relationships in the Sayan-Altai Mountains, Inner Asia
· Crafting Indigenous Temporalities: Reading Diaries of a Nenets Hunter Through His Engagements with the Arctic Environment, Imperial Explorers and the Soviet Power
· Human-Nonhuman Voicing: On the Uses of Wind and Melody in Sayan-Altai Mountain Sound Worlds
· Crafting crafty: Dispatches from the wolf-human interface

Cultural Heritage-Making in the Creative Industry in Asia: Transculturality and the Road to Sustainability

· Bag up! Transcultural Exchanges, Co-creation and Heritage-Making
· Historical prompts for design as community empowerment in locally-based industries
· The Sustainability of Crafts: shifting the paradigm of "traditional crafts"
· Craft, rural revitalization and transnationalism: looking at three cases in Shimane, Tochigi and Shizuoka, Japan
· Crafting and Consuming Korean Identity through Hanbok: A crossroads of fashion design and craftsmanship

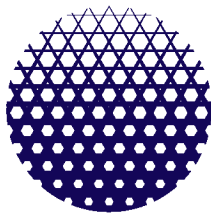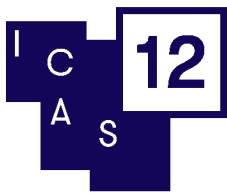*Deathscapes: Practices, Rituals, and Spatial Implications of Death and the Dead (1)*

· A Singaporean Chinese Funeral in English?
· Sharing Space: Sacralising and De-sacralising Spaces in Singaporean Chinese Folk Practices
· Deathscapes and Social Memory in Kampung Peneleh, Surabaya
· Tracing an Ancient Settlement through Deathscapes: The Significance of Pandean Bones

Deathscapes: Practices, Rituals, and Spatial Implications of Death and the Dead (2)

· 'Living' in/with the Deathscapes: Negotiating Space in Urban Surabaya
· Compensating Death Spaces
· Deathscapes' Connections: Placing Singapore in the History of Multi-Ethnic Muslim Diaspora of Southeast Asia and the Indian Ocean World through Jalan Kubor Cemetery
· Living Deathscapes: Questioning the Spatial Dichotomy of the Dead and the Living

Diasporas and Heritage: Crafting the past in the Global Future of Diasporas

· Private Museums and Public Heritage: Family Museums of the Chinese Diaspora in Indonesia and Malaysia
· Teochew Diaspora in Singapore from Twa Law Yaw Kiong to The Ngee Ann Kongsi: Research in Building Plans, Cadastral Maps, and Land Records
· Absent Figures: Gurkha Women and Heritagescapes of the Nepali Diaspora
· Intangible Cultural Heritage Embodied: Indonesian Migrant Worker's Dance Performance in Taiwan

Heritage Matters- What Museums India Post Pandemic?

· Co-curating Amaravathi Heritage Town & Sustainable Development Goals (SDGs)
· Power and Social Responsibility in Private Art Spaces - A Comparitive Study
· Ethnographic Museums and Representation of Indigenous People in India
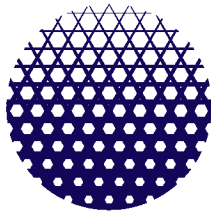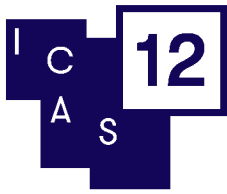
Historicizing Himalayan Oral Traditions

· Historicizing Himalayan Oral Traditions: Social Memory and its Challenges
· Tome of a Preacher Man
· Disentangling without unraveling: how to understand the multi-strandedness of Tibetan canonical rituals in secular environments
· Abhimanyu in the maze: nationalism, ritual and cultural heritage in northern India
· Memorizing and Reciting Buddhist Incantations from Gilgit to Kathmandu and Beyond

House Museums and Public Historians in Southeast Asia: Heritage, Politics, and the Domestication of the Nation

· Modernizing the Museums of the National Historical Commission of the Philippines
· A Story or History of the House in House Museums? The Persistence of Memory and the Undermining of History
· The Agnes Keith House of Sandakan, Malaysia: Embracing the Colonial Past
· Domesticating the Nation: The Aung San Museum and the Presence of Public History in Myanmar

Instrumentalising the Past: Heritage, Memory, and History-Making in East and Southeast Asia

- Folk-ness as a Source of China's Soft Power: Problematising the Representation of "Folk" in a Chinese Folk Art Fair
- Being Positioned: The Southern Branch of the National Palace Museum
- Wax Figures' Moving House: The Spatially Divided Practices of Remembering WWII in Singapore
- Sounds About Right: Wisdom and History Told Through Vernacular Etymologies (Kirata) in Cirebon
- The Politics of Colonial Heritage in Indonesia: Colonial Nostalgia, Decolonisation or Anti-Authoritarianism?

Objects in Collection, Museums in Local Society: Diverse Descriptions on Object and Institute of Museum in Taiwan for Cultural Revival I

- Miao Embroidered Sampler as Indexical Cultural Reproduction
- Identifying Textile Fiber of The Ethnic Clothing of Atayal Group
- Hidden Romances: Embroidered Figural Roundels in Woman's Clothing in Late Qing Dynasty

Objects in Collection, Museums in Local Society: Diverse Descriptions on Object and Institute of Museum in Taiwan for Cultural Revival II

- From Hemp to Thread: The Local Knowledge of Atayal Textile for Revival and Preservation in Taiwan
- Museum without Walls: Beitou Ecomuseum as Case Study on Cultural Revival
- Local Cultural Accessibility in Repurposed Heritage Sites: A Study of the Zhongli City Story House Trio

Post-War Fashion and Nation in the Island States of Taiwan and the Philippines

- The "New Form" of Fashion under Martial Law in the Philippines
- Fashion Nationalism in Post-WWII Taiwan and the Philippines
- Implementing Sustainable Fashion: A Case Study of Taiwan's Vintage Style Culture
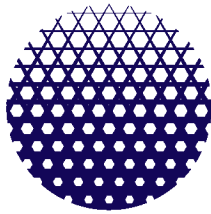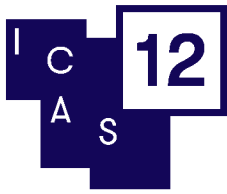
Regimes of Memory and Memorials in Southeast Asia

- "Collective Amnesia: Looking for Traces in the Khmer Area of Phnom Penh Before 1975"
- "Rediscovering Self, Becoming Cosmopolitan: Memory and Popular Culture in Thailand's Far South"
- "Of Monument and Memorial: The Politics of Remembrance in Cambodia and Its Diaspora"

Senses and Technologies in Everyday Life

· Comfort Matters: Chinese Traditional Vernacular Furniture in Taiwan
· Body Techniques, Technology, and Walking Pilgrimages
· Intentionality and Aesthetic Perception within Chinese Calligraphy
· From Han Pastry to Bread: The Transformation of "Tastescape" in the Baking Industry of Modern Taiwan
· Presence as an Appeal of Walking Simulators

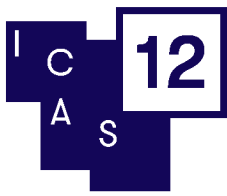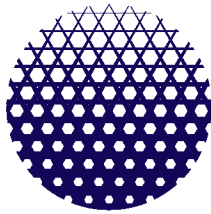### *Text/Object: Chinese Writings on Lost, Destroyed, or Ephemeral Artworks*

· Recovering a Lost Art: Featherwork in Early and Medieval China
· Notorious Rocks in the Northern Song: Genyue Pleasure Park Narratives and the Problem of Monumentality in the Bianjing Yiji Zhi
· Reconstructing the Translucent Shrine: The Qianlong Emperor's Glass Tents
· A Tradition Hidden in the Light: Archimedean Solid Cuboctahedrons and East Asian Art-Making

PhD Pitch

· Empowering Community: Conserving Cultural Heritage Through the Cultural Landscape-Approach in the Banda Islands, Indonesia
· History, Memory, and Islam Through the Animal: The Zoomorphic Imaginary in Cirebon
· Public Perceptions of Preservation Policies and Practices in Historic Residential Neighborhood: A Case of Dongsi, Beijing, China
· Silk and Post-Conflict Cambodia: Embodied Practices

Roundtable

· Borders of Memory: Historical Matter(s) and National Edges in East Asia
· Place, Nature and Indigo
· Shared Heritage: Postcolonial Realities in Southeast Asia
· The Legacy and Times of Rai Sanyo: The Nexus of History and Historiography in Robert Tuck's Forthcoming Nihon Gaishi Translation
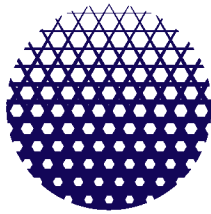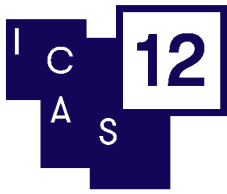
History

Book Presentation

- Beyond the Steppe Frontier: A History of the Sino-Russian Border
- Book Presentation: Slave in a Palanquin. Colonial Servitude and Resistance in Sri Lanka (New York, Columbia University Press 2020) by Nira Wickramasinghe
- Divine, Demonic, and Disordered: Women Without Men in Song Dynasty China
- Jewish Encounters with Buddhism in German Culture. Between Moses and Buddha, 1890–1940
- Let There Be Light: Engineering, Entrepreneurship and Electricity in Colonial Bengal, 1880-1945
- Sea Nomads of Southeast Asia from the past to the Present
- The Jews of Goa

Documentary/Film

- Civil Society and Reconciliation. Voices from Post-war Japan, Germany and Italy
- I Remember: The Fall of Singapore
- TAZARA Stories: Memories of Work on a China-Africa Railway Project
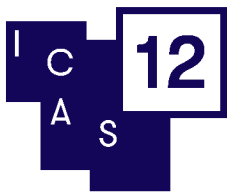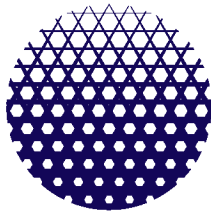
Individual Paper

- (Re)Imaging Natural History: Nature, Hunting, and Imperialism in the Planning of the Vernay-Faunthorpe Indian Expeditions of 1922–28
- A Discourse of Wartime Prostitution in Urban Environment: The Case of Saigon (1955 – 1975)
- A Global Microhistory of the Peking Rape Case
- A Protestant Drive for Mass Literacy in Early Republican China: The Phonetic Promotion Committee and Its Work, 1918-1922
- 'Image Formation' in the English Mind: Early Modern Japan and Britain in the Making of the East-West Contact Zone
- "Female Students" Becoming Concubines: The Downfall of Modern Womanhood in Republican China?
- "Hollow Citizens": Advocating Modern Citizenships in the Dutch Colonial City of Surabaya, 1910s – 1930s
- Activate the Aged: (Re)Minding Senility in Singapore, 1960-2001
- An Analysis of the Type of Ships Used by Japanese Pirates (wakō), 1350-1450
- Animal Protection in Colonial Hong Kong: Drafting and Promulgation of the Prevention of Cruelty to Animals Ordinance, 1920s-1930s
- Asian Slaves' Markets and European Presence in Carletti's Travelogue
- Bangkok Electric: A History of Light and Display in Thailand
- Bending Time, Making Spaces: Political Narrative and Discourse in Malaysia and Iran
- Between Untouchability, Labour, and Municipal Politics: Sanitation Workers' Protests in Calcutta, 1940
- Biography and History Writing: Tracing Transitions in the Life of a South Asian Theologian
- China's Rainmakers: Meteorology and the Cultural Revolution
- Chinese Left-wing Press in British Hong Kong During the Cold War, c. 1949-1970
- Civic Education in a Turbulent Times: Chinese Conceptions of Education for Democracy, 1904-1936
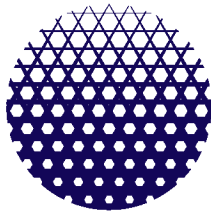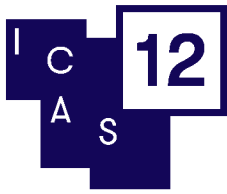
- Collapse of the Tower of Babel: Creation and Perception of the Commemorative Landscapes in Early Republican China
- Colonising the Penal Capital: Locating the Bengali Convicts in Cosmopolitan British Malaya
- Conspiring Understudies in the Drama of Dictatorship: Ruling Class Rivalry in the Philippines and the Sino-Soviet Dispute, 1965-67
- Constructing Memories: The Testimonial Narratives of the Internally Displaced Tausugs During the 1974 Battle of Jolo
- David Marshall: His Second Journey to Hokkaido
- Decolonizing the World Map: On the Efforts to Create New Images of the Globe in Newly Independent Nations in Asia After the Second World War
- Difference in Perceptions of Japanese and US Navies Regarding the Development of Pearl Harbor Naval Base
- Dilemmas of the Postcolonial State: Chowkidars, Surveillance and Authority in Newly Independent India
- Discourse of National Health and Societal Progress in Early 20th-Century China
- Drugs, Ethnicity, and Development in the American Philippines, 1905-1940
- Emancipating Asian Women: International Communist Women's Movement's Work in Asia in the Early 1920s
- European Diaspora in Pre-modern South India: Perceptions of the Self and the Other in Cultural Encounters
- Excluding Muslims from an Islamic Nation: The Ahmadis in Pakistan, 1947-54
- Farming Conditions of Draught Cattle in Western Japan During 19th Century
- Fieldwork Report on Song Dynasty Ritual Performance and Temple Theatre in the Shangdang Area
- Financial Capitalism on the Periphery : The 1910-1911 Shanghai Rubber Stock Market 'Boom and Bust'
- From Japan to Brazil: Nikkei Women and Their Role in the Immigrant Community
- From Political Persuasion to Ethnic Assimilation: Shifts in the Tenor of the Chinese Communist Party's Fact-Finding Reports in Eastern Tibet, 1950-1960
- From Revolutionaries to Dancers: Qualitative and Quantitative Analysis of Ethnic Minorities (minzu) in Chinese History Textbooks
- From Wetlands to Farmland: The Transformation of Space Through Land Reclamation on Chongming Island, 1960 to 1962
- From Yenching to Pittsburgh: C.K. Yang and the Transnational History of Chinese Sociology
- Gandhi and the Jewish Woman from Berlin
- Gender, Food and Mobility in the Dutch Indian Ocean Empire
- Governing the "Natives" in the Hong Kong Island in the Early Nineteenth Century
- Hiroshima in the Japanese World Federalist Movement, 1945-1952
- Historical Anthropology in the Socialist Highlands: Outlines of a Book Project
- History and Palaeography of Dated Inscriptions from Hunza Haldeikish, Pakistan
- Hortus Malabaricus: The Production of Natural History Knowledge, 1678-1693
- How Do We Do If the Barbarians Have Their Rulers: The Interpretations and Usages of the Sentence Yidizhiyoujun夷狄之有君 in the Analects from Song to Qing
- How to End Empire? Asianism and Internationalism in Asia After the Second World War, c. 1945-1950
- Imagining an Oriental Future for the West: Bengali Germanism and Asian Internationalism, 1900 – 1945

- Imperial Acculturation on Russian's Southeastern Frontier (historical Experience of Interaction with Nomadic Peoples)
- Instructions on Hosting the Court on Board a Ship in the Seventeenth Century
- Japan, Russia, and the "Imperial Peace" of 1813
- Japanese Blood in the 1979 Sino-Vietnamese Border War: Isao Takano and Vietnam
- Leading the National Liberation of South Vietnam - The Central Office for South Vietnam
- Learning Chinese at Canton in 1805: The Experience of Benjamin Bowen Carter, an American Pioneer in Chinese Studies
- Mantetsu. the Foundation of South Manchurian Railway Company After Russo-Japanese War 1904-1905
- Marginal Groups and the Making of the Early Maritime Silk Road
- Martial Law and the People Power Revolution in Philippine Historical Fiction for Children
- Military Rituals and the Inculcation of Loyalty of the Siamese Army in the 1900s-1920s
- Monuments of Culture: Folk Objects and the Search for Locality in Colonial Taiwan (1938-1950)
- Morality in Pre-WWII Japanese Economic Thought
- Muslim Butchers Between Archives: Community Histories in Colonial India
- National and Local Newspapers Under Indonesia's Authoritarian Regime
- Negotiating the End of Extraterritoriality (1919-1943)
- One Path, Two Stances: Himura Kenshin Y Shishio Makoto. Japanese Historical Representation in Manga the Case of Rurōni Kenshin: Meiji Kenkaku Romantan
- Paper on the Move in Medieval Eurasia and the Indian Ocean
- Philippine-Belgian Relations After EDSA I: Economic and Social Challenges, Missed Opportunities, and Crucial Directions, 1986-2016
- Pioneering Earthquake Studies in the Pacific: The Nineteenth Century Seismological Knowledge Production Network Between the Philippines and Japan
- Politics of (Re)membering the Second World War: (Re)conceptualising History in Easterine Kire's Mari and a Respectable Woman
- Power, Property and Governance: Early Modern Western India, c.1750s-1818
- Quezon's Commonwealth: The Roots of Authoritarianism, Filipino Elite Politics, and Overture to Economic Dependence
- Remembering Rashbehari Bose's Contribution to the Indian Freedom Movement
- Research Problems of the Indigenous People in 20-21 Centuries (On the Example of the Kets and Their Traditional Culture)
- Reshaping Politics: Political Science and the Chinese State in the 1980s
- Russians in Indonesia: The Discoveries of the Historian E.I. Gnevusheva
- Russia's Policy Towards Eastern Mongolia and China in the First Decade of the 20th Century
- Spanish Manila's Media Anata: Groundwork for Quantitative Global Histories from Below, 1654—1699
- Straddling the Fence: How Taiwanese Students Reconciled Traditional Chinese Education and Modern Japanese Education During the Early Phase of Japanese Colonial Rule
- Technology and Taste: The Making of Dried Skipjack Tuna Products and Changes in Modern Taiwan's Culinary Tastes
- The Adoption of Confucian Rituals in Shinto Funeral Rituals in Early Modern Japan
- The Ambassador Aoki's Proposal for Purchase the Territory of the British North Borneo Chartered Company in 1893
- The Cultural Politics of Crisis and Reform in Qing China, 1780s-1810s
- The Forgotten War? – the Third Indochina War (1979-1989) in Vietnamese Commemoration

- The Greater India Idea, Calcutta and Pan-Asianism
- The Indian Independence Movement Through Wartime and Post-war Japanese Cinema
- The Japanese School in Bangkok Before the World War II Era
- The Making of the Double-Faced City of Macao, 1860-1960
- The Ming Invention of Nature: The Horse Rearing, the Empire's Stability, and the Maintenance of Grasslands in North China, 1400-1620
- The Mongol Invasion of Lan Na Kingdom (1292 - 1311 A.D)
- The Public Maids on the Bus: Gendered Service of the Korean Bus Attendants During the 1960s-70s
- The Rajput from the Frontier: Locating Ecology, Marginality, Mobility and Formation of Social Identity in the Prithviraj-Raso
- The Role and Status of Women in the Early Buddhist Society: Evidences from Literature and Art
- The Rupee: The Making and Unmaking of a Global Currency
- The Ryukyu Kingdom's Embassies to Edo and Imperial Tokyo: Political Continuity and Change Enacted in Ritual
- The Supernatural as Scapegoat: The Malevolently Dead as an Unseen Force in Medieval Post-War East Asia
- The Vanguards in Reform: The First Wave of Chinese Students in Japan at the Turn of the Twentieth Century
- Through a Sino-Japanese Looking Glass: Spanish Perceptions of Maritime East Asia as Reflected in the "Boxer Codex" (1590s)
- Towards a Global Future After Fascism and Colonialism: UNESCO's Tensions Project in Asia, 1948-1955
- Trade, Finance and Politics in Mid-Eighteenth Century Bombay, c.1740-1780
- Transformation Stories of Armed Cadres Turned Peacebuilders in Mindanao, Philippines
- Travelling Sound and Sound Culture in Batavia and the Indian Ocean Region, c. 1800 – 1850s
- Treaties and Treaty-Making in the Philippines, c. 1578-1878
- War and Peace: "Proper" Womanhood in Collaborationist Guangdong, China During WWII
- Wartime Maps and Everyday Territorial Consciousness in China
- When Jawa Was Not Java: Sumatra in Pre-Modern Arabic Geographies
- Wives at Men's Parties: Gender Ethics and the Idea of Closeness in Medieval China
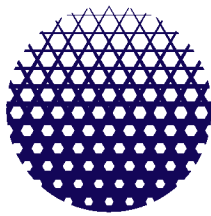- Writing the Ming-Qing Transition in the Seventeenth Century: Views from China, Korea, and Japan

Panel

Behind the Scenes: Rethinking the Second Sino-Japanese War from a Civilian Perspective

- From Exotic to Local: The Transformation of Manchurian Food in Mainland Japan 1931-1945
- Constructing a Manchurian Identity in a Time of Total War: Shengjing Shibao's Editorials 1937-1942
- Old is Gold: The Use of Traditional Institutions in Wartime Rice Policies in China 1938-1944
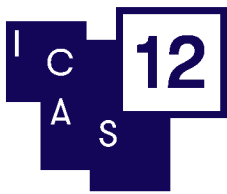
Catholicism and Communism in Asia: The Catholics Role in Peace Process in a Comparative Perspective (Indonesia, Philippines, South Korea and Vietnam)

- The Vietnamese Catholics and the question of Peace and Reunification: How to deal with the Communists? (1970-80)
- Catholics and Communists in North Vietnam (1945-54) from Spanish Dominican archives: New perspectives
- Catholics and Communists under Suharto Rule (1969-1981): The "Cardinal's Social Program and the question of Political Prisoners
- Dialogue between Catholic Churches of North and South Koreas for Peace on the Korean Peninsula
- "All Human Rights For All" - Transnational Religious Activism During the Marcos Dictatorship in the Philippines, 1972-1986

Cold War in East Asia: An Archival Investigation

- Propaganda Warriors and Ideological Enemies: Examining a US-ROC Journalism Education Project during the Cold War
- The Final Battle for Legitimacy: The CCP's United Front Work and the KMT's Overseas Operation towards Neighboring Countries in the mid 1970's
- An Elementary Study on Foreign Factors of the Political Reform in Taiwan after Late 1970s

Colonial and Post-Colonial Urban Governance in Southeast Asia
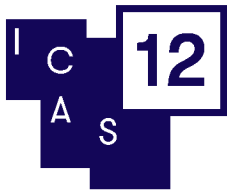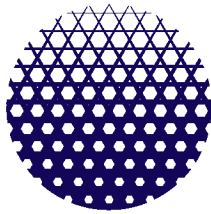
- Who Governed? The Making of the Urban Bureaucratic Elites of the Colonial and Post Colonial Makassar
- Waste, River and Disciplinary Power. Contesting discourses on hygiene and sanitation in Colonial and Post Colonial Surabaya
- Modern Housing and Exclusionary Strategies. The Case of Post-Colonial Makassar.
- The 'equifinal' production of urban space in colonial Phnom Penh (1860s-1930s)

Connecting Historiographies: Iberian Empires in Asia and Legal History

- Practices, Normativities and Christianity in Japan: Interpretations from a Women's Legal Historical Perspective
- Swift and relatively bloodless? Re-examining the conquest of the Philippines
- Land and Law in Spanish Colonial Philippines: A Legal-Historical Perspective
- Of Dogs and Non-Humans: Historiographical Overlaps and Gaps in the Study of Japanese Slavery
- Historiography and Normative Sources: Revisiting the Chinese Rites Controversy from a Normative Perspective

Cosmopolitan Communities and Cultures in Asia's Colonial Cities (I)

· Uniting to Divide, Dividing to Unite: The Middle-class 'Portuguese' in British Hong Kong, 1865-1900
· Straits Settlement, British Colony, Global Hub: Intra- and Trans-Imperial Interactions in Colonial Penang, 1826-1942
· "Living Side by Side, but Separately": The Social Worlds of Sandakan and Jesselton, c. 1880s–1930s
· Social Distinction and Cultural Superiority: Elite Chinese and Anglo-Chinese Schools in 1910s Hong Kong

Cultural and Historical Encounters Between the Philippines and Japan from the 18th to the 20th Century

· Sifting for Japanese Presence in the 250 Years of Cultural Materials in Historic Philippine Settlements
· Beyond Takayama: Japanese Christians in Manila 1694 & 1754
· Crime and Commerce: The Japanese in the Philippines, 1907-1941
· Schools in Manila During Japanese Occupation (1941-1945)

Decolonizing Knowledge: Reconceptualizing State-Society Relations in Early Independent Indonesia

· Decolonizing Indonesian academia in the 1950s and 1960s
· Mobilising Applied Medical Sciences for Indonesia: Soekarnoist Science and Asian-African Solidarity (1950s)
· Community Service and the Ambivalence of Decolonization in Indonesian Higher Education
· Completing the Revolution: Information Regimes and the Decolonization of Knowledge and Politics in 1950s Indonesia
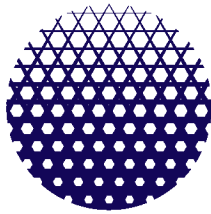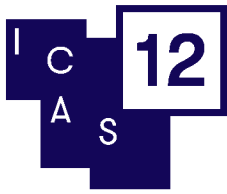
Displacement and Empire in Modern East Asia

· Foreign Advisors and the Struggle Over "Coolie" Trafficking in Qing China
· Ainu as "Tokens of Sovereignty" Along the Russo-Japanese Frontier
· Neutrality and Displacement: Refugees in Hong Kong and Macau, 1937-1945
· Bridging Empires: Okinawa Relief Movement and the Militarization of the Pacific

East Asian Elites After the Collapse of the Japanese Empire I: The Case of Taiwan

· Where Have all the People Gone: Social Changes and Social Mobility across 1945 in Taiwan
· Elite Formation and Transformation in Colonial Taiwan, 1915-1950
· From Colonialism to Developmentalism: the dynamics of agricultural elites in Taiwan: 1920-1970

East Asian Elites After the Collapse of the Japanese Empire II: Manchuria, Taiwan, and Japan

· Imperial Japanese Migrants to Manchuria: The Mobilization of Local Communities
· Limits of Freedom of Speech Before and After "Liberation": Chinese Intellectuals of the Northeast Around 1945
· Idealistic Students, Patriotic Comrades and Graceful Officers: Women Army Corps and the Authoritarian State during the Early Cold War Era in Taiwan

Entangled Utopias in Asia and Europe in the Long 20th Century

· Aesthetics, Everyday Utopia, and Transculturally Entangled Futures in Bengal, c.1900-c.1932
· Indian Utopias across Borders? Gandhi, the Gita and the Ashram in Colonial and Postcolonial Indonesia, 1920s-1990s
· "Political Potentiality": Jamini Roy and the Formations of Progressive Art Criticism
· "Materealities" of Hope: Garden Heterotopias as Spaces of Connection and Transformation
· A Bridge Connecting Two Histories: Significance and Relevance of the Literary Circle Village Utopian Discourse in Contemporary Japan

Exploring Alternative Modes of Development in Postwar Southeast Asia

· Green Islam? An early episode in the history of Islamic environmentalism in 1950s Indonesia
· Third World solidarity and firm decolonization: The case of Indonesian petroleum sector
· Decolonizing the national economy: The Indonesian left's view (1963-65)
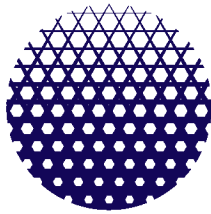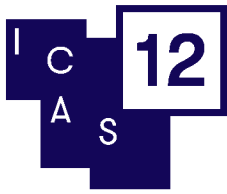· The quest for an economic model in post-colonial Vietnam, 1945-1986

History and Methodology I: Interdisciplinary Approaches to Southeast Asian Pasts

· A Methodology of Loss for Southeast Asian Historiography
· From the Archives to the Field: Interdisciplinary Aspects of the Study of the Southeast Asian Past
· How can Southeast Asian History be More Decolonised?
· New Diplomatic History in Southeast Asia: A Methodology for Studying Cross-cultural Relations in the Colonial Era

History and Methodology II: Interdisciplinary Approaches to Southeast Asian Pasts

· Charismatic Goods – Remaining Traces of Early Globalisation
· Working with the Archive: Spirit Ecologies and the Philosophy of History in Timor-Leste
· Forts and Fortifications in Wallacea: Methodological Considerations

Ideologies of Empire – Ideas and Encounters, 1700-1900

· Land, Labour and Boundaries in the Dutch East Indies, 1840-1860
· Translating Truths or Lost in Translation: The First Malay Bible Translation (1731) Under the VOC
· Atoll Sovereignty: Shopping for Protection in the Inter-Imperial Indian Ocean
· Inventing Difference: Scientific Racism and the Invention of Essentialised Racial Types in the Plural Societies of British Malaya and British Burma
· The Age of Revolutions in the Oceanic South in Retrospect

In Search of Exotic Goods, Technical Know-How and Higher Education: A Lesser Known History of Relations Between India and Japan (1700-1950)
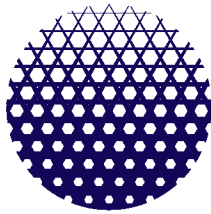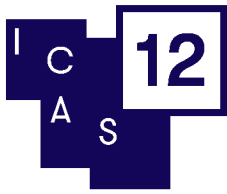
· 'The True, the Good and the Beautiful': Idealizing Japan in the Debate about Women's Education in India, 1900-1920.
· The Indo-Japanese Association and Business Relations between India and Japan, c. 1903-1939
· Hinterland Cosmopolitanism: Gift Goods from Japan for Bihari Zamindars in the Early Modern Era

Indentured Labour and Domestic Service in the Colonial Asia Pacific Region

· Mrs Browne and the Bengalis: An early transcolonial story of domestic service
· Toddy Politics: Labour Migration, Alcoholism and Tensions within the Empire
· The Continuation of Indenture and Chinese Domestic Worker Activism in Singapore During the 1920s and 1930s
· Everyday Life for Chinese Indentured Workers on Nauru under Australian Administration

Information Collection and Knowledge Production in Nineteenth-Century Siam, Cambodia, and Laos

· Potent Intelligence: Investigating Supernatural Knowledge in Early Bangkok
· Khmer Companions in the Making of a French Colonial Text
· The Arrangement of Stones: The Spatial and Textual Organisation of Siamese Poetry Inscriptions at Wat Pho Monastery and the Temple of the Emerald Buddha (19th Century)
· Writing Interstate Knowledge in Cambodia: Buddhist Monks, the Royal Court, the Educated Elite, and Their Depictions of the Siamese and Vietnamese Courts, 1840s-1900s

Inscriptions in Asian Civilisations

· Mediaeval Land-grants as Eurasian Phenomenon and its Implication in South Asia
· Buddhist Tradition of Stone Inscribing in Buryatia
· Poetic Stone Steles of Japan as National Cultural Heritage

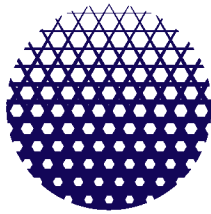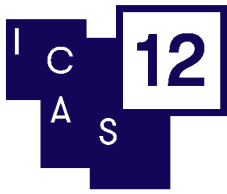## Interpreting Political Architecture: Government Buildings in East Asia (and Beyond)

· From Palace to Parliament: How China and Japan moved from Imperial to Representation Rule through the lens of their Parliament Buildings
· A Tale of Two Cities: Comparing the Architectural and Symbolic Expression of the Forbidden City, Beijing with the Vatican City, Rome
· The Case of South Korea's National Assembly government complex
· The Central Tower of Japan's National Diet Building: solving the mystery of the final design

Japan, East Asia and the West: Knowledge Transfer and Empire-Building

· 'Civilization', 'Progress' and 'History' in the Early and Mid-Meiji Period – Reflections from a Conceptual History Perspective
· "This young and progressive nation imitates more and more what we do in our old Europe" – Japanese Educational Institution-Building during the Meiji Era in the Eyes of European Observers
· Tracing the appropriation of knowledge in Japanese colonial studies - Focusing on Yanaihara Tadao (1893-1961)
· Knowledge transfer - a tool of colonial education? – The case of 'Manchuria'

ICAS 12
THE 12TH INTERNATIONAL
CONVENTION OF ASIA SCHOLARS
KYOTO, JAPAN
Crafting a Global Future
KYOTO SEIKA UNIVERSITY

Means to Power: Myth, Law, and Tradition in the Legitimisation of Leadership in South and Southeast Asia

- Creating the "Sultan": How 17th Century Indigenous Rulers in Java and Gowa Shaped Regional Politics by Adopting an Islamic Title
- The Hajjah: Leadership Roles in Schools in the Early Twentieth-Century Dutch East Indies
- KING AS A GOD: Resettling Vishnu as a King in Java and Siam
- Power, legitimacy and the politics of staple food in the South Sulawesi

New Approaches to the Economic History of Modern Japan: The Twentieth Century

- Considering Japanese Industrialization in a Long-Run Material Perspective: Rethinking Backwardness
- The Port of Osaka as the Maritime Hub of Japan's Empire in East Asia
- India Rubber, Japanese Shoes
- Currency Problems in Allied Occupied Japan and Korea, 1945-1952
- Two Decades: Contending with the "Roaring" 1920s and 1990s in Japan

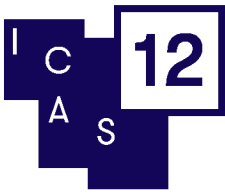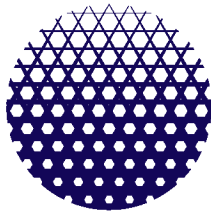## *People-to-People Connections in China-Africa Engagement I*

- Decolonizing Intermediaries: African Women's Delegations to China 1959-1976
- Mediating Chinese Knowledge of Cameroon: Marthe Moumié's International Anticolonial Womanhood and PRC Knowledge Production on Africa, 1956-1965
- Transnational Networks of Africans and Chinese: Global South Imaginaries, Decolonisation and the Cold War

People-to-People Connections in China-Africa Engagement II

- Frozen in Time? China Algeria Relations from Socialist Friendship to Pandemic Opportunism
- From the Periphery to the Periphery: China's Influence on Tanzania's Rural Health Care Policy, 1969-79
- "You have to trust them": Countervailing Relational Tendencies among Chinese Migrants in Tanzania
- Early Connections Between China and Africa: 7th to 15th Centuries

Quakers in Japan, 1885-2021: Education, Peace, and Public Service

- · "1. The Christian Faith of Nitobe Inazo"
- · "2. The Quaker Peace Testimony: Its Application in Japan"
- · "2. Elizabeth Gray Vining: Author and Imperial Tutor"
- · "3. Elizabeth Gray Vining: Her Public Speeches in Japan and the United States"
- · "4. The Contribution of Philadelphia Quakers to the Licensed Agencies for Relief in Asia (LARA)"

Reconfiguring Pre-modern Chinese Religions in Material and Comparative Contexts

- · Livelihood and Civil Religion in Early China
- · An Interpretation of Chinese Buddhist Rituals during the Regency in Japan
- · Relics, Sacred Space and Buddhist Kingship in the Northern Song Dynasty

Regional and Trans-regional Dimensions in the Study of Śaivism in South Asia
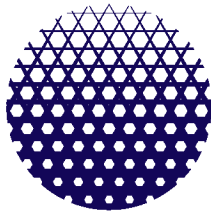
- · Śaivasiddhānta in sixteenth-century Chidambaram - Part I: Tamil poetry and religious belonging in the Civatarumottaram
- · The Religious Boundaries of the Large Monasteries in Bihar
- · Teachings on Hells and Human Agency in Early Medieval Shaivism: A Study of the Shivadharmottara
- · A Genre Shared between the Buddhists and the Shaivas?
- · "Śaivasiddhānta in 16th century Chidambaram — Part 2: The Sanskrit works of Vedajñāna II Śaivasiddhānta in 16th-century Chidambaram, Part II: The Sanskrit Oeuvre of a Tamil Scholar"

Rupture and Assemblage: State, Market and Salt-Tobacco Road in Modern China (1935-1949）

- · Salt and Power: How to Punish Salt Hoarding in Weining County
- · Doing Business with the State in the Salt-tobacco Road: Small Currency, Fiscal Reform and Business Network Transition in Modern Southwest China
- · Learning "Upgrading" in Salt-tobacco Entrepreneurship: The Case from Modern Southwest China
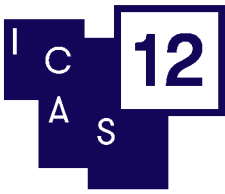
Soviet Internationalism in Asia

- Internationalism in Action? The Role of Internationalism in Raising Support for the "Afghan War" in the USSR.
- Soviet Internationalism: USSR's Public Diplomacy in India during the Cold War, 1950s-1970s.
- Geheimnis Tibet: Soviet Internationalism and Patrimonial Translocations
- Internationalist "moments" for Asian students training in cinema in the Soviet Union during the Cold War

The Emergence of 'Modern' Fiscal Regimes in Asia

- The 'fiscal state' and government in India between empires, 1780-1840
- The Evolution of Japan's State Capacity, 1670–2010
- Compromise and Adaptation in Colonial Taxation: Fiscal Ideology, Policy and Practice in The Dutch East Indies, 1870-1920
- State Legitimation and Fiscal Operation in Early Modern England, Tokugawa Japan, and Qing China

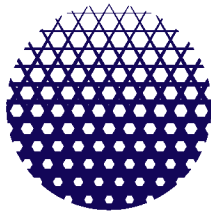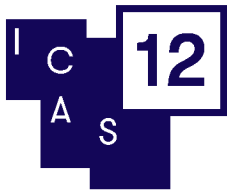## The International Influences of Indonesian Marxism: Fugitives, Sojourners, and Interpreters, 1923–65

- "Southeast Asian Sojourners: Indies Marxists in Asia and Europe"
- "'Become Good and Still Better Communists': DN Aidit, the PKI, and Maoism, 1942-1965"
- "PKI Muda, 1935–42: A Party Reincarnated, or A Distorted Image of an International Communist Movement in Flux?"

The Lion and the Sun: Peacetime Anglo-Japanese Military Relations from Bakumatsu to Brexit

- Britain and the Boshin War: British Observations and Trade during the Northern Campaigns
- "Sylvia's Odyssey: hydrography, observation and encounter
- in the Japanese archipelago, 1867-1880"
- The Sempill Mission: How British Naval Aviation Pioneers Helped Fast-track Japan's Naval Aviation Program Between the Wars
- The UK-Japan Security Partnership Century
- Post 2011 UK-Japan security and defence cooperation activities in context

The Northern Wei as a Cosmopolitan Empire

· Changing Notions of Gender in the Context of Sixth-century Cosmopolitanism
· The Emperor, his Grandmother, and the Architect: The Stele at the Temple of Radiant Blessings
· Life of the Sogdians in the Late Northern Wei: A Study Based on Sixth-Century Stone Carvings
· Foreigners in Early Medieval Northern China: A Case Study of the Koguryo People
· Rethinking the Buddhist Elements in the Tombs of Northern Wei

The Polyphony of Remembrance and the Challenges of Internationalizing Experiences of War for Our Global Future

· Japan's Lost War: Capturing "Living Memory"
· Fr. Sauveur Candau's War Memory
· Remembering War: The Japanese Occupation of Indonesia and the Indonesian Revolution—Generational Postcolonial and Transnational Perspectives
· "Warscapes" in Memory Frames: Engaging War through Personal Narratives

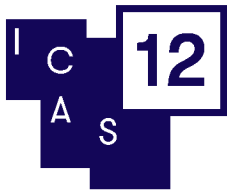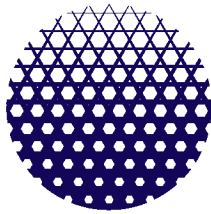## The Real North Korea in Its Multiple Origins, Dynamics, and Futures I

· Revolutions from Outside and Above: the Hungnam Chemical Plant from the Pacific War to the Korean War
· The Role of the United Front in the State Formation of North Korea
· Life of North Koreans in the Pre-war Period (1945-50) through Their Own Words
· North Korea's Diplomatic Strategy in the Middle East, 1946-1970: Comparisons with East Germany

The Silk Road: Crafting Global Futures, Global Pasts 1

· The Silk Road's South-South Future
· Southern Silk: Latin America and the BRI
· Global Ecological Futures: China and 21st Century Environmental Governance
· Multidirectional Exchange: Mapping the Emergence of the Silk Road Idea as a Global Cultural Imaginary
· Multiple Mobilities in Maritime Silk Road: Understanding the Chinese Presence in the Indian Ocean

The Silk Road: Crafting Global Futures, Global Pasts 2

- The (C)hina-(P)akistan (E)thnic (C)onundrum: The Interplay of Development and Securitisation in Pacifying Uyghurs and Baloch
- Russian Perspectives on China's New Silk Road Vision: Why does Moscow Support the BRI?
- Health and Digital Silk Roads: The Chinese Answer to the Global Pandemic Crisis
- The Potential of the AfCFTA to Transform the Silk Road Vision into Reality in sub-Saharan Africa
- Region Branding and the Silk Road: Revisiting Imaginaries of Leadership, Alliances and the Threats in Central Asia

The Silk Road: Crafting Global Futures, Global Pasts 3

- Silk Road and the Future of Chinese Nationalism?
- Retreading the Nexus: The Modern Branding of Dunhuang and Collaborations in the Silk Road Narratives
- The Rise of the Silk Road and the Postsocialist Transformation of Xi'an
- Realizing the 'Shared Destiny' Through Sartorial Practices: The Hui, Wedding Dresses, and Muslim Identity in Xi'an, China
- Silk Road Dialogues and Mediterranean Geocultural Futures

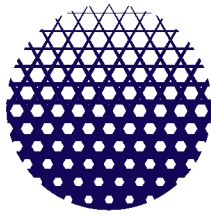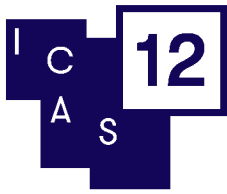### *The Silk Road: Crafting Global Futures, Global Pasts 4*

- Is There a Future for Connectivity? The Silk Roads Ethos Meets Covid-19
- Belt and Road Connectivities in Southeast Asia: Silk Road Cosmopolitanism or Economic Rentability?
- Indian Conceptualizations of the Silk Road: Serindia and the Greater India Imagination, ca. 1920-2020s'
- The Geocultural Politics of the Silk Road
- Negotiating the Cyberspace: Agency and Norms along the Digital Silk Road

The Wise and the Wild: East Asian Children at the Margins

- The Monastic Child in Medieval Japan: Autonomy and Subjugation as seen in Poetic Expressions and Diary Disclosures
- Father, I want to give you some advice: Japanese children's voices mediated in the writings of the 16th century Jesuit Luis Frois
- Colonial Jurisprudence and Korean Customs: Girls and Daughters in 1920s and 1930s Colonial Korea
- Disciplining Degenerates: Shaping New China's New Child in the Wake of the Second Sino-Japanese War, 1945-1948
- Gender, Class, and Location among Criminalized Young People in the 1960s People's Republic of China

Tribe, State and Empire in Asian and Comparative History

- The tribe-caste continuum in an old-settled agrarian society: an oscillatory model
- Kinetic Empires in the Old and New Worlds
- What makes a warlord? The bases and nature of loyalty and political legitimacy in late precolonial Panjab
- Political Culture of Eurasian Steppe Nomads.
- From Imperial Army to Tribe: the creation of the Qara'una

Workshops of Culture: Inspiration, Aspirations, and Agents of Change from Asia to Europe

- Eurasian Visual Cultures: Rasa and maniera in conversation
- The Role of Munshis (Scribal Elites) in the Development of Persian Literature, Circa 1700s
- The Macau Effect: Gambling, Entertainment and Luso-Chinese Entanglements, c.1849-1974
- Malhar and Movements of the Earth: Classical Interventions in Seasonal Life
- Environment, Techne and Architecture in the Manasara c.400 to 550AD

PhD Pitch

- Abolishing Agrarian Slavery in Southern Colonial India
- Bandits and Alliances: Social History of Polongbangkeng, South Sulawesi (1905-1960)
- Becoming the Magnificent: Royal Visits and Filmmaking of King Bhumibol
- China's Incorporation Process into the Capitalist World-Economy, 1780s-1890s
- Imagining the Loss: Maps, Geographic Knowledge, and the Making of the Chinese Nation-State, 1910s-1940s
- Malfunctioning Machinery: The Global Making of Chinese Cotton Mills, 1887-1937
- More Than Friends: Gender, Space, and Interpersonal Relations in Early Medieval China
- Performing 'Luchu': Identity Performance and Foreign Relations in Early Modern Japan
- The Political and Cultural Economy of Sightseeing: Foreign Tourism in the People's Republic of China (1949-1978)
- What Do Asian Parliament Buildings Reveal About the Appropriation of Political and Architectural Models in the Course of the 20th Century?
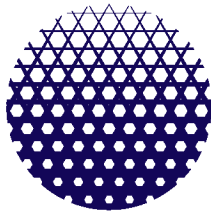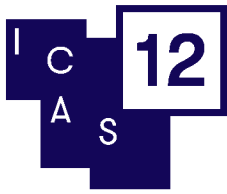
Poster Presentation

- Broomsticks, Brushes and Hand-Carts: Municipal Sanitation Workers' Strikes in Late Colonial Calcutta

Roundtable

- Archiving Forgotten Communities: Japanese Migrant Communities in the U.S. Colonial Philippines
- Critical Silk Road Studies
- Re-engaging the Late Qing Military
- South Asia 16th - 19th Century - Sources : Materiality versus Texts
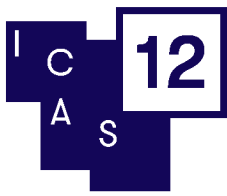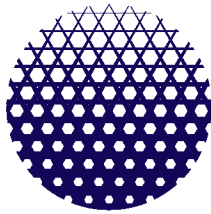- Water Complex in Pre-Modern and Modern Eras of Indian History

Language and Literature

Individual Paper

- A Conceptual Metaphor Analysis Approach to Two Eighteenth Century Chinese Vernacular Novels
- 'Politicizing the "Neither" Space: Beckett and Murakami's Gendered Vagueness'
- "Connecting the Nation": Reading Trains as Sites of Encounter and Disaster in South Asian Narratives
- "Little Kids Riding on Rocket": Science and the Making of Socialist Children (1950S-1960S)
- Becoming Modern: Culinary Cannibalism and Politics of Consumption in China's Modernization
- Bhutanese Sign Language and Deaf Futures in Bhutan
- Bodies of Dissent in Contemporary Japanese Literature: Change, Empowerment, and Absence in Sayaka Murata, Kawakami Mieko, and Yū Miri
- Circles of Thanatos in Ashish Avikunthak's Cinema: Can Dying Be Death?
- Conspicuous Consumption: A Study of Shanxi Merchants' Household Banquet Performance in Late Imperial China
- Creativity in Self-Translation
- Cripping Sinofuturism: Disabilities in Science Fiction in Hong Kong Under China
- Diaspora in Question: From Literature to Film Adaptation of Pramodya Ananta Toer's the Earth of Mankind
- Different Dualisms: Performances of _Hun_ Souls in Yuan and Ming
- Disassembling Sinofuturism: Dismembered Bodies and Islands in the Science Fiction of a Withdrawn Taiwan
- Folklore and Tribal Communities in India: A Multifaceted Approach to Personal Epistemology and Its Influence on Metacognition
- Food Memories and Identity: Reading Nguyen Quang Thieu's "Smell of Memories" and Di Li's "I Ate the Whole Flower Field"
- From Wuming (Namelessness) to Wuwo (Selflessness): Reading the Travels of Lao Can as a Philosophical Novel
- Horror Tales in Yue Jun's "Ershilu" (1792)
- Interfacing Reading with Gaming: (Re)Mediation of Playing Cards in Early Modern China
- Is Revolution the Wind Blowing North? Boris Savinkov and the Construction of Female Voice in the Poetry of Hayashi Fumiko
- Language and the Covid-19 Crisis: Resurgence of Debates over Loanwords at the Time of Pandemic
- Language Ideologies in Early History of Modern Mandarin: A Study of Shen Congwen's Minor Literature
- Literature in the Time of Coronavirus: Online Diaries by Chinese Women Writers
- Living with Ghosts: Precarious Lives and Haunted Houses in Contemporary Japanese Horror Films
- Lu Xun's Legacy to Philippine Literature, 1960s-1991
- Migrant Workers and the City: Realism and Human Nature in the Fiction of Wang Shiyue
- Multiple Wives in Fiction: Female in Polygamy-themed Literature in the Dutch East Indies
- Onlookers of Modernity: Knowledge Anxiety in the Fiction of Chinese Women Writers in the Early 1900s

- Paiwan Authors as Actors of Global Change: Through the Revival and Renewal of Ancestral Values and Practices
- Politeness Strategies Presented in Beginner Language Textbooks
- Publication and Communication of Ci Poetry: Study on Annotation of Ci Poetry Selection(詞選注釋) in 1911－1949
- Race, Sexuality and Prostitution in Colonial Singapore (1900-1945): Reading J. G. Farrell's the Singapore Grip
- Textual Transition and Transmission at Mes Aynak
- The Asian Child Soldier .... Stories of Reality
- The Circulation of Chinese Books and Knowledge in Medieval Japan: Take the Example of Zen Monk Gidō ShūShin
- The Last Years of Newspaper Literary Fiction in the Union Press (Singapore) from 1924-1928
- The Monk Who Carries Two Loads: A Re-examination of the Xiyou Ji Tradition and the Mulian Tradition
- The Paratexts of Martial Arts Novels in Republican China (1920s~1940s)
- The past That Haunts the Present: Music, Memory, and the Supernatural World in Izumi Kyōka's "Grass Labyrinth" (Kusa Meikyū, 1908)
- The Reception of the Trung Sisters in Vietnamese Literature from the National to the Feminist Discourse
- The Role of Literature: Between the Barricades and the Psychoanalyst's Couch. Reading Timor Our Duty to Speak, "Occasional" Poems Supporting the Timorese Cause
- The Staging of Japanese Martyrs in 17th-Century Koblenz and Munich: Contact-Tracing in Early Modern Global Knowledge Circulation
- Trương Vĩnh Ký, Gia Định Báo and Vietnamese Romanization
- Tribal Literacies and Publications in North East India
- Vietnamese's Researches on East Asia Literature: History, Methods and Meanings
- Wonderful Signs in Strange Locations: Chinese Characters in Several 17th Century Collector Culture Contexts

Panel

Area Studies and Cultural Reproductions of Southeast Asia from a Taiwanese Perspective (I)
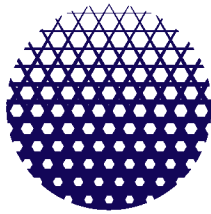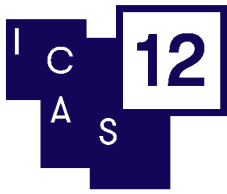
- "'Home Is Not Here': The Nanyang Life Writing of Gungwu Wang, 1930-1949"
- From Carnal to Post-colonial Unrest: A Study of Singaporean Novelist Yeng Pway Ngon's Unrest
- The Intermarriage of Chinese Elite: A Case Study of the autobiography "No Feast Lasts Forever"

Contemporary Poets/Travelers in Japanese Language

- Traveling as a poetic ritual. Yoshimasu Gozo's Brajiru nikki [Diary of Brasil] (2002)
- I Am a Song and Here I Walk. Nanao Sakaki's Walking and Ecological Vision.
- Kim Shijon´s Transborder Journey Through the Past and Present
- What Latin America Means to My Poetry

Elective Affinities: Literary and Cultural Engagements Across China, Korea, Japan, and Ryukyu, 1600-1900

· Affective Flows: Zhuzhici from Lhasa and Wushan to Tamsin, Naha, and Kagoshima
· Omission, Erasure, and Insertions: Telling Tales from China in Late Chosŏn Korea
· Civilizational Cartographies in Eighteenth-Century Japan
· "Shaping and Reshaping Identities in The Battles of Coxinga"

Global Chaochienbushu: Reconnecting Taiwan and the World in Cultural Production

· Globalism and Transnationalism from a Global South Perspective
· Performing Chaochienbushu in Contemporary Queer Theater in Taiwan
· Becoming Tourists: Images of Taiwan in Japanese Anime and Manga
· Transcultural Chaochienbushu: Body, Affect and (Im-)mobility in Contemporary Taiwan Film

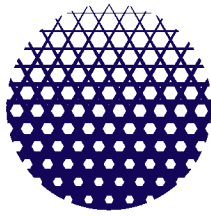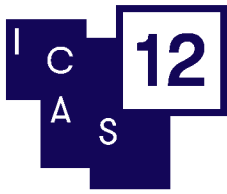## *Japan and the Spanish-Speaking World: Bridging World Literatures*

· Oe Kenzaburo's Portrayal of Mexico: The Case of "The man hanging from the Rain Tree"
· Mishima Yukio's Journeys to Latin America: Depictions of the Exotic and the Erotic
· Terayama Adaptations of One Hundred Years of Solitude

Literature in Film and Film in Literature

· How Bai Xianyong's Melancholy and Chen He's Nostalgia Are Well Presented in Literary Montage and a Black-and-White Movie
· From Their World to Their Movie: Wang Xiaobo and Zhang Yuan's East Palace, West Palace
· The Metropolitan vs. the Pastoral: A Comparative Study of Story "The Abandoned Cat" and Movie Only Cloud Knows
· The Lonely Wanderer: Paris, Texas in Zeng Xiaowen's "Deportation"

Shedding New Light on Nineteenth Century East Asian Dictionaries: Methods,
Perspectives and Prospects

- A Neglected Genealogical Branch: Revisiting Kuang Qizhao's An English and Chinese Lexicon (1868)
- Nineteenth-century dictionaries' role in re-vitalizing an indigenous language: The case of the Ainu languages in Japan
- Beyond Lexicographic Archaeology and Theoretical Extension: Parallel Contrast Method and Exclusive Contrast Method
- Questioning Ōtsuki Fumihiko's legacy as the great grammatical compromiser

Sinophone Classicism: The Contested Memory of an Imagined Past

- A Lone Carnivore by the Aegean Sea: Zeng Zheng's Classicist Poetry in Greece
- Transplanted Tradition: Toward a Nanyang Poetics
- Writing of Ancient China with Modern Dance: On the Chineseness in the Dance Theatre of Taiwan
- On the Cultural Coordinates of the Twentieth Century Calligraphy in Malaysia and Singapore

Strains and Strands of Translation: Perspectives from Modern South Asia
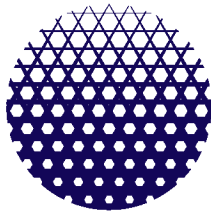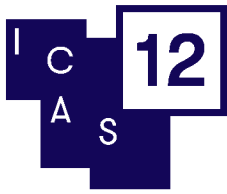
- Many Kabirs: English Translations, post 1947
- Anthologizing regions, nation, experiences
- The Thrill of Domestication: Iqbal's Translations of Urdu Poetry
- Retranslation as Repetition: Reading translations of Kalidasa's Avigyanam Shakuntalam in the context of Anuvād
- An 'I' in Varied Tongues: Being and Becoming in Do Khidkiyaan

The Crises of Human World and Thought Experiments in Contemporary Chinese
Science Fiction

- Technology, Human Reproduction and Motherhood in Contemporary Chinese Science Fiction
- The Representation of Ecological Issues in the Contemporary Chinese Science Fiction
- Urbanization and Social Inequalities in Contemporary Chinese Science Fiction
- Humanist and Post-humanist Perspectives in Chinese Science Fiction

Translating East Asian Science Fiction

· Sinophone Science Fiction and the Ethics of Translation
· Japanese Science Fiction and Science Fictional Japan in Translation
· Sense of wonder and Japaneseness: How to Translate Japanese science fiction into French, though the example of GANTZ
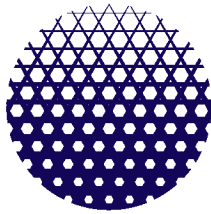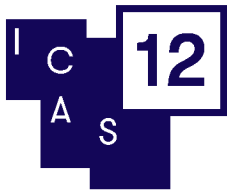
Writing Women in the Future Tense: Gender in Contemporary Speculative and Science Fiction in Chinese

· Roots to the Future: Ecofeminism and Fictional Plant Women
· Dwindling Doll's Houses: Surreal Gendered Futures in Contemporary Fiction from Hong Kong and Taiwan
· Gender Issues in Han Song's Novel Gaotie (The High-speed Railway)
· Emancipatory Futures: Transgressing Gender Boundaries in Contemporary Chinese Science Fiction

PhD Pitch

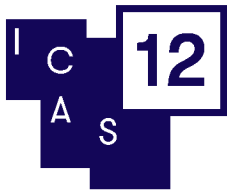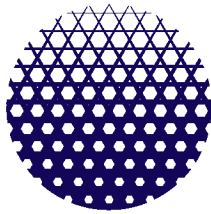· The Many Deaths of Śambūka: A History of Variation in the Rāmāyaṇa Tradition

Media and Digital Age

Documentary/Film

· Banyak Ayam Banyak Rejeki (Many Chickens, Lots of Luck)

Individual Paper

· A Study of the Peculiarity of the Concept of "Self-responsibility" of Poverty: A Quantitative Text Analysis Using Japanese Conservative Newspapers
· "Girl Group of the Nation(s)?" Twice and Japan-South Korea Relations
· Building a Virtual Sangha: Online Buddhist Communities and Mindful Responses to COVID-19
· Celebrity in Post-Socialist China as Transmedia Storytelling
· Danmu Visuality in China: A Cross-Platform Spectatorship of an Imagetext
· Disinformation and Historical Distortions: The Politics of Nostalgia and the Marcos "golden Age"
· Dreaming as Emergent Non-Futures: Animating Art-Creations with Central Asian Migrants in the Post-Soviet Metropolis
· Enchantments of Cell Phones and Idolatry Among the Bugkalot (Ilongot) of Northern Luzon, Philippines
· Fantasy, Escapism and the Coronavirus in Japanese Online Games
· From #BlackLivesMatter to #DalitLivesMatter: What the Digital Humanities Can Tell on the Global Life of Caste, Race and Social Justice
· Gendering the Hong Kong Protests: "Kong Girl 2.0" and Fraternity
· Islamist Agenda, Digital Dakwah, and the Cultivation of a Muslim Subject: An Ethnographic Observation of a Muslim Kid YouTube Series in Indonesia
· Loyalty to WeChat Among Chinese Diasporas: A Perspective of Media System Dependency Theory
· Media and Digitalization Age in Vietnam: An Approach to Historical Study
· Multimedia Censorship Deletion in the Chinese Social Media
· Negotiating Space and Belongingness Through Facebook Friendships
· Replaceable Bodies, Digital Existence and Cyborg——Body Imagination in Recent Science Fiction Films and Its Economic and Political Criticism
· Shall WeChat? Migration, Markets and Digital Platforms Between China and Taiwan
· Social Change and Documentary Photography in China: New Practices and Institutions
· Social Media and Political Mobilization and the Fragmentation of the Social Mediascape - The #MilkTeaAlliance as New Cylce of Anti-globalization Movement
· Social Media and the Future of News in Southeast Asia
· Sonic Cosmopatriot Memories: Popular Music and Cultural Memories of the Indonesian War of Independence
· Surveilling for Your Own Good? Smart Home in China
· Sustaining State Legitimacy in the Punch of Political Scandals: A Case Study of Local Newspapers in China
· The Ecology of Feminist Podcasting in Mainland China
· Weibo and the Cultural Practices of the Feminist Activism in Contemporary China
· What Does It Mean to Play Video Game in Bhutan?
· When Zombie Meets Nanyang: Recent Trends in Singapore Horror

Panel

Building Transcultural Asian Connections: Popular Media, Fandom, and Socio-material Spaces

· Crash Landing on the Philippines: Korean Dramas' Transnational Route and Infrastructure Visions
· Fandom Making Herstory: Female Tourists and the Regional Networks of Memorial Sites
· "Are You Happy Because You're Pretty?": South Korean Feminism, Post-#Survived K-Dramas and Its Fans
· Flow, Friction, and "Soft TV"

Globalization of China's Internet: Cyberspace Corporations, Social Media Apps, and Implications for PRC-US Digital Information Ties

· The Internationalization of WeChat: Problems, Prospects, and Social Media Divide
· Alibaba: Infrastructuring Global China
· The Challenge of Platform: Between Transnational Capitalism and Data Governance
· Is Digital Globalism Dead? Assessing Sino-US Strategic Rivalry in Cyberspace

Religion, Technology, and Artificial Intelligence in East Asia

· Religion, Technology and AI – A Theoretical Consideration with Examples from East Asia
· Invisible Appetites: Exploring the Influence of the Facebook Algorithm on Online Shinto Community Feeds
· Emotional Robots and Techno-Spirituality in Japan
· The Chinese Way (dao 道) of Religion & Artificial Intelligence

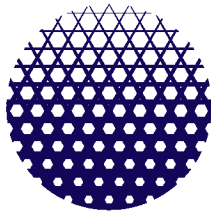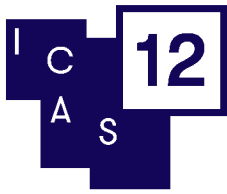*Remediating Singapore's Television and Film Futures: A View from the Fields*

· Disrupted Viewing: Teaching Television Studies in a Time of Fragmentation
· Remediating Singapore's Screen Culture from Big to Small Screens during COVID-19
· Translocal Media Production from the Margins of Cultural China

Senses and Urbanism: Lights, Noise, Wireless Waves and Sounding Insects in East Asian Cities

· Acoustic Walls: Infrastructures of Sound and Vision
· China and the Wireless Wave
· Light Emitting Diodes and East Asia's New Urban Lightscapes: The Production of Sensation from the Perspective of Taiwan's Knowledge Economy
· Touchy Sounds: Connoisseurs of Sounding Insects in Beijing

PhD Pitch

- Intimate Fantasies: An Ethnography of Online Video Gamers in Contemporary Japan
- Music and Image: The Soundtrack of Manuel Conde's Extant Films, 1941–1958
- The Digital Life of Goodness: National Heroes, NGOs, and Commercialised Charity in China
- Transnational Families and Digital Technologies: Parenting at a Distance Among Chinese Families
- Vaccine Hesitancy and the Cultural Politics of Trust in the Dengvaxia Controversy: A Critical Discourse-Ethnographic Study of Online News Content, Producers, and Audiences
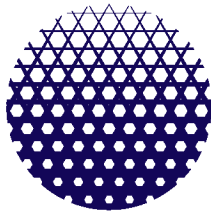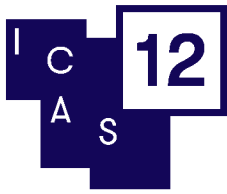
Poster Presentation

- Cyberbullying Across Cultures: Differences and Similarities Among Participants from Germany, Hong Kong, and Japan

Roundtable

- Current Trends in Digital Publication and Scholarly Communication
- Multimodality in India: Connecting Research, Media Practices, and Social Engagement
- Remote Ethnography as Mediated Ethnography: Chances and Dangers Under and Beyond Covid-19
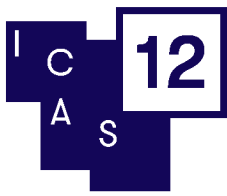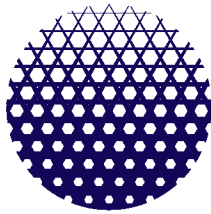
Migration and Diasporas

Book Presentation

· Indian Migrants in Tokyo – a Socio-Cultural, Religious and Working Worlds
· The Construction Precariat: Dependence, Domination and Labour in Dhaka
· Transnational Identities on Okinawa's Military Bases

Documentary/Film

· Manchurian Sleepwalkers: A Journey of Memory Back to North-East China During the Era of the "Last Emperor"

Individual Paper

· 'Doing' Family on a Global Stage: The German Community in Tokyo
· 'They Did Not Allow Me to Enter the Place I Was Heading To': Being 'stuck-in-place' and Transit Emplacement in African Migration to East Asia
· "My Space" in Transnational Migration – a Study of Japanese Married Women in Singapore
· Being "Indian", "Portuguese" and "Mozambican". Migrant Routes and the Complexity of National and Racial Categories of Portuguese-Gujarati Identity
· Caste Refusal as an Assertion of Belonging: Everyday Navigations of Race, Class and Migration Among the Indian Diaspora in Singapore
· Central European Refugee Diasporas in Republican China: The Shanghai Hungarian Relief Fund and the Roots of the Jewish Refugee Assistance (1924-1940)
· Chinese Modernity Beyond Nationalism: 1920s Literary Sections in Singapore Newspapers
· Chinese Pentecostalism in Diaspora: Public Strategies in a Spiritual Enclave
· Cosmopolitan Compositions: Assemblage and Place in Thamel, Kathmandu
· Exploring the Dynamics in Singapore-Japan Relations - Voices from Long Term Japanese Residences in Singapore
· Facilitators or Restrictors? Brokers Navigating the Gendered Labour Migration Control Between Nepal and the United Arab Emirate
· Finding Chulu (a Way Out): Rural-origin Chinese Students Studying Abroad in South Korea
· Gender and the Social Imaginary in Japanese Lifestyle Migration to Europe: Japanese Migrants' Gendered Engagement with Representations of Europe and Its Impact on Migration Decisions
· Gendering Nepal-Malaysia's Migration Corridor
· Harder to Retire: Aging and Retirement for Korean Older People in Singapore
· Improvising Parents: Analyzing the Assemblage of Education Practices Among the Chinese Migrant Parents in Sweden
· International Migration in the Global South: The Choice of Malaysia as a Popular Destination by Nepali Migrants
· Internationalization, the Bridge to My Future? Taiwanese Students' Experience of Hong Kong's Higher Education Before and After Anti-Extradition Law Movement and Covid-19
· It Feels Extraordinarily Free': The Treatment and Experiences of 'Expats' in Illiberal Vietnam
· Liminal Journeys, Liminal Lives: Sindhi Women Refugees' Narratives of Displacement
· Masculinity Performances in Central Asian Migrants' Transnational Life: Between Egalitarian and Conventional Gender Relations

- Migrant Workers in the Time of Pandemic in 'Precarious Japan'
- Migrants, Returnees and Post-Disaster Recovery in Vulnerable Places
- Nomad's 'Lost' Homes: Transmedia Storytelling of Hong Kong Migrants' Identity and (Be)longing
- Rebuilding the Kovil: The Recreation of Public Space for Tamil Burmese in Southern Myanmar
- Remittances, Power and Stress: The Case of Vietnamese Marriage Migrant Women in South Korea
- Rethinking Interculturality to Build an Inclusive and Global Future: A Critical Case Study of Videos Made by French People Living in South Korea
- Revisiting the Philippine Labour Export Program from the Margins
- Risk, Uncertainties, and Drivers of Migration: Bangladeshi Migrant Shopkeepers and Traders in South Africa
- Rituals and Belief Within Javanese Diaspora Community in New Caledonia
- Scrutinizing a Trip to Malaysia: Transnational African Desperados and Human Organ Sales in Malaysia
- Seeing Double: Ethiopian Identity Scapes and Immigration Politics in Japan
- Sindhi Women in Japan: Bodies in Motion in the Everyday
- Temporary Transformation of the Lower Middle Class to the Working Class in Labour Migration: A Case Study of Thai Technical Intern Trainees in Japan
- Thai Buddhist Women's Negotiations and Practices of Life Event Rituals in a Norwegian Context
- The Alchemy of Social Status: Chinese Expatriates in Transnational Space Between Europe and China
- The Intersection of Migration and Aging: Viewed from Interactions Between the Japanese Elderly and Immigrants in Civil Society
- The Making of Migrant Businesses in Qatar
- The Pamir Kyrgyz: Project of a Nomadic Archive
- Vietnam's Response to the Chinese Diaspora: A Historical Perspective
- Work–Life Aspirations of Foreign Nurses in Japan: Lessons from the Lived Experience of an Indonesian Male Nurse
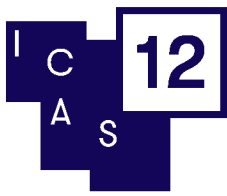
Panel

Between past and Future: Time, Intensity, and Human Metamorphoses in Potentia

- Vita: Living in the Meanwhile
- Speculative Futures: Migration, Real Estate, and Post-Agrarian Imaginaries in Nepal
- The 'More-Than' of the 'Not-Yet': Speculative Mobilities in the Malay Archipelago
- Mothering the Future: Precarious Temporalities of Care in Vietnam's Digital Mamasphere
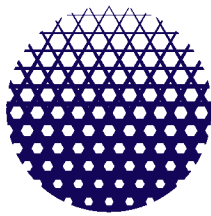
ICAS 12

THE 12TH INTERNATIONAL
CONVENTION OF ASIA SCHOLARS
KYOTO, JAPAN
Crafting a Global Future
KYOTO SEIKA UNIVERSITY

Continuity and Change: Multiple Trajectories and Multifaced Experiences of Korean Migration

- Why Can't Informal Go Formal?: Growth and Limits of Korean Wholesale Businesses in the Argentine Garment Industry
- A Diasporic Nation?: the Construction and Status of Zainichi Korean Cultural Identity
- Transnationalism of Zainichi Koreans today: Re-ethnicisation, de-nationalisation and gender
- "Soft and Exotic Angels" in Contact Zones: Korean Healthcare "Guest Workers" in Germany
- The changing Korean ethnic economy in Bom Retiro, São Paulo

Desired but Not Frictionless: Foreign Specialists' Labor Market Integration in Asia

- Skilled Chinese Migrants' Labor Market Outcomes in Japan - A Longitudinal Study
- Foreign Entrepreneurs in the Knowledge-intensive Start-up Scene: An Intersectional Approach to Skills in Labor Migration to Japan and Singapore
- Sustainable Migration? - Narratives of Indian Professional Migrants in Japan
- Producing Skills: Structuring Skilled Vietnamese Workers by Educational Institutions and Intermediaries
- Learning from Trial and Error: Obstacles and Accelerators of Integration of East Asian Skilled Migrants in South Korea

Engendering Transnational Space: China as an Authoritarian Diaspora State and Chinese Migrants' Transnationalism
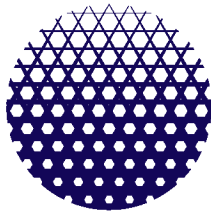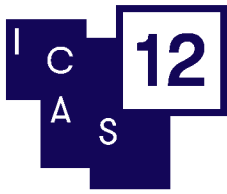
- Producing transnational spaces of control: China's authoritarian diaspora governance
- COVID-19 care and control circuits: The Chinese transnational state, its diaspora and beyond
- Caught in the Crossfire: Chinas' study-abroad students
- Selling Chineseness online: ethnic digital media and China's digital strategy during the COVID-19 pandemic
- In-between and beyond: China's new diaspora policy of marriage migrants in Taiwan

Filipino and Nepali Migrant Workers and the COVID-19 Health Crisis

- Migrant Healthcare Professionals in the UK and the Covid-19 Crisis
- The Post-COVID-19 Global Nurse Workforce: Examining the Impact of the Pandemic on Filipino Nursing Students' Attitudes towards the Profession and on International Migration
- Bane or Boon? Impacts of Covid19 on the Retention and Migration Plans of Employed Filipino Care Workers in Japan
- Confronting a New Normal: The Case of Filipina Domestic Workers in Hong Kong
- Nepali Migrant Workers in the time of the COVID-19 Crisis

ICAS 12
THE 12TH INTERNATIONAL
CONVENTION OF ASIA SCHOLARS
KYOTO, JAPAN
Crafting a Global Future
KYOTO SEIKA UNIVERSITY

Immobilities – a New Normal? Part I

- Immobility, Inequality, and Infectious Disease Surveillance and Control among Filipino Migrants in Hong Kong
- Stay home to save lives'? Moralising immobility among Chinese and Filipino migrants in the UK during a pandemic
- Vietnamese Migrants in Japan and the Mobilities of Immobility

Immobilities – a New Normal? Part II

- Virtual student (im)mobilities: platform spaces, subjectivities, moorings
- Immobilizing Cultural Barriers and Sino-American Educational Mobility Work
- Ageing Workers in Asia: The nexus between job (im)mobility and geographical mobility under economic recessions
- Dying alone: Social displacement and retirement migration of low-income Japanese men in Thailand
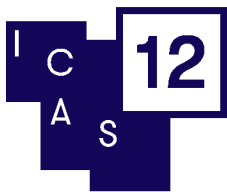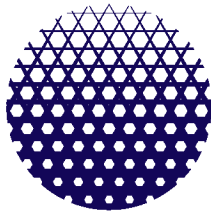
Immobilities – a New Normal? Part III

- Migration without mobility: Vietnamese undocumented migrants in Russia
- Hyper-mobility for immobility: border-crossing and transnational consumption networks in time of pandemic in Macau
- Experiencing co-ethnicity through everyday (im)mobilities: Singaporean elite migrants in China

Life in the State of Liminality: The Rohingya in Transition

- Belonging to none: The Rohingya in Myanmar and Bangladesh
- Historical layout of the Rohingyas: The transitional history from Arakan to Bangladesh
- Political backlash and re-securitization of Rakhine State in Myanmar
- Immigration policy, forced labour, and the production of vulnerability: A case of Rohingya in Malaysia
- Knowledge-practices of political alternatives: Shifting the label of the Rohingya crisis from inter-communal conflict to genocide in Canada

Migrant Labour and Welfare Restructuring in China and Vietnam

- The Cycle of Commodification: Migrant Labour, Welfare, and the Market in Global China and Vietnam
- Barriers to Participation in the Voluntary Social Insurance of Rural Migrant Workers in the Informal Sector in Hanoi Vietnam
- Work and Family Life among Migrant Factory Workers in China and Vietnam
- Welfare Provision to Rural Migrant Workers in China

Migrant Women in Japan in the Time of the COVID-19 Health Crisis

- The Politics of Migrant Social Protection in the Time of Pandemic: Experiences of Filipino Immigrant Women in Tokyo
- Impact of the COVID-19 Crisis on Filipino Migrants in Osaka: When Weak Ties Matter
- Negotiating Space and Place during a Pandemic: Filipino Migrants' Experiences of "Social Distancing" during COVID-19
- Human Geopolitics in Times of Crisis: Russian-Speaking Internet Communities in Japan During COVID-19
- Are Immigrants Resilient? Labor Market and COVID-19 in Japan

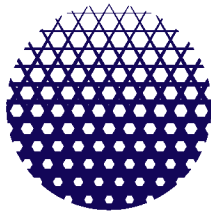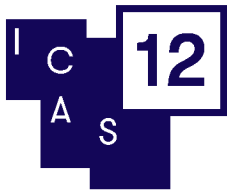## Mobility and Periphery: Crossing Colonial and Post-Colonial Asia

- Colonial Heritage: Kelings as a Degraded Identity in Malay Archipelago
- Brokers of Empires in a Periphery, the U.S. Colonial Philippines
- Comfort Women's' Struggle in Silence: Subjugation of Bodies and Assassination of Voices During and After the WWII
- Island, Mainland, and the Homeland Question: Gendered Oral Histories of Displacement(s) and Peripherality

Rethinking Race Through Migration

- Culturally Japanese, but racially "other": naturalized Japanese citizens' quest for recognition
- "I'm not an expat, I am brown": Navigating Race, Citizenship, and Intimacy among South Asian expatriates in Hong Kong
- Approaches to Chineseness
- Moving Identities: Moluccans in the Netherlands

The Nexus Between Mobility and Vulnerability: Migration Narratives of Filipino Teachers in Japan and Thailand

· Treading on a Thread: The Filipino Teachers in Thailand
· Migrants' Recognition, Participation and Empowerment in Japan: The Case of Filipino English Teachers
· Examining the Situation of Filipino Migrant Teachers in Thailand from a Human Rights Lens
· The Migration Journeys of Overseas Filipino Workers in Thailand: A Teacher's Story

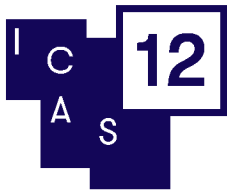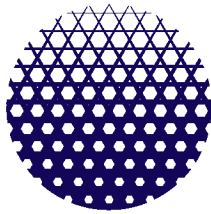### *The Pull of the East: Understanding Middling Migration to and Within Southeast and East Asia*

· Middling whiteness: the shifting translocational positionalities of Swiss Europeans in China
· In search of a place like me: Making sense of character and diverse mobility pathways in Southeast Asia
· Teacher expatriates in Brunei: Middling expatriation trajectories, institutionalised transience and permanent temporariness
· New mobilities, new proximities: transnational romance between Western women and Chinese men
· Making sense of middling migration in Asian global city Singapore: insights from Chinese (PRC) and Indian professional migrants

The Sea Between Us: Investigating the "Ghost Ships" Phenomenon, North Korean Immigrants in South Korean Fisheries Industry, and the Cross-Strait Solidarity Between Jeju and Tsushima

· The Drifting Settlers: Investigating the Phenomenon of "Ghost Ships" and the North Korean Immigrants in the East Coast of South Korea
· Transformation in Lifestyle and Adaptation to New Environment: A Case Study of North Korean Fishermen in South Korea
· Remaking Home: Linked Lives of North Korean Settlers in Fishing Villages
· Remembering in Solidarity, the Victims Floated to the Island: Jeju April 3 Uprising and Mourning Across the Korea/Tsushima Strait
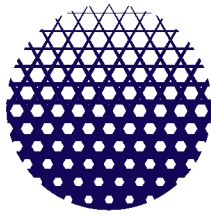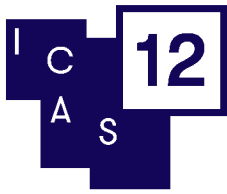
· Temporariness and Post-Migration Adaptation of Older Migrants: The Case of Chinese Grandparenting Migrants in Singapore
· Disease, Mobility and Temporality: Migrant Workers' Health and Border Control in Taiwan's Guest Worker System
· Transnational Care and Mobility Regime through Time: Migrant Care Workers in South Korea
· Reverse Nostalgia: Shifting Temporal Representations of Geopolitical Relations between Japan and Southeast Asia

PhD Pitch

· A Peripheral Platform—Life and Work of the Commercial Precariat in Moscow's Markets
· Feminine or Feminist: Representations of Chinese Woman in Chinese Australian Literature
· In the Shadow of Illegality: The Everyday Life of African Migrants in Delhi
· Inhabiting Intimate Worlds: Tamil Women and Belonging in Singapore
· Living in a High-trust Society with a Low-trust Co-ethnic Community: What Causes Trust Amongst Koreans Living in Auckland, New Zealand?
· Mobilities, Translocal Economies and Emotional Modernity. from the Factory to Digital Platforms, Between China and Taiwna
· Rethinking the Route to Success and Well-being: Cross-Cultural Impact of Extrinsic-Intrinsic Success Beliefs and Identity on Well-being Between Korea and New Zealand
· Seeding Soveregnity: Sensory Politics and Biodiversity in the Karen Diaspora
· Sunday Unrest: An Ethnography of Igorot Domestic Migrant Women in Hong Kong

Poster Presentation

· Technical Intern Training versus Specified Skilled Worker: Recruitment Procedures at Vietnamese Sending Organisations and Workers' Viewpoints

Philosophy, Religion and Belief

Book Presentation

·   Archery Metaphor and Ritual in Early China
·   Buddhist Literature as Philosophy, Buddhist Philosophy as Literature
·   Discovering the Goddess of Mercy in Swee Nyet Temple of Pulai, Kelantan
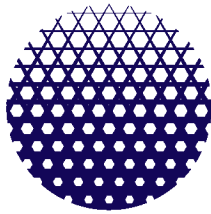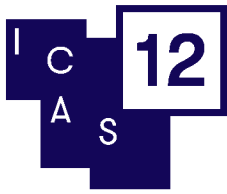·   Monks in Motion: Buddhism and Modernity Across the South China Sea

Documentary/Film

·   Art Attack: Cultural Values Clash When International Artists Take Part in a Residency Program in a South Korean Village Within Spitting Distance of North Korea

Individual Paper

·   "Messenger of Oriental Wisdom", or a Theosophical Mission in Latin America
·   A Chinese Buddhist Ecological Narrative and the "Beautiful Country" of Xi Jinping
·   A Genealogy of the Daodejing Translators in the 18th and 19th Century
·   'Dancing the Deities': Urban Migration, Altered Mediums and Amplified Mediations in South and Southeast Asia
·   An Approach to Two Analogous Conceptions of Uncanny Aesthetics: Freud's Unheimlich and Izumi Kyoka's Tasogare
·   Chinese Authoritarianism: The Role of Legalism & Militarism in the Making of Modern China
·   Chinese Engagement with Tibetan Buddhism Through the Internet: The Role of Republican-Era Chinese Monks and Modern Tibetan Gurus in Formulating Chinese Perceptions and Practice
·   Chinese Responses to Same-Sex Marriage in America: The Views of Political Confucians
·   Conflict Between Freedom of Expression and Religion in India-— a Case Study
·   Counteracting Resurgent Buddhist Nationalism and Fostering Interreligious Collaboration in Contemporary Burma
·   Defence Is the Best Attack: Jesuit Astronomy as a Tool for Conversion in Early Modern Japan
·   Does Bouvet and Leibniz's "Wrong" Reading Direction of the Xiantiantu Invalidate the Analogy Between This Diagram and Binary Arithmetic?
·   Engaged Buddhism and Civic Action: Approaches from a Cross-Yānic and Global Social Philosophy
·   Exegeting History: Muhammadiyah's Future and the Legacy of the Past
·   Experiential Depth: Understanding a Hindu-Muslim Relationship Through a Trinitarian Theology of Religions
·   Historical Relativism and Non-Chinese Others in Late Ming China
·   How Much Counterintuitive Content Does Religious Dreaming Contain? Reports from a Case Study in a Hindu-Nepalese Context
·   Inter-Religious Dialogue Among Youth in Indonesia: Questioning Subjectivities as Religious Others
·   Language, Truth and World in Nagarjuna's Philosophy
·   Making the Case for a Tamil Buddhism in Southern Colonial India
·   Modern Buddhist Meditation Movement by the Burmese Monk Pa-Auk Sayadaw
·   Moments of Migration: Leaving Hijab in Contemporary Indonesia

- Multiple Values in Conflict? Revisiting Exegetical Differences in the Interpretation of Lunyu (Analects) 3.25
- Nam Hai Bodhisattva and the Phenomena into Goddesses in Vietnamese Folk Beliefs
- Nationalistic Daejonggyo: A Geopolitical New Religious Movement in Colonial Korea and Manchuria
- Natural Disaster and Religion: Interpretations and Changes
- Negotiating Christianity in the World's Only Hindu State Nepal: Changing Religion or Beliefs
- Of Displacement and Monsters: Tibetan Nags Myi Rgod (Wild People) Tales in Light of Village Relocation
- On Death, Design and Decolonisation
- Oriental Enlightenment and European Philosophy: A Vision from Spain
- Personal Freedom and the Good Life in the Zhuangzi: An Early Daoist Vision
- Poisoning and Witchcraft Among the Nagas
- Productive Work and Perceptions of Wealth Distribution in Buddhist Merit-making Practice of Older Women in Ho Chi Minh City (Vietnam)
- Religious Suicides and Other Law-Religion Conflicts in Contemporary India: A Challenge to Its Secularist Constitution?
- Repentance in Early Medieval Japanese Buddhism: Some Preliminary Findings
- Role of Religion in Global Crisis Management : A Study of Asian Countries
- Seeing a Future for Women: Transforming Buddhist Discourse on Gender in Eastern Tibet
- Shaman Vijnana for Global Healing: Tantric Sages as Elemental Therapists of Consciousness
- The Indonesian Islamist Response to the Rise of Tension in Indonesia-China Relations
- The Main Characteristics of Chinese Medicine
- The Power of What Remains, Or, on Burmese Astrology
- Tombs of the Tibetan Emperors: Geomantic Entanglements with Places of Legend
- Zen and the Art of Ending Democracy

Panel

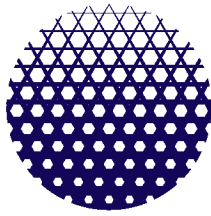### *Asian Religions and the Anthropocene: Linking Religion and Environment in Contemporary South Asia*

- Contestations Between Sacrality and Cleanliness of the River Yamuna at Vrindavan
- Relevance of the "Act of God" Defense in India in the Age of the Anthropocene
- Tibetan Sacred Geography and the Anthropocene
- Jainism and the Historical Role of Environmental Thinking in India

Chinese Cosmological and Religious Expansions and Appropriations in South and West Asia

- Building Inter-Asia New Age networks: Balancing Heterodoxy and Patriotism in Chinese Spiritual Tourism to India
- Religious Aspiration of the Chinese Urban House Church – The Great Commission to Convert Muslims
- Chinese Muslim Medical Practitioners in Dubai: Religion, Healing, and Medical Entrepreneurship
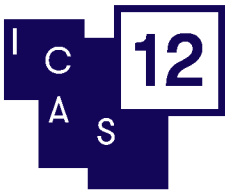
On Beyond Tantra: Vajrayana as Applicable Practice in Modern Asia

· Museum in the Temple: The Gesar Artifact Expo of 2018
· Title of the paper: Kurukullā: Love and Magic Vajrayana Practice
· Differences between the view of Religions and the Gross National Happiness in the Modern Bhutanese Society
· Texts of the Tibetan protector goddess Dud sol ma (Sanskrit: Dhūmāṅgārī/Dhūmāvatī)

Practice, Discipline and Education as Female Buddhists: Gender Perspectives Within the Field of Contemporary East-Asian Buddhism

· Sukhavati Practices, Sacred Space and the Female Form in Rural Qinghai
· A Long Way to Go: How Tibetan Nuns Have Succeeded in Becoming Teachers on Their Own
· The Girl with the Brain of a Goat or the Power of Female Wisdom?
· Legitimate and Emancipated: Higher Education for Contemporary Chinese Buddhist Nuns
· The Gurudharma Rules for Buddhist Nuns in Contemporary Taiwan and Mainland China

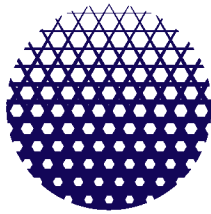## Religion Facing Public Morality in Modern States: The Cases of Islam, Hinduism, and Buddhism

· Public Morality and the Transformation of Religion: A Case Study of a Hindu Temple in North India
· Islamic Values and Public Morality under Saudi Secularization
· Formation of Public Morality: Entanglement of the State Regulation of Religion and the Islamic Revival in Contemporary China
· The Interface between the Religious and Secular: Changing Buddhist Monastic Education as a Source of Public Morality in Contemporary Thailand

Religious Strategies and Circulations in the Infrastructures of Colonial Empires and Postcolonial States

· Post-colonial Empires in the Era of the Belt and Road
· Maps, Numbers and Texts: Constructing the God's Empire in Asia
· Buddhism across the Contested Borders in the Himalayas
· Visions of a Muslim Imperium in the Orient: The Discourse of China's 'Islamization' in Arab Imaginaries

Rethinking Public Religions: Ideas, Identities and Practices

· 'Swaraj for Swadharma: V.D. Savarkar's Idea of Religion'
· Ravidas, god of the Chamars: deification, delegitimization and demolition
· 'Tradition, rituals and woman as subject: A study of 'sati' in the 20th century'
· Kabir on Equality and Difference: Understanding Religion and Modernity
· Thinking in Action: Religion, Conversion and Solidarity in Ambedkar's Political Thought

The "Tao Among the Yao": Ethnographic and Textual Studies on the Rituals and Manuscripts of the Lanten Yao of Laos

· The Lanten Manuscripts: Ritual Objects in the Transmission of Ritual Knowledge
· The Application of Daoist Lingbao Ritual Logic among the Lanten Yao: Attack on Hell as a Case of Textual Analysis
· The Dujie Ordination Ritual of the Lanten Yao of Laos: the Anlong and Nanling Rites
· Renarration of a Story Across Genres: Woman Huang (Huangshi Nu) in Lanten Ballad, Folktale, and Ritual Text

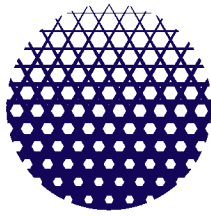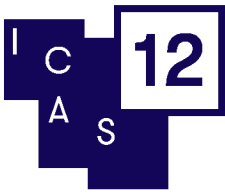## The Place of TAISEI-KYŌ in the Intellectual History of the Edo Period

· Sendaikuji hongi taisei-kyō and Confucianism
· The Creation of the Image of Shōtoku-taishi in Early Modern Japan
· The Reception of Sendai kuji hongi taisei-kyō in Didactic Literature of the Eighteenth and Nineteenth Century.
· Significance and Influence of Saigen Shinto

The Transmission and Dissemination of Mahayana Buddhist Traditions in Thailand: Significance of the Chinese Vietnamese Buddhist Scriptures in Cảnh Phước Temple in Bangkok

· The Arrival of the Vietnamese, Annamnikaya Buddhism in Thailand and the Presence of Samananam Borihan Temple in the Rattanakosin Period
· Vietnamese Buddhist Scriptures in Thailand: Significance of the Vietnamese Translations and Commentaries of Chinese Biographies of the Shakyamuni Buddha in Cảnh Phước temple
· The Process of Vietnamese Immigration in Thailand Assumed from the Inscriptions on Tombstones in a Vietnamese Buddhist Temple in Bangkok
· Dialectal features of Nôm characters in the Sino-Nôm version of Phật Thuyết Thiên Địa Bát Dương Kinh
· The Application of Scientific Research on Fragments of Old Papers to the Study on Chinese Vietnamese Buddhist scriptures
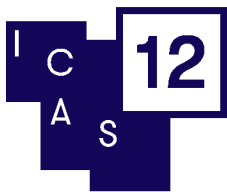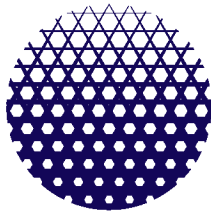
PhD Pitch

· Mechanical Metaphors in Early Chinese Thought
· The Cinematic Santri: Youth Culture, Tradition and Technology in Muslim Indonesia

Roundtable

· 500 Years of Roman Catholicism in the Philippines: Evaluating the Field of Research
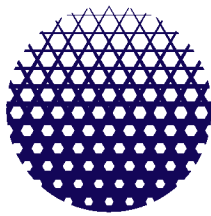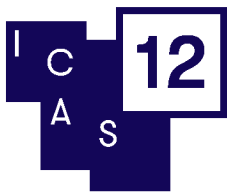· What Can We Learn from King Ashoka Edicts? : Polity, Equity and Tolerance

Politics and International Relations

Book Presentation

· Japan and the New Silk Road. Diplomacy, Development and Connectivity
· Narrating Democracy in Myanmar: The Struggle Between Activists, Democratic Leaders and Aid Workers
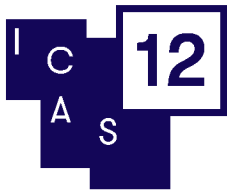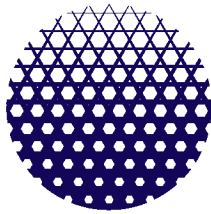· Nation, City, Arena: Sports Events, Nation-Building and City Politics in Indonesia

Individual Paper

· "De Facto (In-)equality Among Nationalities": The Revival of Chinese Ethnology and the First Nationality Policy Debate in the Post-Mao Era, 1979-1989
· "Localizing the National, Nationalizing the Local": The Political Trajectory of Duterte and Widodo from Mayoralty to Presidency
· "Request for Voluntary Cooperation": Understanding How Japan Mitigated the COVID-19 Pandemic Without the Capacity for Mandatory Restrictive Interventions
· Afro-Japanese Feminist Practice
· Aid and Diplomacy in COVID-19 Response
· BHUTAN Between India, China and COVID-19
· Bordering a Gray Zone over the Ocean: Fishery, Resource Frontier, and the Maritime Territoriality Among Taiwan, Japan, and China
· Breaking the ICE: The Taiwan and Indonesia Relationship (1965-1971)
· Challenges of Local Self-Government Under Thai Bureaucratic Polity
· China's Media Diplomacy in the South China Sea Disputes
· Chinese Proactive State Nationalism in China-Africa Relations
· Civil Society Responses to the COVID-19 Pandemic: A Comparative Study of China, Japan and South Korea
· Confucian Authority Structure: The Structural, Institutional and Normative Character of the Traditional East Asian Political Order
· Cooperation Without Substantial Practices and Governance Without Feasible Solutions: The Failure of Neoliberal Institutionalism
· COVID-19 and China Rising: Challenge or Opportunity?
· COVIDtivity': Infrastructure Politics and Japanese Foreign Policy in Post-Pandemic Asia: Dis-connectivity and Re-connectivity
· Current Trends and Mid-term Prospects of Vietnam Policy Towards Regional and Global Partners
· Development Cooperation Between North East Asian NGOs in the 21st Century: Beyond the Trappings of State Interests and Animosities?
· East Asian Regionalism and Networked International Relations
· Emerging Power Transitions and Modernization in Post-Soviet States: Between Elite Choices and Path Dependence
· From Apolitical to Political: Transformation of Quietist Salafists in Contemporary Indonesia
· From Pearl Harbour to Duterte: A Critical History of US Military Empire in the Philippines
· From Resilience to Consolidation: Law, Legal Institutions, and Authoritarian Rule in Contemporary China
· From Revolutionaries to Managerial Professionals: The Changing Political Incentives of Three Generations of Political Women in China's Authoritarian Party-States

- Geopolitics of Militarization in the Caspian Sea Region
- Has the Holocaust Become More Relevant to India?: Changing Rhetoric and Representation
- Honor Obliges? Mobilizing Elites in Local People's Political Consultative Conferences
- Identity and Borders in the Making in 19th Century Indonesia
- Identity Clash Through Interregional Economic Relations: The Case of China-European Union Investment Negotiations
- In the Shadow of Authoritarian Expropriation: From Reactive to Institutionalized Responsiveness in Vietnam and China
- India and Global Trade Governance Reform
- Innocence vs Subterfuge: Online Islamophobic Narratives in China
- Japan's New Strategy for Japanese-Russian Relations: Is Bilateral Economic Cooperation an Effective Tool to Solve Foreign Policy Issues?
- Look Back in Anger: The Rise of Pro-Violence Civil Society in Southeast Asia
- Martin Heidegger and the Limits of Marxism in China
- Normative Model(s) of Integration and Multilevel Governance in Japan: The Construction of "Multicultural Coexistence" (tabunka Kyousei)
- Old Bonds and New Ties: Re-examining Local Networks in Thailand
- Open to an Authoritarian Past?: Personality, Identity, and the Politics of Authoritarian Nostalgia
- Opening the Japanese Legal Order. Context of Moral and Political Axiology
- Peacebuilding with Chinese Characteristics? : Insights from China's Engagement in Myanmar's Peace Process
- Penetrating the Last Line of Defense: The Refusal by Japanese Teachers to Stand for the Anthem and the Elimination of Difference
- Political Risks in the Myanmar Economic Corridor
- Protesting Collusion: The Contentious Politics of Palm Oil Expansion in Indonesia
- Reclaiming Hybridity: Taiwanese and Chicanx Borderlands' Response to Imperial Expansion
- Scenario Analyses of Post-COVID Indo-Japan Order Towards Regional Cooperation in Asia
- Still the Odd Man Out? Japan's Identity and Development Cooperation Practices
- Sukarno's Crush Malaysia Campaign: A Reflection of Domestic Disarray
- Taing-yin-thar of Myanmar: Analyzing the Word from the Beginning
- The Avengers and the PLA: Popular Narratives in the Western and Chinese Conceptions of Heroism, Good-evil and Salvation
- The Decline of Indonesia's Leadership Role in ASEAN: Systemic and Domestic Constraints of Jokowi's Foreign Policy Alterations
- The Politics of Precarious Work in Japan: Labor Market Reform and Union Response
- The Private Sector and Child Trafficking: Structural Violence of Global Value Chains in the EU and ASEAN
- The Problem of Just Regional Order in Southeast Asia
- The Promotion of Democracy and Japan's and South Korea's Official Development Assistance: Possibilities and Limitations in the Asian Mode of Foreign Aid
- The Shifting Context of Reception for Migrants in Japan: 1970 – 2010
- Unfinished Business: China & Taiwanese Competition for Influence in Sarawak
- What Keeps Japan from Launching Cyber Countermeasures? Interplay of Denial, Technology, and Law
- Who Runs for Office in Malaysia? Candidate Characteristics and Party Strategy

Panel

ASEAN Identity at the Crossroads

· ASEAN and its Common Identity: Dilemma and Its Obstacle
· ASEAN Centrality and Its Implication: Understanding the Crossroads between BRI and the Indo-Pacific
· China's foreign policy towards Thailand under Belt and Road initiative (BRI) and Lancang-Mekong Cooperation (LMC)

Big Power Rivalry in the Indo-Pacific and Smaller States

· India's Foreign Aid as an Instrument of Geoeconomic Strategy in the Indo-Pacific Region
· A Study of the Interplay between Local and Great Power Politics in the Arctic
· Walking a Tight Rope: India's Strategic Partnership with Israel in the Middle East
· Great Power Rivalry in Asia-Pacific and Small States
· Wool and 5G: The Divergence of New Zealand's Trade and Security Policies towards China

---

Bones of Contention: Technologies of Identification and Politics of Reconciliation in Postwar Asia I

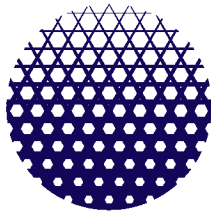---

· Between Spiritual Care to Forensic Care: How technologies of identification reanimate the war dead in Vietnam
· Caring for the Dead of the Republic of Vietnam: Religious Approaches to Trauma and Reconciliation in southern Vietnam
· Death on the 17th Parallel: Technologies of identification and politics of reconciliation in Quang Tri, Vietnam

---

Bones of Contention: Technologies of Identification and Politics of Reconciliation in Postwar Asia II

· "Diminishing Returns: MIA Accounting from the Vietnam War"
· Technologies of Reconciliation? The current exchange and collaboration between the US and Vietnam in the field of DNA Forensic Science
· Japan and the search for WWII remains: New Guinea, 1955.
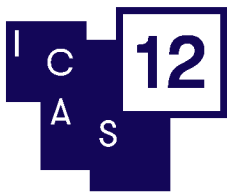
BRI And Africa/Latin America

- Cooperation for Development: An Analysis of Chinese Investments in Brazil's Energy Sector (2010-18)
- The Belt and Road Initiative (BRI) and Latin America: The United States Responses under the Trump Administration
- Ideological Interpretation of China's Belt and Road Initiative in Latin America
- "China Aspirations for Higher Education as Future Building in the Democratic Republic of the Congo
- In the Republic"

BRI and Eastern Europe

- Examining media rhetoric on China's "Belt and Road Initiative" versus the European Union's initiative : a case study of Western Balkans
- Reopen the Ancient Silk Road is not Easy: Analysis on the Attitude of EU Enterprises in China towards BRI
- Trade Flows between China and 17+1 Cooperation Countries

BRI and the Eurasian Space

- China's Solution for the Global South: Study of Belt and Road Investments in Kazakhstan and Kyrgyzstan
- Micro Silk-Roads: How Pastoral Mobility could shape Eurasian Interconnections over time
- The Impact of the Silk Road Economic Belt on the Development of Kazakhstan
- Docking the Bri and the Greater Eurasian Partnership: Challenges and Opportunities
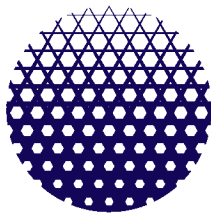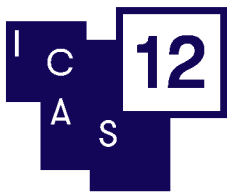- The Convergence and Divergence between Turkish Eurasianism and the Belt and Road Initiative

BRI Impact on South and Southeast Asia

- China's Belt and Road Initiative: Impact on Democratization and Regime Change in Pakistan
- Reviving the Silk Road, Reviving the Neo-Neo Debate: Great Power Rivalry in the Era of the BRI and the Case of the India-Pakistan-China Triangle
- Expanding Geo-economics and Geopolitical influence of the Belt and Road Initiative (BRI) and Indo Pacific Strategy (IPS) in Sri Lanka
- A Critical Appraisal of China Pakistan Economic Corridor (CPEC): Impact, Consequences and Challenges to Pakistan's Society, Culture, and Political Economy

BRI Impact on South and Southeast Asia - Part II

- Prospects of the Belt and Road Spatial Information Corridor in Indonesia
- China, Myanmar and the Bay of Bengal
- Decoding Strategic Connectivity Infrastructure for Sustainable Development in the Indo-Pacific

BRI's Infrastructural Horizon

- Grey Zones in International Economic Law: China's Belt and Road Initiative in Context
- Is the New Silk Road a One-Way Street? Economic, Political, and Human Rights in the Shadow of China's BRI
- China's New Silk Road in a Nordic perspective: The Origins and Development of the Finland-China Rail Routes
- China's New Silk Road in a Nordic Perspective. The Origins and Development of the Finland-China Rail Routes
- Mapping on Transnational Crime Routes in the New Silk Road: A Case Study of the Greater Mekong Sub-region

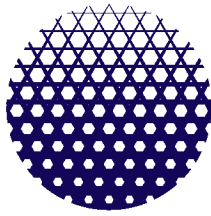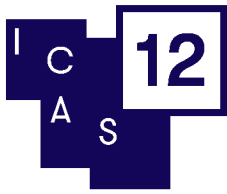### *Constructing International Relations in the Indo-Pacific*

- Define the right villain, leave no one behind: Vietnam's propaganda in the war against Covid19
- Theoretical modification in technonationalism in the high-tech industry: from single-nation focus to an trans-Pacific alliance
- "Becoming Taiwanese": Epidemic Prevention as Nation-Building amid Heightened US-China Strategic Rivalry
- Adoption, Accommodation or Opposition? - Regional Powers Respond to American-led Indo Pacific Strategy
- A systematic review of research on the South China Sea disputes, 1990-2020

Critical Evaluation of the Belt and Road Initiative, Part 2: The Belt and Road Initiative and Hydrocarbon Security

- Energy infrastructure investment and financing under BRI
- Oil & gas cooperation under BRI
- BRI in the Caspian Littoral States: Trans-Caspian Gas Pipelines
- Energy cooperation under the Polar Silk Road

Critical Evaluation of the Belt and Road Initiative, Part 3: Sustainability Under the Belt and Road Initiative

· Impacts of China's investments on renewable energy technology development in the EU
· Cooperation in green, carbon reduction and climate under BRI
· Clean energy cooperation under BRI
· Energy cooperation under BRI (policy, mechanism)

Critical Evaluation of the Belt and Road Initiative, Part 4: BRI in the World

· China-led BRI in Central Asia and the Middle East: the cases of Kazakhstan, Iran and Turkey
· Concluding and closing remarks of the panels
· The diplomatic, and political-economic relations of China with three pivot countries from Central and Eastern Europe: Hungary, Poland and Serbia before and after the corona crisis
· BRI and its Impacts on South America's Energy Integration
· A rapidly changing world: Chinese post-corona relations across its southwestern borders

Critical Evaluation of the Belt and Road Initiative, Part I: BRI from Within (industry Upgrading, High-quality Development)
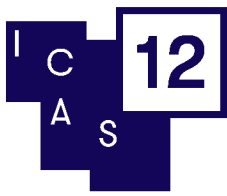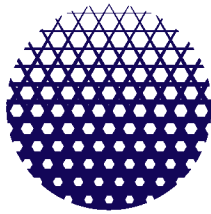
· The Industry Upgrading Trend in China and Its Implication for the Belt and Road initiative
· On the High-Quality Development of the Belt and Road Initiative
· High-quality Development of the Belt and Road Initiative and Global Governance

Debating China's Foreign Policy; Disruptive or Constructive, Perceptions from the Lesser-Power States

· Would Balancing and/or Hedging Strategies be Relevant for the Future of Southeast Asia?
· Does FSM strategy for economic and security stability include hedging vis-à-vis China and a shift away from bandwagoning with the U.S.?
· "A Challenge to China's Non-Interference Principle: A New Practice, But a Lost Cause For
· Myanmar's Ceasefire-Building"
· Responsibilities in China's Foreign Policy: Perspectives from the Middle East Post-Arab Spring

Economic Impacts of BRI

- How to Avoid Turning Megaprojects into Money Pits. Lessons from High-speed Rail Diplomacy
- Financing the Belt and Road Initiative (BRI) through Capital Markets: The Political Economy of BRI Bonds
- World Economic Order and the Global Financial Architecture in the Post-pandemic World
- A Qualitative Cost-Benefit Analysis of the Maritime Belt and Road Initiative: Who Benefits from the Initiative and Who Does Not?
- The Weakest Links: An Examination of Cancelled and Suspended Belt and Road Initiative (BRI) Projects

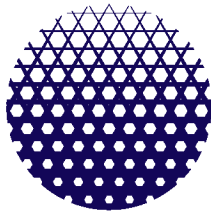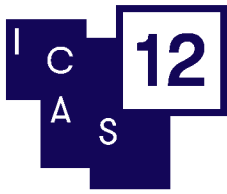## *Forms and Contents of Intermediation in the Transforming Asia*

- Intermediation amidst socio-spatial transformation in Pakistani Punjab
- Marginal dialogues with the state. Adivasis, brokerage and development in Kerala
- Mediating the Party-state, Serving the People: Mass and Grassroots Organisations in Twenty-first Century China
- Huzur and the Modern State: Political patronage, bargaining and co-option of Muslims in contemporary West Bengal, India
- Local Intermediaries and Hindu Nationalism in North-East India

Global Commons, Global Public Goods and China: Shaping or Creating an Alternative to the Current Multilateral Institutions

- China and the International Regime: Changing the system from within or the Road Less Traveled? The case of China's participation in International Organizations
- China and the International Regime: Changing the system from within or the Road Less Traveled? The case of China's participation in International Organizations
- The Environment as the bonding factor in EU-China's relations: why Africa should not be neglected?
- How China's partnering for global commons are shaping EU-China migrations and policies
- Education as a Global Common Good: Examples from China and Portugal Concerning Sustainability in Early Childhood

Hegemonic Shift, Power Asymmetry, and the Impact of COVID-19 on Asian Security and the Global Order

- Pandemic and Geopolitics: The Impact of COVID-19 in Asian Security
- Japan's Quest for "Normalisation": New Dynamics in a Covid/Post-Covid World
- The Emerging Post Corona Global Order and Japan's Response
- "How Small- and Medium-sized Countries Respond to a Hegemonic Competition: Experience
- from Southeast Asia"
- Turkey - East Asia Security Relations

Human Rights in Asia: Re-visiting the Idea of Asian Values and Issues of Cultural Relativism

- Asian Values and Universal Human Rights: Revisiting a controversial idea
- Normative Aspects of Right to Property and Elder Care in India
- The voices of female Indonesian ulema: beyond the veil of universalist / culturalist borders.
- Undrip, Urbanization and Indigenous Futures in Asia

Ideas, Movement, and Institutionalization: A Study on Dissemination Processes of Salafism in Southeast Asia – Cases of Indonesia, Malaysia, and the Philippines
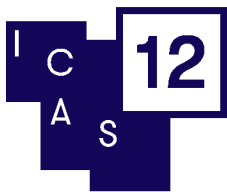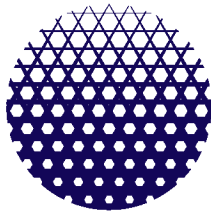
- Overview of Salafi Institutionalization in South East Asia
- Salafi Education in Indonesia
- Contextualizing the Institutionalization of Salafism in Malaysia
- Salafism in the Philippines: Critical Determinants in Islamic Schools

Japanese Foreign Policy Under Prime Minister Abe Shinzo

- Turkey in the EU-Japan Partnership
- Influence in the Indo-Pacific: the case of the strategic partnership between Vietnam and Japan
- EU-Japan Economic Partnership Agreement (JEEPA): Level of Regulatory Cooperation (RC) on wine and Motor Vehicles
- Toward a Second Anglo-Japan Alliance?
- Japan's Foreign Policy Formulation in the Indo-Pacific: A Hybrid Analysis of Abe Shinzo's Kantei Diplomacy

Multiple Decolonialities of Asia and Making of the Asian Commons- I

· The Genesis of the Idea of Pan-Asianism in Rabindranath Tagore's Correspondences and Poems
· Printing and Editing Networks in the Mekong Delta during the French colonial Era, 1919-1945.
· Feeling towards Decoloniality: Transnational Solidarity between Redress Movements for Korean and Vietnamese Survivors of War-violence
· Towards a Himalayan History of Sikkim
· The Many Facets of Decolonization: Refuggeization and the Calcutta Metropolis Post-1947

Multiple Decolonialities of Asia and Making of the Asian Commons-II

· Navigating Borders and Vulnerabilities: Rohingyas in Asia
· Burning Down the Status Quo: Reflections on the 2019 Protest Movement and Hong Kong's Decolonization Project
· Towards Asian Commons in Tourism Studies
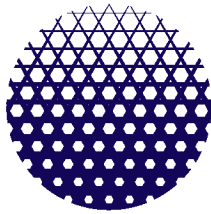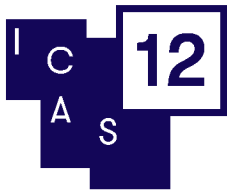
Non-State Actors in Japan-South Korea Relations

· Takeshima Day Ordinance and Grassroots Conservative Activism in Japan
· The Right and Relations Between Japan and South Korea
· The Memory Between the Two Hills: Matsumoto Akishige and the Commemoration of Korean Conscripted Workers
· The ROK-Japan Tensions and Activism of Korean A-Bomb Victims, "Comfort Women", and Forced Laborers

Pandemic Democracy: Governance under Stress in Southeast Asia

· Governance and Elections under the Shadow of Covid-19 Outbreak in Singapore
· Politics of Debt Repayment in Cambodia under Covid-19 Pandemic
· The Changing Political Economy of Vietnam under the Shadow of the Pandemic
· Social Movement via Twitter and Political Transition in Thailand in 2020
· New Campaigning Regulations for Local Elections (Pilkada) in Indonesia during Pandemic Outbreak

Political Implications of BRI

- International Cooperation Theory
- Multilateralism with Chinese Characteristics: Power and Order Transition through the Belt and Road Initiative
- The Impacts of the Belt and Road Initiative and the South China Sea Dispute on the Hedging Strategies of the Philippines and Vietnam towards China
- Health Silk Road: A Chinese Tool towards Global Governance?

Public Participation in China: Expertise, Inclusiveness, and Impact

- From representation to expertise in participatory policymaking in urban China
- When does consultation in China become substantive and consequential?
- Expertise, Inclusiveness and Representation in China's Participatory Budgeting
- Community governance diffusion and translation in China: the framings of the expertise
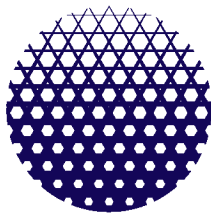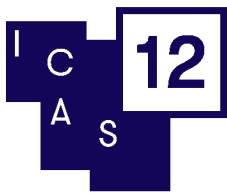
Role of Cities in BRI

- Shanghai Experimental Free Trade Zone
- The Maritime Silk Road and the Port of Rotterdam
- City on Ancient South Silk Road and Contemporary One Belt One Road in Southwest China. Case Study of Kunming City in Yunnan Province
- The BRI and Italy-China Cultural Relations: An Overview of the '2020' Year of Culture and Tourism
- Historical and Contemporary Transformation of Dali City Influenced by the Trades and Cultural Exchanges on the South Silk Road

Sino-Japanese Rivalry in Asia: Strategic, Economic, and Cultural Aspects

- How Do China and Japan Compete in Southeast Asia? Foreign Direct Investment, Economic Transformation, and Regional Development
- Rivalry in Regional Development Finance? How Japan and China Designed the ADB and the AIIB
- Joint Asian Development-Cooperation in Decarbonisation of Energy: Chinese and Japanese Efforts
- The Race towards High-Speed Railway in Southeast Asia: Another Arena for Japanese-Chinese Contestation?
- Sino-Japanese Soft power Competition in Asia: A Zero Sum Game or a Way to Collaborate?

The Future of Japan and Central Eurasia: A New Connectivity Strategy in the Making?

· Japanese "soft" presence in Central Asia
· Central Eurasia and Japan: Could We Produce New Connectivity?
· Japan's trade and investment prospects in Central Eurasia
· International Cooperation on Green Finance: Greening the Belt and Road Investments in Central Eurasia
· OSCE and Divided Eurasia: How does OSCE work?

The Politics of Transnational Interactions Between State and Non-state Actors in East and Southeast Asia

· The Interactions between National Government and Multinational Digital Platforms and Their Effects on the Development of Freedom in Thailand
· Historical Formation of Civil Society Institutionalization and Human Rights Change in Thailand
· "Rainbow Matters? : Globalism and Localism in Japan's Queer Identity Politics"
· Activists or Watchdogs: Civil Society Orientations and Partisanship in Southeast Asia

The Role of Political Culture and Identity for Peace and Security in Northeast Asia

· The Role of Traditional and Civic Values in Constructing a Pan-Korean Identity
· Ethnic Koreans of Uzbekistan and their Life in Historical Homeland
· Transnational Cooperation Between Koreans from Primorsky Province, Republic of Korea and DPRK
· The Prospects and Challenges for Northeast Asia's Identity as a Community of Shared Interests under the Belt and Road Initiative
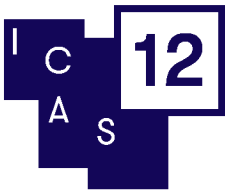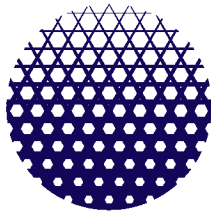· Japan's National Identity in East Asia: A 150-year Perspective

Understanding China's Rise to Power Through Storytelling

· Body Politics: Anti-Chinese Sentiments in Digital Gay Sex Spaces in Hong Kong and Philippines
· Sino-Imperialism vs American-Imperialism: Viewing Sino-African; US-African Relations through Realist and Liberalist Lenses
· Covid-19: The Communication of Greek Culture's Superiority to China regarding Food Consumption

PhD Pitch

· Overseas Scholars of Confucianism
· Vulnerabilising the Trafficked Child: Structural Violence of Governance Practices in the EU and ASEAN
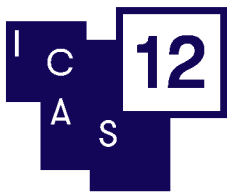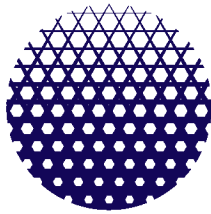
Roundtable

· Debate on China's Influence: Asia Perceptions
· Global Health and Asia Pacific
· Japan Society for Afrasian Studies
· Organizing Without Organization: Networked Movements in Asia
· The Edge Is Near: Looking Future Backwards at Sovereignty Through Mobility, Connectivity and Remoteness in Inter-Asian 'margins'
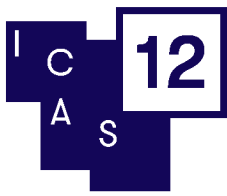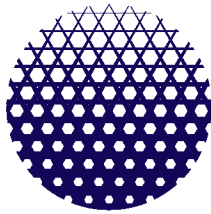
Society and Identity

Book Presentation

· Contemporary Practices of Citizenship in Asia and the West
· New Challenges of Motherhood in Northern India
· Rabies in the Streets. Interspecies Camaraderie in Urban India
· Rethinking Locality in Japan
· Tambapanni Academic Publishers - A New Independent Academic Press in Colombo
· Transnational Drug Trafficking Across the Vietnam-Laos Border
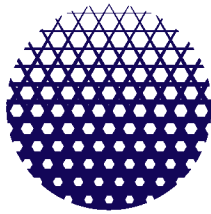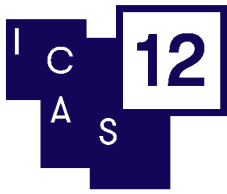· Tribal Cosmopolitans: Malaysia's Semai Tribe and the Baha'i Faith

Individual Paper

· A Forgotten Temple: Remembrance of the Tibetan Presence in Chengdu Since the Early Twentieth Century
· A Meta-analysis of the Global Sense of Islamophobia Lexicon
· "Women Shi Zangzu": Emotional Belonging to Tibetanness Among Minyag in Southwest China
· Adivasi-Bodo Conflict in Assam: A Burden of History
· Adolescents' 'consent' to Sex: Age of Consent Laws in Japan, Indonesia and the Netherlands
· Alterpolitics in Southeast Asia – Translating the Desire for Social Regulation
· An Overview of Health Problems Among Street Children: A Case Study of Delhi
· Be Water in a City on Fire: Sociopolitical Participation of Ethnic Minority Youth in Hong Kong
· Black Lives Matter: Response, Debate and Contestation of Political Ideology in Malaysia
· Cinematic Representations of Uyghurs in China (1990-2020)
· Clashing Aspirations?: Experiences of Youth Volunteering in Times of Social Unrest
· Coming into Place – Locating Self in Place as a "Gaijin" Spouse in Japan Through an Arts-based, Social Media Photography Practice
· Covid-19 and State-society Relations in Urban China
· Dalit Women in Hindi Films: A Study of Sujata and Article 15
· Desiring a Legal Utopia: China's Young Social Elites-cum-LGBT Activists
· Digging the past to Deal with Future (Indigenous Tourism Within the Modern Era: A Study in Indonesia and Malaysia)
· Doing Ethnicity—the Multi-Layered Meaning of Ethnic Scripts in Contemporary China
· Fractured Spaces and Contested Claims
· From Defence Line to Green Zone: A Brief Planning History of the Northern Ridge, Delhi
· From Eugenics to Human Genome Editing: Engineering Life in China in a Global Context
· Frontier Tribes and Nation States: Infrastructural Intersection at the Indo (Naga)-Myanmar Borderland
· Heritage in Urban Regeneration – Searching for Identity in the Context of Shanghai's Urge for Global Consumerism
· Honorary Shanghairen or Forever Waidiren: Vernacular, Social Integration, and the Ambiguity of Local Identity
· Human Rights and the Rights of Women in India. the Politics of Silence
· Humiliation and World-Making in Seram, Eastern Indonesia
· Ignorant Boldness versus Rootless Fear: Lay Epidemiological Perspectives of the COVID-19 Pandemic in a Chinese Village

- Indonesia Is Part of My Village: Understanding a Reversed Gaze Order in Post-Reformasi Indonesia
- Indonesian Fine Artist Otto Djaya (1916-2002) Painted the Mythical 3 Punakawan into His Art as Political and Social Statements
- Influence of the Civil Society Reform on the Employment of Third Sector Organizations in Japan
- Integration and Recognition of Cultural Identity of the Immigrants: A Liberal Approach to Citizenship Policy
- Kinkeeping in a Generational Discourse: A Case Study of a Malay Village
- Language Politics, Public Sphere, and Un/Making of a Democratic India
- Making Corona Jealous: Vietnam's Creative Communication Response to National Crisis
- Marginalized Children in Primary Schools : Identifying the Causes of Their Absenteeism
- Masks as the Metaphor of Interaction: Cultural Response During the Pandemic
- Mothertongue Education Movements and Local Identity-Making Among the Cho Chins of Kanpetlet Township, Myanmar
- Navigating Liminality of Identity, Time and Space: Ethnographic Insights into the Subjective Experiences of Belongingness in a Bihari Camp in Dhaka
- Negotiating the Future: Working out of Identity Documentations Among the Yunnanese Young People in the Thai-Burmese Border
- Neighbourhood and Neighbourliness in Urban South Asia: The Case of Kolkata's Paras
- Ojisan Gokko Shiyo! [Let's Pretend to Be Older Men!]: Contested Graphic Ideologies in Japanese Online Language Play
- Race and Sexuality in the Politics of Belonging Among Foreign Non-Korean Gay Migrants in Seoul, South Korea
- Representing the City in China and the West: A Comparative Analysis
- Responding to the Covid 19 Pandemic in Indonesia: Hybrid Security, Representation and the Agency of Non-State Organisations
- Role of the Concept of Hope ("kibou") in the Japanese Discourse of Youth
- Sake, Soju, Sekmai. Rice Liqueurs Between Traditions and Modernities in Japan and India
- Same Job, Unequal Trust? Analysing the Well-being of Chinese Domestic Football Coaches from the Perspective of Social Policy
- Secret Supper Clubs: Underground Dining in Penang, Malaysia
- Starving Humans and Overfed Animals. a Discussion on Compassion and Justice in Locked-down India
- Stealing Brides & Becoming Men: Sasak Boys' Narratives of Early Marriage
- Tales of 'Good Indian Hair': Value and Desire in the Human Hair Trade Between India and Africa
- The Citizenship (Amendment) Act and Its Repercussions in India: Protests, Islamophobia and Human Rights Violations
- THE COIN-OPERATED BOYFRIEND: Recognition and Intimacy as Commodities in Japanese Josei-muke Adult Video Fan Communities
- The Contribution of Urban Public Space to the Social Interactions and Empowerment of Kurdish Women: A Comparison of Two Cities of Sanandaj and Sulaymaniyah
- The Cosmopolitics of Katu Marriage (Vietnam's Central Highlands)
- The Lasting Impact of Overseas Experiences on Cultural Identity Change: Case Stories of Four Japanese Returnees
- The Political Economy of China's AI Industry
- The Transgenerational Transmission of Memories About May '98 Among Chinese Indonesians in Jakarta

- Understanding Borderlands Through Asian Elephants' Perspective in Yunnan-Myanmar-Bengal Landscape
- Understanding Protest (Non-)Participation in Hong Kong Student Protests: The Prospects for a Moral Identity Theory of Social Action
- Utilizing Hangeul as a Cultural Capital: A Case Study of the Cia-Cia Living on Buton Island
- Vietnamese National Identity as Tool of Mobilization for a United COVID-19 Response
- White Rice vs. Dark Bread: Inheriting and Crafting Rural Identity, Local Heritage and Sustainable Future in China and Estonia

Panel

Class and the Chinese Communist Party

- The Performance of Class: Lifestyles and Behavior
- Classes in Themselves and Classes for Themselves: Objectivity and Subjectivity
- The Dominant Class since Reform: The irony of elite persistence
- The Party, the Working Class, and Social Change, 1978 to the Present
- From emergence without settling to settling without unity: the trajectory of the Chinese middle class from 1949

Comprehensive Research on 'shared Value' and 'Historical Views' in South Asia

- Ethnic Consciousness and Identity in South Asia through the Rohingya Crisis
- Distortion of South Asian community integration caused by religious social changes in modern India
- India history of religious evolution and shared value among Indian peoples

Considering Trans-border Professionalism: The Production of Selfness, Organizational Bodies, and State in Globalizing China
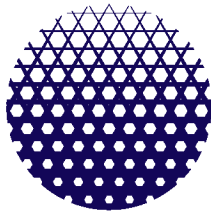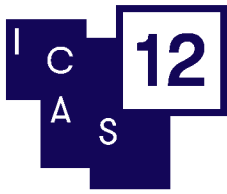
- Being Professionals Through Flexible Citizenship: How Chinese Startups Do Business in Global Market
- Unlocking the political in China's Digital Silk Road and Smart City Movement: Shenzhen City Sample Under the Co-promotion of the State and Digital Entrepreneurs
- Going Global, Crossing the Border: Identity Reconstruction and Reproduction through Working in Chinese Technology Enterprises in India

COVID-19 and the 'New-Normal': What Is New About the 'New-normal'?

- I am not scared to die': Local beliefs about sickness, health and COVID-19 in Sri Lanka
- How can we create a caring environment for children with autism under the pandemic situation?
- Migrant workers amidst the pandemic: The Invisible Crisis

Doing Good in Singapore with Covid-19

- Altruism and the Common Good
- Reading the Prosocial
- Understanding Incentives that Drive Prosocial Behaviours

Eating Religion Eating Harmony: Consumption and Commensality in Three Southeast Asian Countries

- Crazy Rich Halal?: Class-based inter-religious commensality in Singapore
- Chinese Cafe as Redemptive Space in Makassar
- Manila Foodscapes: Quiapo as a shared space for cultural interactions

Family and Social Dynamics in India

- Household partition and economic diversification in a north Indian village (1958-2015)
- Is diet match a must? Matrimonial advertisements, vegetarian preferences and the role of family in online facework
- A Multidimensional Geography of the Indian Joint Family
- Tune up, circumvent, but never oppose: The role of family in the shaping of students' romantic and intimate relationships in Delhi
- Patrilineal family solidarity and income types: Evidence from urban India

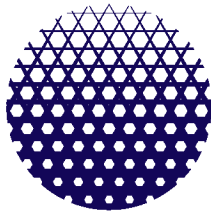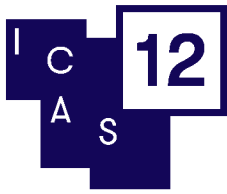### Family Sponsorship and Social Mobility in Contemporary China

- Family Sponsorship in the Chinese Education System
- Family vs. School: How does a family react to rankings in the preparation of the National College Entrance Examination in China?
- Family sponsored mobility of French-educated Chinese returnees

Global Asian Youth in Education, Cultural Experience and Social Action

- Musical Theatre for Teenagers and Moral and Character Education in Hong Kong Schools
- Collaborative Resolution of Conflicts in Hong Kong: Community Theatre for Young Adult Citizens
- Glocal Actions: Evolving Roles of Student Organizations in Social Movements in Post-Umbrella Movement Hong Kong
- Transmigrant Travelling: Taiwanese and Hong Kong Youth Male on Working Holiday in Australia
- Re-imagining the Future Classroom: Global Social Unrest's Impact on Asian Student Representations in American Schools

Grasping Globality's Future through East Asian Interface with the Middle East and Africa

- Long Engagements and Multiple Boundary Crossings: A Japanese Work Community in Palestine
- Japan and Egypt Connections via Anime and Other Forms of Popular Culture
- African Traders in China, and the Growing Irrelevance of the West

History and Rupture in Southeast Asian Everyday Politics

- The Skeptical Frontier: Thai and Lao on the Mekong borderlands
- Postures, Ruptures, Sutures: The Constricting Politics of Competition and Compromise in Thailand
- The Economy of Splendor: Monarchy and the Accursed Share in Bangkok
- The Mnemopolitics of Thailand's Octobers: A Tale of Two Bangkok Monuments
- Cancelling Celebs and Cyber Censorship: Thai Political Expression on Social Media

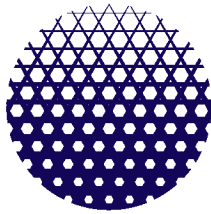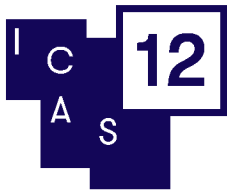## *Hong Kong in China Since 1997: Understanding the Changing Socio-Political Landscapes (I)*

- A Bridge Too Far: Everyday Differences and Contestations between Hong Kong and Mainland Chinese
- Hong Kong and Mainland Chinese relations: Looking from the Perspective of "Central-Local Relations
- We need colonial Hong Kong to Understand its Postcoloniality
- Constructing a Greater Bay Area (GBA) Identity in HK : China-Style Globalization in South China from a Constructivism Perspective

Hong Kong in China Since 1997: Understanding the Changing Socio-Political Landscapes (II)

- Hong Kong Youth and Identity: Examining the Reasons Behind Drastic Change, 1997–2020
- Who are we? Understanding youth activism and identity politics in Hong Kong since 1997
- Educated under "One Country, Two Systems": The Educational Experiences of Children with a Hong Kong Permanent Resident status in Mainland China in Post-1997
- Whose intangible cultural heritage: Cultural and political implications embedded in Hong Kong's Chaozhou Hungry Ghosts Festival

Navigating Everyday Surveillance and Imagining Attentive Futures: Re-conceptualizing Intimacies, Friendships and Solidarities from Asia

· Blindspots in Banaras: Resisting Everyday Regimes of Surveillance
· Imagining Political Futures: Momentary Intimacies and Friendships in the Time of War
· "Just like a family": Investigating kinship and relatedness in the Indian call centre
· Neighbourhoods and COVID-19: Sociality, Stigma, Suspicion

Recent Developments on Civil Societies and Democracy in Indonesia

· Garda BMI: Intersecting migration intermediary and Indonesian transnational electoral politics in Malaysia
· Investigating the role of civil society in contemporary Indonesian knowledge production
· Jakarta 2017 Election and the Chinese Indonesian Youths' Perception of Indonesian Politics
· Indonesian Civil society Organizations' (CSOs) contributions to the regional human rights in Southeast Asia
· Pam-swakarsa in times of pandemic in Indonesia

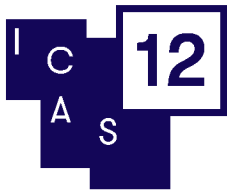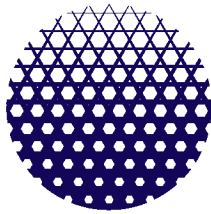*Responses to Illicit Drugs in Kachin State and Shan State*

· Opium as the Alternative Livelihood: Encountering Development and Counter-Narcotics Strategies in the Uplands of Shan State, Myanmar
· The Everyday Experience of Women in the Myanmar Borderlands Managing Households Containing People with Harmful Drug Use.
· The Origins and Meanings of the Pat Jasan Social Movement in Kachin Communities in Northern Myanmar
· Dealing with Drugs: Assessing the Differential Impact of Drug Use amongst Shan Youth

Sustainability Potentials of Mongolian Homelands (nutag) in Crafting a Global Future

· Bottlenecks and Obstacles: Social Sustainability in Mongolia
· Mobility and Sustainability of Mongolian Homeland-(nutag)-Networks
· Mongolian Homeland Councils' Contributions to Sustainability in Development Activities
· Sustainability, Human and Animal Wellbeing
· Resource Frontier: The Cheap Nature (as yet) of Buryat nutag

The Assertion and Dissolution of Caste Today

- Marrying outside the caste. Rationalizing the irrational?"
- Caste, Class, and Power in Punjab
- The changing authority of dominant caste leaders in rural Telangana
- Caste and Marriage: Equation and Fall-out Effects
- The Persistency of Thakurs' Authority, Territorial Control and Money in North India
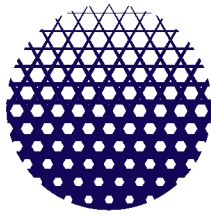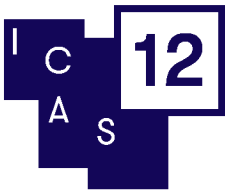
PhD Pitch

- Decolonizing Skin Color: Mibaek Assemblage in Postcolonial Era
- Ethnicity and Development in Nepal: A Study of the Madhesh Region
- Healing the Nation Through Self-Discovery: The Chinese New Age Milieu and the Politics of Emotion
- Maintaining Order: Public Prosecutors in Post-Authoritarian Countries, the Case of Indonesia
- Sovereignty Problems and Insufficient Legal Structure in the Process of East Asian Legal Community Building
- The Social Logic of Sexual Risk-taking Among Homeless Young People in Pakistan

Poster Presentation

- "Revitalizing the Sidewalks of España Boulevard (Welcome Rotunda to Lerma/ Morayta) Through Community Empowerment"

Roundtable

- China: A New Frontier for Racial Knowledge Production
- Human Rights Violations of Minorities: Narratives of Targeted Violence in India
- Social Engaged Arts in Kyoto: Shared Campus Summer School 2021"Streets"
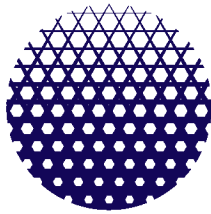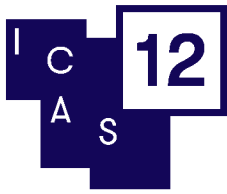- The Right to the City in the Digital Age

New Idea/Format

- 25 Years of Tibet Heritage Fund (THF) – Architectural Preservation, Documentation and Digitisation
- English Language Education in Embodied Ways
- Multimedia Format: Round Table with Media Presentations
- The Coexistence Project - Teaching Histories of Coexistence, Intersection and Conflict in Asia Through Experiential Learning
- WADAKO – Stories of Japanese Kites –

Engaging with Vietnam

Arts

Individual Paper

- 'All the Stage Is the World': The Urgent Need for Intercultural Theatre in the Globalizing Society
- New Elements in Vietnamese Contemporary Lacquer Art
- Promote Artistic Value of the Temple at Hoi an in the Context of Globalization
- Public Art in Hanoi: Changes in the Age of Global Transition and Efforts to Preserve Local Identity
- The Influence of Manga on Portraying Comics Characters in Vietnam
- The Tendency Towards Cultural Heritage Approach of Vietnamese Contemporary Art
- Vietnam Contemporary Art in the 21st Century: Conflicts and Reception
- Vietnam Identities Within the Artworks of Vietnamese Artist Take Part in Singapore Biennale

Economy, Developments and Urbanization
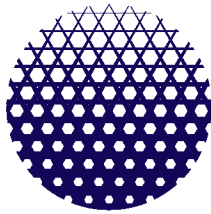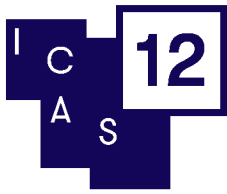
Individual Paper

- Do Free Trade Agreements Always Boost Trade? Evidence from ASEAN – an Empirical Analysis Using Gravity Model –
- Eating at the Margins: Negotiating Food Safety and Security in Ho Chi Minh City's Food Charities
- Internal Networks of Industrial Agglomeration: A Case Study of Vietnam
- Investment Development Paths: Vietnam and Ireland in Comparative Perspective
- Price Transmission of Regional Rice Markets in the Philippines
- Talking Union: Contemporary Vietnamese Intellectual Thought on Trade Unions
- The Economic History of Vietnam Through Feminist Lens
- The Role of Global Value Chain Participation in Vietnam's Path of Economic Development
- Vietnamese Epistemologies of Modernity and Tradition: Managing Globalization and Development

Education and Knowledge

Individual Paper

- An Examination of How US-Vietnam Bilateral Academic Exchange Alumni Influence Higher Education Reform in Vietnam
- Applying "Design Thinking" Approach in English for Tourism Course
- Crafting a New Story for Teacher Professional Development: A Proposed Conceptual Framework
- Current Situation of Education for Children with Disabilities in Vietnam
- Digital Skills for the Vulnerable Children and Youth in Vietnam
- Exploring University School Partnership in Language Teacher Education in Vietnam
- For Their Sojourns: Vietnamese PhD Students' Imagination and Mobility

- Hierarchical Linear Modeling Analysis on the Impact of Effective School Model Factors on Tenth-Grade Students' PISA Science Academic Achievement in Vietnam
- High-school Students' Perception of the American War Through Literature: A Case Study from Hồ Chí Minh City
- Human Resource Development in Vietnam: Research and Practice
- International Graduate Student Mobility in the Context of Brunei Darussalam
- Internationalization in Higher Education: A Study of International Student Mobility (ISM) in ASEAN Countries and the Transitional Lessons for Vietnam
- Lifelong Learning from a Multilevel Lens Toward SDG4-Education 2030: Cases of Kenya and Vietnam
- Mentoring Undergraduate Students' Research in the Study Abroad Programs: Opportunities and Challenges from Vietnam
- Negotiating Values in Vietnamese Higher Education: Citizenship, Social Mobility, and Human Capital Development
- Sustainability of International Joint Universities in Vietnam: Cooperation and Competition with Indigenous Universities
- Teacher Leadership in Initial Teacher Education in Vietnam
- Technological Competence for Graduate Employability: Pedagogical and Professional Perspectives from Cross-national Translation Working Contexts
- The Impact of Listening Activities on Students' Listening Improvement
- The Sweet Spot of Technology and Education in the Digital Transformation Agenda
- Understanding Teachers and Students' Perception on the Social Justice Incorporated in Vietnamese EFL Context: A Case Study
- Using Short Stories to Promote Highschool Students' Interest in Reading Comprehension
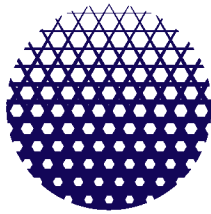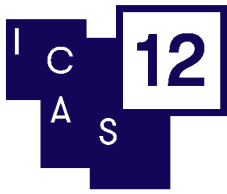
Panel

Educational Mobilities, Transformation, and Internationalisation in Asian Higher Education

- "We have no Chinese classmates": International Students, Internationalization, and Medium of Instruction in Chinese Universities
- "World Class Universities and International Student Mobility in the Asian Tigers: Equilibrating Excellence, Equity and Access"
- Deconstructing the 'periphery': Korean international students' imagined 'life-in-transformation' in and through India
- Cultural Flare and Modern Comfort: International Students' Desires and Perceptions of Culture and Geography in Taiwan
- "We have no Chinese classmates": International Students, Internationalization, and Medium of Instruction in Chinese Universities

Exploring Learning and Teaching in Times of COVID-19 Pandemic in Asia: From Policy to Actors' Experiences

· The COVID-19 pandemic and issues of mental health and wellbeing in educational settings in Vietnam
· Impact of COVID-19 on Asian international students in western societies and internationalization at home
· State, the Educational Policies and Well-being of Teachers and Students in Thailand in the Midst of COVID-19
· Misalignment between Learning and Physical Space: Digidemic, Spatial Disjuncture, and Hysteresis

The Various Aspects of Social Network in Contemporary Vietnamese Life

· "Correlation between Social Network and Efficiency of Health Examination and Treatment in Rural Vietnam"
· The Vietnamese's Perception of the State of Being Alone: A Thematic Analysis Study
· Collaborative Environmental Governance Through Agricultural Cooperatives: A Mekong Delta Case
· "Enhancing reading culture among Vietnamese university students through extracurricular activities – A case study at Hoa Sen University"
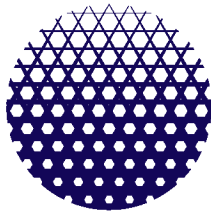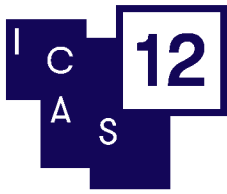· A Study on Culinary in Wedding Party of Southern Vietnamese

Roundtable

· Internationalization at Home in the Context of Mobilities: Curriculum Issues and Prospects for Asian Universities

Environment and Climate Change

Individual Paper

· Business Impacts on Human Rights in Myanmar
· Civilized People, Green City, and Gray Air: Relationality Floating in the Air in Urban Vietnam
· Climate Change and Migration in the Mekong River Delta in Viet Nam
· Nuclear Power in Vietnam and Japan -- Lessons from Fukushima
· Policy for School Safety Assessment from Natural Hazards Leading Disasters in Vietnam: Time to Change
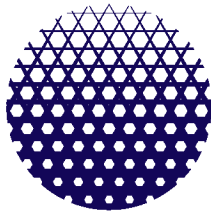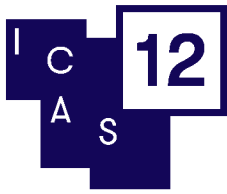
Gender and Diversity

Individual Paper

· Gender Differences in Speech Acts of Refusal to an Offer in Shark Tank Vietnam

---

Heritage and Culture

Individual Paper

· A Reconstruction of a Vọng-cổ Song
· Applied Fine Arts Training at Vietnamese Universities - Opportunities for Cooperation and Development with Asia Countries
· Building the Public Relations Strategies to Promote Tourism Destination Branding for Vietnamese Highlands Region in Period 2021 -2030
· Digital Cultures in Vietnam in the Age of Global Transformation
· Explore Traditional Values in Training Interior Architecture Design in a Time of Global Conversion
· Handicraft Industry in Vietnam: Tradition and Adaptation for Development
· Heritage Values of Cham Temples (cases of Temples in Ninh Thuan, Vietnam)
· Imagining Communities Through Friction in the World Heritage Sites of Hoi An, Vietnam and Luang Prabang, Laos
· Looking Back on Vietnam's Engagement with ASEAN Through Cultural Cooperation and Future Trends
· Popular Science Books on National Culture for Children from the Perspectives of Authors and Editors: A Case Study in Vietnam
· Renovating the 'House of Corpses': Heritage and Khmer-Vietnamese Relations at a Shared War Grave in Northwestern Cambodia
· Returning to Vietnam Through China: An Ethnographic Narrative from a Vietnamese American Graduate Student
· Study About the Trend of Cremation in Vietnam Today (Through the Case of Ho Chi Minh City, Vietnam)
· Technology and Culture Identity of Ethnic People in the Northern of Vietnam
· The Circulation of Rice and the Value Transformation in Vietnam's Northern Mountainous Area: A Case Study of the Glutinous Rice Geographical Indication Khau Tan Don
· The Renaissance of Vietnamese Culture in the 21st Century
· The Worship of Ly Nam De in Vietnamese Cultural Life in the Red River Delta
· What Future for the Then, Ritual of the Tày at Việt Nam?

ICAS 12

THE 12TH INTERNATIONAL
CONVENTION OF ASIA SCHOLARS
KYOTO, JAPAN
Crafting a Global Future
KYOTO SEIKA UNIVERSITY

History

Individual Paper

· 3:10 to Yunnan: French Expansion into China
· A Cochinchinese Sugar Trade: Sugar Production and Trade with Singapore, 1820-1847
· Colonialism and Pro-French Nationalism in Colonial Vietnam: 1900-1920
· Comradeship, Friendship, Wariness. the First Decade of Relations Between the Democratic Republic of Vietnam and the Polish People's Republic (1954-1964)
· National History Through Images of Girl Children in Vietnam's Revolutionary Cinema
· The Republic of Vietnam and the Mission to Win the Heart and Minds of Vietnamese Diaspora in Thailand and Laos During the Cold War (1950s-1975)

Panel

Saigon Social Sciences Hub: Conflict, Memory, and Identity in Modern Vietnam

· Imagining the 'New Vietnamese': Race, Identity, and Postcolonial Tension in the Democratic Republic of Vietnam (1946-1962)
· Building a State Apparatus in the Midst of Civil War: The Case of the Central Office for South Viet Nam (COSVN), 1954-1976
· Remembering the Underground in South China: Memoirs, Autobiographies, and Biographies of Revolutionaries from Central Vietnam (1880s to 1940s)
· Exploring the Concept of Identity through North Vietnamese Propaganda Posters (1945-1975)
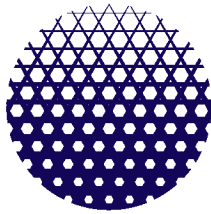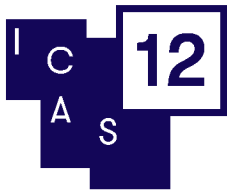
Language and Literature

Individual Paper

· A Faircloughian Approach of the Linguistic Landscape of Covid-19 in Vietnam
· A Transformative Vietnam in Cabramatta in Vivian Pham's the Coconut Children (2020)
· How TESOL Teachers Adapt the Curriculum in Response to Contextual Changes: A Case Study in Vietnamese Higher Education
· Identity Preservation and "Return to the Source" Aspiration: Case Study of Overseas Vietnamese Literature After 1975
· In Defense of Vietnamese Existence: Vietnamese Identity Amidst 20th Century Political Shifts
· Ted-Ed Videos in Listening – Speaking Lessons: More Than Just Improving Skills

Media and Digital Age

Individual Paper

· Digital Rights in an Integrated Vietnam: Freedom to Connect, Data Protection and State Censorship
· Digital Transformation and Response of Ho Chi Minh City's SMEs in Travel Sector

- Local Social Media Responses to Sharia Law in Brunei
- The Network Life of Non-biomedical Knowledge: Mapping Vietnamese Traditional Medicine Discourses on Facebook

---

Migration and Diasporas

Individual Paper

- Does Assimilation into Thai Society Grant Happiness? A Case Study of Indonesian Female Married to Thais
- Facing Uncertainty. Migration Trajectories from Deltas and Coastal Rural Areas in Vietnam to Ho Chi Minh City in a Context of Environmental Changes
- Found and Lost– Building Networks for a More Inclusive Research Practice
- Reframing Loss: Chinese Identity in Brunei Darussalam in an Era of Supermobility
- Systems Exploitations Under the Name of Modern Slavery: Systems Counterintuitive Behaviors
- The Fallacies of Managed Labour Migration: Vietnamese Workers in Japan
- The Linguistic Landscape of 'Phở' in Seoul
- Vietnamese as a Community Language in Australia: Speak It or Lose It or Just Relax!

Panel

Saigon Social Sciences Hub: Migration and Identity Negotiation Among Women, Diaspora, and Ethnic Minorities
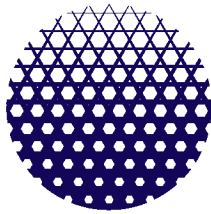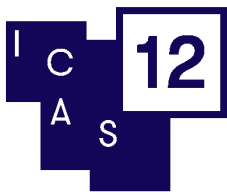
- Vietnamese female returnees from forced migration: an explorative study on gathering agency to break intersectional constraints
- Inherited identities of the young Vietnamese diaspora: when forced im/mobilities trigger post-memories
- Creative practice to protect the social identity of the Raglai ethnic minority in Ninh Thuan province under the market-based economy
- Viet immigration to the territories of the Bahnar in Kon Tum and the establishment of imperial powers in Central Highlands of Vietnam (1850-1945)

Philosophy, Religion and Beliefs

Individual Paper

- Going Beyond Frontiers: Pure Land Buddhism and the Role of Connecting Vietnamese Buddhist Communities During the Digital Era
- Localization of Catholicism in Vietnam: The Case of Marian Devotion
- Queer Deities of Dao Mau—A Vietnamese Indigenous Religion and Religious Tolerance Toward Gender Diversity
- Secularism Beyond the West: In Search for a Vietnamese Model of State-Religion Configuration

Panel

Inculturation, Dialogue and Symbiosis in Viet Nam: Worshipping God and Mother Goddesses and Venerating Ancestors
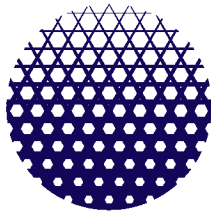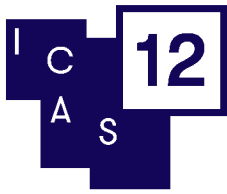
· Mother Goddess Religion: The Dissemination and Inculturation in Local Practices of Ethnic Groups in the Northern Mountainous Region of Viet Nam
· The Inculturation of Buddhism and Folk Beliefs: the Case Study of Nam Hải Kuan-yin in the Central Coast of Viet Nam
· Symbiosis through the All Souls' day of the Catholics in the Northern Delta of Viet Nam
· Dialogue and Syncretic Practices of Ethnic Minorities and Kinh Majority in the Northern Viet Nam
· Making Gods, Carving Saints: Two Traditions of Religious Image Production in Viet Nam

Politics and International Relations

Individual Paper

· Comparative Development of Civil Law in Vietnam, Cambodia and Laos: The Legal and Judicial Development Project in the Mekong Region Since 1999
· Data Privacy Protection – the Key Challenge to Digital Economy Development in Vietnam – a Case Study of the Healthcare Sector
· From Marxist-Leninist Utopia down to Nationalist Reality: Understanding Vietnamese New Nationalism
· Geopolitics of Technology: Vietnam's Response to China's Digital Diplomacy and Implications on ASEAN
· Mapping Human Security in Southeast Asia
· Navigating the Stormy South China Sea: ASEAN Amidst US-China Strategic Competition
· Realizing Freedom of Association in Vietnamese Legislation: Emerging Issues and Lessons Learnt from ASEAN Countries
· Regional Identity: The Case of ASEAN and Outside Powers After Brexit
· Success and Failure of Nationalism in Handling the Coronavirus Pandemic: A Contrastive Analysis of Vietnam and the US
· The EU-ASEAN Relationships and the Growing Role of Vietnam in the COVID19 Pandemic Context
· The Exercise of Japanese Soft Power Through Culture in Vietnam: In the Search for Oriental Beauty
· The Protection of Vietnamese Nationals Abroad: Reconsidering the Consular Network and State-Governed Travel Advisory Ecosystem
· Vietnam – India Relations: Historical Links to Contemporary Convergences
· Vietnam and U.S. Relations in the Indo-Pacific: Impediments to Achieving the Strategic Relations
· Vietnam's Public Diplomacy: From an Underdog to a MVP in Asia

Society and Identity

Documentary/Film

· Interprofessional Collaboration in Education a Case-study of Organizing an Educational Community Project Examining Its Practice, Impacts and Perspectives of Partners

Individual Paper

· "It Is Them Who Kill Us": Understandings of Breast Cancer Aetiology Among Laypeople in Central Vietnam
· Disconnection in Generation Transformation
· Each House Is a Fortress: Vietnamese Visual Communication in Times of Crisis
· Education and ASEAN Identity Realization: A Perspective from Vietnamese Students
· Exploring Body Image of Vietnamese Gay Men Through Autoethnography and Digital Art-journaling
· Food and Eating Rituals: Ethnographic Markers of Hong Kong's Identity Evolution
· From Family to Society: Changing the Role of Women in Vietnam. the Case of Huỳnh Thị Bảo Hòa (1896-1982)
· Leisure and Well-being of Older Adults in Urban Vietnam
· Mobility as Method: 'trans-Asian' Approaches to Fashion and Sustainability
· Narrative and Framing of a Pandemic: Health Communication in the Public Sphere, Vietnam and Germany Compared
· Nguyen Manh Tuong's Montaignean Dignity
· The Influences of Multiculturalism on Vietnamese Students' Identities and Belonging in International Schools of Hanoi
· The Missing Piece Project: An Intervention at "The Wall" in Washington D.C
· The New Middle-class: Cosmopolitanism, Consumption and Care - A Case Study of Professional Women in NGOs in Vietnam
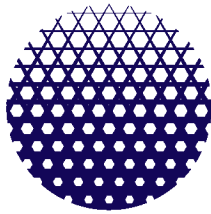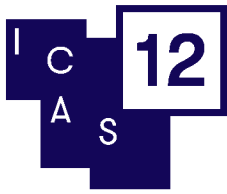
Panel

(Im)mobility, (B)orders and Agency: Understanding Post-2000 Vietnamese Labour Migration to Europe

· Investigating the Link between Vietnamese Migration to the UK and the Urbanisation Process in Vietnam
· I Miss My Privilege': Exploring Vietnamese Irregular Migrant's Accounts of Negotiating (B)orders in the UK
· "'Don't Become a Victim': Stay Where You Are Trafficking Prevention and the Promotion of Immobility in Vietnam"
· The Construction of Social Norms among Migrants: The Case of Undocumented Vietnamese in Germany

Rethinking Chineseness from Colonial Times to the Era of Rising China

· Defending Chineseness: Chinese Education in Singapore during the Colonial Period
· Racializing Chineseness in Southeast Asia
· Rethinking Chineseness in an Era of Rising China
· The State-directed Transformation of Singapore's Chinatown: Changing of the Cantonese Landscape of Sago Lane

Saigon Social Sciences Hub: Dynamic and Complexity of the Mekong Basin

· Printing and editing networks in the Mekong delta during the French colonial era
· Climate Change Adaptation in the Vietnamese Mekong Delta: Exploring the linkages between perceptions of living with flood and livelihood transformation in the upper delta
· Rethinking the Interim Mekong Committee, 1978-1995

Urban Transformations of Ho Chi Minh City

· Ho Chi Minh City and Spatial Morphologies - Opportunities and Challenges of the COVID-19 Pandemic on Urban Transformation
· Accessibility and Liveability of Public Spaces for People with Disabilities in Ho Chi Minh City
· Controversies of Contraceptive Use Among Catholic Couples in Ho Chi Minh City
· Urban Transformation and Social Vulnerability to Flooding Under Climate Change in Ho Chi Minh City

Roundtable

· "You're Different to Other Chinese": Organizing Chinese-Indonesian Identities